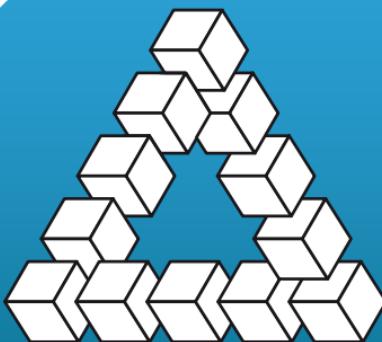


PHUMA



KU MATRIX

UMQULU WESIBILI



**Umqulu wesibili**



**Phuma ku Matrix**

ngu Fabian Mazza

**Ngo kusebenzisana**

Luigi Caratelli, Vincenzo Mazza,

Andreas Christian Mazza

**Ukuhlelwa komhleli CHRISTIANSTYLE**

**Umklamo u Nicola Storto**

**Ukuhlela u Francesca Consani no-Manuela Lucarelli**

# Iphupho

Ngithola phambi kwethempeli laseMatrixian. I-cathedral yangempela iphakama phambi kwamehlo ami. Indawo yokukhulekela yonke imimoya kaMatrixian. Ngangena futhi ngenza izikrini zethelevishini ezibonisa abaholi bezombangazwe, ezomnotho nezenkolo. Izinhloko eziphakeme zomyalelo omusha weplanethi.

Ngibheke nxazonke... Ngibona amagabolondo anjengokubonakala komuntu ehamba ngaphandle kokuya khona, egijima ngaphandle kwesizathu, enza imizamo ngeze, ekhulumna ngaphandle kokusho lutho, ecabanga ngaphandle kokuzindla ... izimpumputhe, eziphilayo ezifile, imiphefumulo ngaphandle komphefumulo, izinto eziphilayo ngaphandle kokuphila , izinhlangano ezingokomoya ezingenalo ithemba.

Ukukhathazeka kubonwe ebusweni babo, ukwesaba kuphuza amazwi abo, ukuphelelwa yisikhukhula kudlula yonke imizimba yabo. Bayalindela futhi bancike ngokugcwle emilayezo evela emathelevishini e-Matrixian “Big Brother”. Okungajwayelekile, ukulahlekelwa kwamandla kudluliselwa kimi ... kubonakala sengathi kungithinta, ngizwe.

Ngiyakwazi ngisho nokuzwa iphunga eliminandi lokuphefumula kwalo. Wonke umuntu ongaphakathi kulethempeli kubonakala ephila ngokuvumelana nesigqi sayo ... izinhliziyo zabo zishaya inkulumo. Igazi emithanjeni yami liyayeka. Njengokungathi udakamizwa, ngiwela esimweni esifanayo nesimo sengqondo, ukungaquiniseki okujulile engikubona njengokufa.

Izithombe ezisezikrinini zihlabu umxhwele engqondweni yami esebezayo, ziyangibumba ngifane nomfanekiso wazo. Ngingomunye we-Matrix. Izindlebe zami zizwa isilonda se-Matrix-inhloko-mkhulu

esenza uqobo "i-New Era". Kodwa ngokuzumayo izwi liphazamisa leli qembu jikelele, elivukelayo, elifana ne-orgy-like. Ngamandla avela ekuphelelwe ithemba, ngiya ... amehlo ami ahlukumezekile ukugxila e-alcohove ephuma emkhatsini wesonto eliphakathi.

Ngenza insizwa elula ekhuluma. Izingubo zakhe zimhlophe futhi ubuso bakhe bukhanya. Unomoya opheophile, oqinekile othobekile, othobekile nothando ngaye. Izingalo zakhe zivulekile njengesibonakaliso sokwamukela futhi isigijimi sakhe sicacile futhi silula: "Phuma eMatrix ngoba uJesu uza ukuzokuyisa ekhaya!" Ngijoqa amandla ami okugcina bese ngikhala kuNkulunkulu. Ngijaqonda ngokuphefumula kulokhu lokugcina lokukhulula emphefumulweni wami.

UMoya kajesu uzangena endlebeni yami engitshela ukuthi ngiphila ezinsukwini zokugcina, ngaphambi kokubuya kwakhe okukhazimulayo, izinsuku lapho izakhamuzi zeMatrix zizulazula ekholweni, zilalela imimoya yokukhohlisa kanye nezimfundiso zamademoni. Ngijaqonda ukuthi i-Matrix ayiyona indlu yami. Ngijaqaphela ukuthi leli khathi, njengoba lihlaba umxhwele njengoba lingamanga, akuyona indlu kaNkulunkulu. Ngijaqonda ukuthi ngingaphandle kweMatri kuphela engingamhlangabeza uJesu, Lowo onqoba uMatri futhi unenjongo engapheli kimi.

Ngamehlo avaliwe, izingalo nemilenze zikhubazekile futhi inhliziyo yami emqaleni, ngimemeza: "Jesu, nginawe! Ngikhulule futhi ungithatthele ekhaya!" Umphefumulo wami uthatha umoya ojulile futhi uzalwa kabusha, ithemba ligcwele yonke iseli emzimbeni wami, ingqondo yami iphindu ibuyele kahle. Izimpumputhe ezicgwala isekulwa nami, ngizihlambalaza futhi ziyangihlekisa. Amacala omfihlo eziphathimandla angishole ngithi

ngingumuntu onothandokazi kajesu. Ngokungazelelwe abaholi abakhulu bangitshela ukuthi ngingumlaleli! Izimpawu zami zokuthenga, ukuthengisa, ukusebenza... ukuze kutholakale zithathwe. Abantu baseMatrixian nabo, bangitshela ukuthi ngiyintando yomphakathi oyedwa kanye nabangane bami bakudala, abajwayele kanye nezihlobo bangiphenduke. Ngizithola ngishiywe futhi ngingenakho ukudla. Izembatho zangasemuva kuphela zibonakala zingezami. Anginawo amathemba noma isithunzi esizayo.

I-Matrix ingalahla, ingalahla. Kodwa ngokungazelelwe ingelosi isondela, ingivumise futhi ivuse umphemfumulo wami ngokumomotheka nokufudumala. Ungitshela ukuthi uthunywe nguJesu ikakhulu kimi, ukuthi ngingaphansi kwesivikelo sakhe futhi unginikeza ukudla. Ukuqabuleka ngokomzimba, ngokomzwelo nangokomoya, ngiqala kabusha umzabalazo wami futhi ngiqale ukukhuthaza amaZombi ukuba amukele uJesu, ngaley o ndlela edonsa ipulaki emademoni ukuba liggilaze futhi likhulule egazini leMatrixian eliyinkimbinkimbi futhi elingenasiphelo ngoba liyingozi futhi libulalayo.

Ukuhleka okuningi ebusweni bami, kodwa eyodwa, ngezinyembezi emehlweni akhe, ijikijela ebumnyameni ibambe kuphela isibani sethemba elibhekwe yimi. Ngiyambona ephuma ethempelini laseMatrixian, eshiya leli katolika. Ngimangazile, ngibona ukuguquguqua kwakhe kofuzo: kusuka ku-zombie kuya kwesidalwa esiphilayo, esiphilayo. Izingubo zakhe ngokuyisimangaliso ziba mhlophe futhi zingabonakali, ubuso bakhe bukhanya.

Ngcishe ngibonakale ngimdideka ngezingelosi zikajesu ezizungezile futhi zimvikele. Ngokungazelelwe, umhlaba wonke uyathuthumela. Ngizwa umsindo wecilongo, umsindo ohlukanisa uhlaka lokuthulisa okungaqondakali phakathi kwezinto ezizungezile. Ngibona wonke umbuso weMatri uqubuka ... i-cathedral igxuma njengezindonga zaseJeriko. Izivunguvungu ziqlala ukufuna isiphephelo

emaphandleni nasemaphandleni. Amakhosi aseMatrix, kanye nomphathi wabo oyinhloko, abesaba kakhulu ebusweni babo bonke. Abangenalwazi, abangenamandla, behlazekile... basusiwe.Ngiqala ukwenza abanye abalandeli bakaJesu abanjengami abaye bagqoke futhi bavikelwa kabusha. Ukubukeka kwabo kugxile esibhakabhakeni.

Ngibuye ngibheke isibhakabhaka futhi ngibone ukuthi ifu elincane lisondela, likhudlwana futhi likhudlwana. Lapho imizuzu idlulela ngaphezulu, lapho amehlo ami ehlukanisa khona izingqimba zezingelosi efwini elungeze othile ohlezi esihlalweni sobukhos. Urukhanza kwakhe kunamandla kakhulu kunelanga, kodwa ngokumangalisa amehlo ami awaphazamiseki.

Ngokuphambene nalokho, bayamqaphela, Yena owadala, wangithanda futhi wangisindisa futhi ebuya ukungibuyisela ekhaya !!!Ubumnandi bami buyajabula: "Yebo, ukulinda sekuphelile!" Umzimba wami uqala ukuphakamisa umhlabo ohambisane nengelosi yami ekugcineni eyethula njengengelosi yami yokuqapha, Iowo oye waba khona ngaso sonke isikhathi sempilo yami. Ngiya kuJesu uMkhululi wami ngenkathi iplanethi emhlabeni iyancipha futhi incane emva kwami. UJesu ukhona, yebo ngempela unguYe ... ukumomotheka kwakhe, ukuvuma kwakhe kanye nezwi laKhe eliphansi. Ungibize ngegama, angidonsa isoka lami futhi angitshеле, "Usuyikhaya!".

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## **Izingelosi namademoni?**

“Kumele ukuba ingelosi” Ngivame ukuzwa abantu bethi lapho behlangene okuthile okuhle futhi bakholelwa ukuthi baye babona isimangaliso. Udabalwezingelosilukhulukakhulu kunanini nanamuhla; wonke umuntu ukhulumwa ngakho. Kokubili esikhathini esedlule futhi njengamanje ukukhona kanye nokuthunywa kwezingelosi kuye kwavusa isithakazelo esikhulu. Imicimbi eminingi efana ne-UFO ukubona, ama-apparitions, amaphupho kanye nokunye okuningi kubhekwa izingelosi. Namuhla ngithola emakethe izinto ezihlukahlukene ezingelosini: izincwadi, omagazini, amaDVD kanye nokuningi.

Usuku aluhambanga ngaphandle kokushicilelwa, i-cinema nokukhangisa okukhulunywa ngezingelosi. Kodwa-ke kumelwe ngivume, naphezu kwami, ukuthi lokhu konke kungabangela ukudideka okukhulu mayelana nokuba khona kwezingelosi kanye nezwe labo elingabonakali. Izinto eziningi ezibhaliwe futhi zatshengiswa ngezingelosi ziwumkhiqizo wenganekwane ehlanzekile futhi azikho lutho neze ngalokho iBhayibheli elikushoyo ngabo. IBhayibhili yenza izitativende eziningi mayelana nokukhona kwala magunya angaphezu kwamandla angaphezu kwamandla womuntu, ngakho-ke nawo angathonya imayini.

Ngokusobala, zingabuka kuNkulunkulu ngokuthi “uwengamele” nguNkulunkulu, owazi ngokuhlakanipha kwakhe konke, okungelela empilweni yezidalwa zaKhe ukuze asindise, akhulule futhi aphulukise ngokuvumelana nohlelo lothando, obaba olwenzayo “Ngamambala, ngiyazi imicabango enginakho ngawe,” kusho uNkulunkulu: “imicabango yokuthula hhayi yomubi, ukukunika ukuphela okulindelekile” (bheka uJeremiya 29:11).

Amandla angabuye abe nemvelaphi yemademoni okungukuthi “owengamele” inkosi yama-matrix, umholi wezingelosi ezivukelayo.

Naye, kusukela ngesikhathi evukela uMdali wakhe, uye wenza icebo eliqondile: ukugcina amadoda, nganoma yisiphi isici, kude noJesu, yedwa ongazigcina; Ngempela, uJesu ngokwakhe uqinisekisa: “Mina ngyiyindlela, iqiniso nokuphila; Akekho oza kuBaba ngaphandle kwami” (Johane 14:6). Lokhu akusho ukuthi isikhulu seMatrix sizama ukungiye ka ukuba nenkolo; Ngokuphambene nalokho! Ngisho “ezinsukwini zokugcina” (bheka 2 Thimothewu 3:1), ezikhathini ezinzima, “nakuba abalandeli beMatrix bezoba nobugovu, abathandi bemali, abahlambalazi, abaqhoshayo, abahlambalazi, abalaleli abazali, abangenasibindi, abangenacala, abangenandaba, abangathembeki, abaphikisi bamanga, abangenakuqhathaniswa, abanolaka, abadeleli bokuhle, abahlubuki, abangacabangi, abaqhoshayo, abathandi benjabulo ngaphezu kukaNkulunkulu “(v. 2-4), ngeke bayeke inkolo.

Ngempela, evesini elilandelayongitsheliwe ukuthi bazoba “nokubonakala kwabalandeli bakaJesu nakuba bephikile amandla akhe”. Bayoba nenkolo yabo eyenziwe ngamasiko nemikhuba yangaphandle, engenalutho, engenawo amandla aguqula isimilo sami esithombeni futhi afane noJesu futhi angikhipha kuMatrix. Ku-Matrix, engabonakali emehlwani ami, phakathi kwezingelosi zeNkosi (kusukela manje, izingelosi) kanye nezingelosi ezipukelayo (amademoni kusukela manje kuya phambili), kuqhuma izimpi ezingapheli izinsuku noma amasonto.

Lezi zimpi zaqala ezulwini ngaphambi kokuxoshwa ngokucacile kwesikhulu se Matrix futhi zizoqhubeka emhlabeni wonke emhlabeni kuze kufike ngokushesha kukaJesu. Anginawo umbono omncane walokho okwenzeka emoyeni phakathi kwezingelosi namademoni.

Njalo lapho uJesu efuna ukukhulula abalandeli Bakhe ekugqilazweni kwesikhulu seMatrix, impi iyaqhube ka ngokuzenzakalelayo. O, uma amehlo ami ebona kuphela lezi zingxabano phezu kwami phakathi kwamandla omuhle kanye namandla okubi, ngokuqinisekile ngizozithoba futhi ngijabule kakhulu! Kodwa ngifuna ukubona ezinye zalezi zimpi

ngokusondelene kakhulu. Ngifuna ukuthola okuningi mayelana nokukhona kwangempela kwezingelosi emhlabeni phakathi kwabantu, umsebenzi wabo, amandla abo, ukulinganiselwa kwabo, kodwa ngaphezu kwakho konke ngifuna ukufunda ukuhlukanisa izingelosi ezidemoni. Izigxobo ziphakeme kakhulu ukuze zihlale zingazi.



EKUQALENI...

ISAHLUKO  
ESISODWA

# 1

## **Lucifer. Umnikazi wokukhanya**

Unkulunkulu wadala uLucifer okuhle, ebonakala kahle futhi enhle kakhulu. Ufana noNkulunkulu. Unkulunkulu uphinde amnike amathalenta amangalisayo futhi amnike imisebenzi ebaluleke kakhulu ebaluleke kakhulu phakathi kwazo zonke izingelosi ngaphandle kokumcela okuningi. Lucifer yikherubi elibaluleke kunazo zonke, elihlonipheke kunazo zonke kuzo zonke izinto ezidaliwe ezulwini. Usondele kakhulu esihlalweni sobukhosи sika Nkulunkulu futhi ubuhlobo obuseduze kakhulu naye. Umbethe inkazimulo, ubukhosи namandla kaNkulunkulu. Igama elithi Lucifer, okuyinto uNkulunkulu uqobo ayimkhethayo, ngokwezwi nezwi lisho ukuthi “Umbheki”.

“Luciferuphawulokuphelela, olugcwele ukuhlakanipha, elihlengobuhle; usemvini wase-Edeni, insimu kaNkulunkulu. Uphethe umculo ezulwini; amathangamu namacu ayenkonzweni yakhe, alungiselwe yena ngosuku owadalwa ngalo. Lucifer ikherubi elinamaphiko avulekile, umvikeli. Uphelele ezindleleni zakhe kusukela osukwini adalwa ngalo, kuze kutholakale inhlansi yobubi kuye “(bheka uHezekeli 28: 12-15).

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Lucifer yikherubi elibaluleke  
kakhulu, ohloniphekile  
kunabo bonke izinto ezidaliwe  
ezulwini.

**2**

## **Ukuphazamiseka okukhulu. Inhlansi yobubi**

Nakuba unkulunkulu wadala uLusifra omuhle kakhulu futhi nakuba emnike udumo olukhulu phakathi kwezingelosi, akazange amphike inkululeko yokukhetha okubi.

Kwakusemandleni akhe ukusebenzisa izipho zakhe kabi. Wayengase aqhubeke ephila ngenkazimulo kaNkulunkulu, ethandwa futhi ehlonishwa yizo zonke izingelosi. Amakhono akhe bekungaba yisibusiso esiqhubekayo kwezinye izidalwa ezidalwe futhi banikeze uNkulunkulu inkazimulo enkulu. Kodwa-ke, uqala ukufuna inkazimulo eyengeziwe futhi asebenzise amandla akhe ukuvuselela nokuqaphela.

Uvumela izingelosi ukuba ziholele ukumkhonza kunokuba zizithobe intando ka Nkulunkulu. Kancane kancane, isifiso sokuziqhenya ngokweqile ngokwakho sishukumisela ngaphakathi kuye ... Naphezu kokuba ubuhle bakhe buvela kuNkulunkulu, ukholelwa ukuthi angayenza yedwa. Uqala ukukholelwa ukuthi ukuhlakanipha kwakhe akuveli kuNkulunkulu kodwa kuye. Ngakho-ke, uyaziqinisekisa ukuthi ufanelwe udumo namandla akhe njengoNkulunkulu. Ngakho umbuso wezingxabano uzalwa, ngokuphikisana nombuso kaNkulunkulu ovumelanayo.

Lusifa uyaqiniseka ukuthi uyathandwa kakhulu yizingelosi. Uphethe isikhundla esiphakeme phakathi kwabo kodwa... ngaphakathi kwenhliziyo yakhe ufisa ukuba njengoNkulunkulu. Uzizwa ejabule yena kanye nezinhloso zakhe zokuziqhenya. Uyazi ukuthi angathembela ukuhlonishwa okugcwele kwezingelosi. Imithwalo yakhe yemfanelo emikhulu imenza inhlonipho.

U-Lusifa uhlale ehlala phambi kwesihlalo sobukhosи sikaNkulunkulu ngakho ukukhanya okukhazimulayo kuyimzungezile. Ngenjabulo

enku lu uyaqaphela ukuthi izingelosi zilalela imiyalo yakhe. Izembatho zakhe azihle yini futhi zigcwele ubukhazikhazi? Kungani uJesu kufanele akhethwe kuye?

Izingelosi zivuma amandla kaJesu ngenjabulo futhi zi qondisa uthando lwabo nokukhuleka kuye. USathane uphonsa phansi kanye nabo bonke abanye, kodwa ngaphakathi kwenhliziyo yakhe ingxabano engavamile neyesabekayo manje isendleleni. Ukuthembeka, ubulungisa nokuthembeka kulwa nomona nomhawu ... ukuziqhenya kuyamlupha. Uzwa isidingo esijulile samandla nokubusa ngakho, umhawu kaJesu uqala ukuthatha. UDeveli uqala umsebenzi wakhe ngokuthi “isikhulu seMatrix”, okwenza ukuba Ukuphazamiseka okukhulu. mabaya, iqale ukuvusa ukuhlubuka nokuvusa ukungabaza ezingelosini ezilawulwa nguye. Uyakwazi ukukhohlisa izingelosi eziningi ngaphambi kokuba izifiso zakhe zangempela zivele. Uthathwa ngokuphelele ngesifiso sokuzuza inkazimulo kanye negunya elifanayo elinikezwe uNkulunkulu uYise kuNkulunkulu iNdodana, uJesu. Ikherubi elikhulu liba nomona futhi lihawukela uJesu futhi lizama ukukholisa izingelosi zakhe, ezingaphansi kwegunya lakhe elihloniphekile, ukuthi udumo olufanelwe njengoba umnimimandla ophezulu enganikiwe.

Ngamazwana angalungile, angaqondakali, uLucifer utshala ukungabaza enhliziyweni yeingelosi ngokuphathelene negunya likaJesu, okwathi, ngokusho kwakhe, kufanelekile ukuthola.

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**Onakele uqala umsebenzi  
wakhe njengoba “Isikhulu  
seMatrix”, okwenza i-  
Ukuphazamiseka okukhulu.  
yobubi.**

Ngokugxeka uNkulunkulu, uDeveli uthola kancane kancane abanye abathandekayo bakhe. Ukuhlwanyela ngokungathandabuzeki kokungabaza, uyakwazi ukuvusa okuthile okungezansi ezinhliziyweni zezingelosi eziningi. Uthatha leso sivumelwano futhi azenzele umkhulumeli wakhe emkhandlwini wezingelosi. Ngakho-ke uyazenza wonke umuntu akholelwe ukuthi ukunganeliseki kujwayelekile. UDeveli uthola ukuthi unenzozo enkulu kuMdali wakhe uma kuziwa ekwenzeni ontanga bakhe bakhole okuthile. UNkulunkulu akakwazi ukukhuluma amanga futhi Angeke anqobe unembeza wezidalwa zaKhe. Ngakolunye uhlangothi, uDeveli ungamanga futhi asebenzise ngokugcwle le nzuko enkulu. Uyakwazi ukuqondisa ukuthi ufihla kahle izinhloso zakhe zangempela. Izingelosi ezingabumbisani emibhikishweni yakhe zibhalwe zinganaki izinkinga zontanga. Ngale ndlela uyakwazi ukusola ngamaphutha akhe. Indlela yakhe ihlanganisa ukuphazamisa iqiniso likahulumeni ovela kuNkulunkulu ngezimpikiswano ezinonya, ezingenangqondo. Uvele efihle iqiniso, aphendule ukuthi izinhloso zikaNkulunkulu ziyaphakama. Ngaphezu kwalokho, isikhundla sakhe esiphakeme esivumela ukuba abe nobuhlobo obuseduze esihlalweni sobukhosи sikaNkulunkulu simenza athembekе futhi sinikeze isisindo ekukhulumeni kwakhe.

Umzamo kaLucifer wokubhubhisa umthetho nesithombe sikaNkulunkulu ngaphambi kokuba izakhamuzi zasezulwini ziqale ukuhlangubezana

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**UNkulunkulu akaqambi  
amanga ezidalwa zaKhe.  
Ngakolunye uhlangothi,  
uDeveli ungamanga futhi  
usebenzise ngokugcwle  
lokhu.**

nokuphumelela okuthile. Izingelosi eziningi zivuma ukukhohliswa ngamazwi akhe. Kodwa-ke, ukunqoba kwakhe okubonakalayo kuphetha ngokunqotshwa okunzima, okuyinto, njengomphumela wayo, kubangela ukuhlukana noNkulunkulu nokuthunjwa ezulwini. Ngeshwa, izakhamuzi zomhlaba emhlabeni, ngakolunye uhlangothi, zamukelwa. I-Ukuphazamiseka okukhulu. yobubi iyasakaza amagagasi ayo okuvukela emhlabeni wami futhi uDeveli uba yinkosana engekho emthethweni, engikhombisa ukuthi, ‘umqondisi wayo wokuqala, ukuba angilahle ilungelo lami. Inhloso yokugcina ukuthola uJesu, umnikazi (iHubo 24:1), ukuvuma lokho akushoyo kule planethi owadala, ukuqaphela uLucifer njengomnikazi wayo omusha futhi ocacile.

# 3

## **Michael. Ingelosi enkulu**

UJesu, okhona njalo ozoba nguNkulunkulu noMdali njengoYise, ngokuzithandela wehla ezingeni lezingelosi ekudaleni umbuso wezingelosi abe ngumholi ophakeme... uMikayeli omkhulu. Ngiyathola ukuthi uNkulunkulu iNdodana, ngokuza emhlabeni nokuzibandakanya Yena ngokwakhe njengomuntu, wehla okwesibili, futhi ngokuzithoba nangokuzithoba, evela kuNkulunkulu iNdodana noMikayeli ingelosi kuJesu indoda ... kusuka kuMdali nenduna yamabutho asezulwini kuMsindisi wendalo yakhe, uhlanga lwasintu. UDeveli ngakolunye uhlangothi, ufunu ukuvuka kusukela esidalwa kuya esigabeni somdali. Umona uvela enhliziyweni yakhe: “ufuna zonke izindleko ukuba alingana noPhezukonke” (bheka uIsaya 14:14). Ufunu isikhundla sikaJesu, iNdodana kaNkulunkulu,

kuzo zonke izindleko.

Yeka umehluko phakathi kokuthobeka kukaJesu uMdali nokuziqhenya kukaLucifer isidalwa! UNkulunkulu uBaba uzama ukuvimbela Lucifer, akusizingalutho. Uxoshiwe kodwa usenakho ukufinyelela okukhululekile esihlalweni sobukhosи sikaNkulunkulu kuze kube sekufeni kukaJesu esiphambanweni.

Emva kokuvuswa kukaJesu enyukela ukunqoba kuYise osezulwini. Ngempela, uJesu unqoba ukufa kanye namandla okubi ngomhlatshelo waKhe. IBhayibheli (IsAmbulo 4) lichaza ukubeka esihlalweni sobukhosи sikaJesu ohlezi ngakwesokunene sikaNkulunkulu uBaba. Kodwa ngaphambi kokuba konke lokhu kwenzeke, isikhulu seMatrix siqinisekiswe ukuxoshwa ezulwini, ngeshwa ngokucindezelwa, nayo yonke impi yamademoni. Ngafunda: “Kwaba nempi ezulwini: uMikayeli nezingelosi zakhe balwa nodrako. Udrako nezingelosi zakhe balwa, kodwa abazange banqobe futhi kwakungekho indawo yabo ezulwini. Udrako omkhulu, leyo nyoka endala ebizwa ngokuthi uDeveli kanye nesikhulu seMatrix, umkhohlisi wezwe lonke, yaphonswa emhlabeni futhi amademoni akhe aphonswa ngaphandle naye” (bheka uMbusi 12: 7-9).

Nakuba izingelosi ziningi futhi zinamandla kunamademoni, ukungenela kukaMikayeli omkhulu, induna yebutho lonke lasezulwini, kwakubaluleke kakhulu. Ukulungiswa kwamanje kuyindlela yokulwa okukhulu, yokugcina ngaphambi kokubuya okukhazimulayo kukaNkulunkulu iNdodana, ingelosi enkulu uMikayeli ezingilosи, uJesu Kristu kimi. Empi yezwe yokugcina phakathi kokuhle nokubi, inkosi yamanga, ukuze akhohlise abalandeli bakaJesu, uzosebenzisa amandla akhe ukwenza izimanga, izimangaliso nezimpawu ezinkulu (bheka uMathe 24:24; IsAm 13:13), kodwa UNkulunkulu uzongenela, njengenhloko yonke, njengenhloko yamabutho asezulwini, uMichael, futhi uyothola: “Ngaleso sikhathi uMikayeli uzokuma, induna enkulu,

umvikeli wabantwana bakini bakini; ...nabantu bakho bayakusindiswa” (Daniyeli 12: 1).

Izimpawu nezimangaliso, yizona, izingalo ezinkulu nezamandla ezandleni zenduna yamanga, lowo ozidlula njengonkulunkulu, umdali, oletha ukukhanya nomngane kubantu. Lezi zimpawu nezimangaliso zifihla imfihlo ebaluleke kakhulu kimi. Bafihla futhi balinde amanga okuqala, ubuthi obufayo bomphefumulo wami. Konke lokhu kuqukethe kulezi zithombe ezilandelayo ze-X eziyimfihlo ukuthi isikhulu sobumnyama sesibe sesigcine iminyaka eyizinkulungwane. Kodwa sekufikile isikhathi sokumemezelu ingelosi evukelayo, ngokucacisa amafayela akhe ayi-X. UJesu uzongikhombisa kule mpi engokomoya ngezingelosi zakhe ezinamandla.

////////////////  
Yeka umehluko phakathi kwe  
ukuthobeka kukajesu uMdali  
nokuziqhenya kukaDeveli  
isidalwa

AMANDLA OMLINGO

IS AHLUKO  
EZIMBILI

AMAFAYELA EX AVELA EZWENI ELINGABONAKALI

# 1

## X-Ifayela I: Imilingo

Ukuhamba ngaphesheya kwemingcele  
ebonakala ngandlela-thile kungenza ngifise  
ukwazi, kungikhuthaza ... kuyinto ejabulisayo.  
Okhokho bami, ukuthola izwe elibazungezile,

ukuzama ukulilawula, bavame ukuphendukela kumlingo, baze badlule,  
iminyaka eminingi, ubuqili, inqubo yokubonakala emilingo yokuguqulwa,  
indalo, noma inhlanganisela., Ukusebenzelana nemimoya, ulwazi ... Isimo  
esivamile: isidingo semilingo. Kodwa uma umzingcele ongabonakali  
uphambene, ngengozini yokuwela emgibeni wokuxhomeka, kuze  
kube yilapho nginalo mkhuba kanye nezinhlangano ezizilawulayo  
nokuzisebenzisa. Lona umdlalo oyingozi kakhulu, yize nakuba amehlo ami  
angenalwazi amafayela X asakazeke kakhulu angase abonakale engenacala  
futhi angenacula, njengokwesibonelo.

- **Inkolelo-ze** - inkolelo engenangqondo nokumesaba okwenkolo ngezinto  
ezingaphezu kwemvelo.
- **Amakheli noma ama-Talismans** - noma yikuphi into engithwala nami  
ngokukholelwa emakhosini ukuze angilondoloze engozini noma engozini.
- **I-Cartomancy** - ukucabanga ukuthi ikusasa lingaqondwa ngamakhadi  
we-tarot.
- **I-pendulum** - kukholelwa ukuthi ikusasa lingatshelwa ngokukhipha  
kwayo.
- **I-Chiromancy** - ubuciko engiyicabanga ukuthi ngiyakwazi ukubona  
izimfanelo zami futhi ngizibonele phambili izenzakalo ezizokwenzeka  
empilweni yami.
- **I-Hypnosis** - Ukulala okubangelwa yi--ngokwemvelo okushiya ukungena  
mahala kwengqondo yami.
- **Necromancy** - Ukuhlukaniswa kwabafileyo kanye nokuncenga

kwemiphefumulo yabo.

- **I-Typtology** - Ukuchazwa kwemisindo ehlehlisayo ematafuleni asezikhungweni.

Uma ngicabanga ukuthi “umlingo” ufana nje nokungazi noma izinkolelo-ze, khona-ke angikaze ngibheke ngokucophelela ama-X alandelayo amafayela we-Matrix. Uma ngikwenza, ngizobona ukuthi ukukhangha kwalaziwa futhi ongabonakali uyangifaka engiceni elibulalayo lomphefumulo wami. Noma yikuphi imidlalo engahlanzekile, engahlanzekile.

## **X- Ifayela II: Ukusebenzelana nemimoya**

**2**

Ngokusebenzisa imimoya izimo ezenzekayo ngokuqinisekile zikhona kodwa hhayi ngenxa yeziinsolo ezicatshangelwayo nezesayensi ezingase zenzeke noma ezitholwe ngokwesayensi kodwa ngenxa yokuzikhukhumeza kwezinhlangano ezingabonakali.

Ngokuvamile labo abakholelwa ekusebenzelaneni nemimoya kanye nokukhwabanisa kwabo yibo abaye bakwazi ukugcina imizwa ejulile yothando, ubuzalwane, ubumbano, inkolo ejulile. Ngakho-ke ngingase ngilingeke ukuba ngikholelwe ukuthi ukusebenzelana nemimoya kuyisiphendu esifanele ezifisweni ezhinle kakhulu zomuntu. Ngidinga ukukholelwa; ukukholelwa ukuthi ukuphila akuyona nje inkohliso; ukukholwa, ngaphezu kwakho konke, ukuze ungesabi ukufa. Lesi sizathu esiyinhloko ukuthi izigidi zabantu ziye zaphendukela ekusebenzelaneni nemimoya: ithemba lokukwazi ukukhuluma nomuntu othandekayo oshonile. Isivivinyo asinakuvinjelwa: ukholo lubekwe ezinkampanini

ngoba bavuma ukusondelana kwabo noJesu futhi bakhombise ukuthi umsebenzi oyinhloko wezibuko zabo ukududuza uhlanga lwasintu. Kodwa ingabe lokhu kuyiqiniso ngempela? Ingabe lezi zinhlangano zingelosi noma zingabangane belosi yokuhlubuka, amademoni?

Ngokuvamile lokho okuthiwa ‘izinhlangano zokukhanya’ bathanda ukuzikhkhela ngokubheka izakhi nezimfundiso zokholo kuJesu. Ngizwa inkulomo yezinhlango ezihlala eduze noJesu uqobo; abanye bangabamemezeli bokaJesu; inombolo enkulu imimoya engitshela ukuthi ithunyelwe ukungikhuthaza ukuba ngifunde iBhayibheli njalo njalo. Kubonakala sengathi ubuKristu akuyona yodwa yendaba yamakamelo okudweba ama-mediums: imimoya ye-agnostic ibuye ibe ne-peek lapho, kodwa kanjalo nama-ecumenical, amaHindu, ama Buddhist ngisho nama-layout. Angikwazi kanjani ukuphazamiseka ukudideka okuningi; Kulungile emhlabeni kepha ngilindele okungcono kusuka ezulwini. Esikhundleni salokho, ngiyazi ukuthi ngisho nangemva kwalokhu kukhona amaParish, amaqembu kanye namaqembu: akuzona yini izingelosi ezikhohlisayo zonke ezixhumana noNkulunkulu oyedwa weqiniso? Uma uNkulunkulu eyiqiniso eliphelele, khona-ke izinhlangano zifakazela ukuthi azimazi nhlobo.

**3**

## **X- Ifayela III: Ukutadisha ukunyakaza ezindabeni zabantu kanye nemvelo yemvelo.**

Akuthathi okuningi ukwenza abantu bakholwe, ngoba abantu bafuna ukukholelwa. Wonke amadoda athambekele ekutheni angabi namakhono angaphezu kwalokho.

Kukhona njalo izisulu zika “April’s”; kunezikhali zamakhohlisi kanye nabaqhamukayo bavame ukusebenzisa inkolelo eyimpumpushe kulabo abavuma ukukhohliswa. Lokhu ukuthambekela kokugxekwa ngokuvamile kubonisa ukukholwa okungaboni ‘kulabo abazi’. Lokhu kuyimfihlo ngemuva kokuphumelela kokubhula ngezinckanyezi ngokujwayelekile nangokwezinkanyezi ikakhulukazi. I-astrology yiyona yobuciko ehlongozelayo ukubikezelala izenzakalo zesikhathi esizayo ngokubheka izinkanyezi namaplanethi futhi kudlalela ukuthola amathonya ezinkanyezi kumuntu nezinto zezwe. Angikwazi ukucubungula izinkanyezi isayensi, ifilosofi engathí sina noma ngisho nokusiza okusemthethweni kwengqondo. Ngakho-ke nje nje igatsha lomlingo. Iyiphi ingxenyen uNkulunkulu ayenayo ekubikezelweni kwezinkanyezi? Kungaba khona ukuhlangana nokuguqulwa phakathi kwezimfundiso zezinkanyezi nezinkolelo zeBhayibheli? Ngiqala ukuphenya iTestamente elidala yeBhayibheli. Ngingathola ubufakazi bokuqala kokuhlangana kwabantu bakwa-Israyeli ngezinqubo zezinkanyezi esahlukweni 32 sika-Eksodus. Ilandisa okuhlangenwe nakho kwabantwana bakwa-Israyeli abaholwa nguMose ehlane ukuze babalekele ukuhlukunyezwa kwaseGibhithe, bamisa ngaseningizimu kwentaba yaseSinayi balindele ukuthola iMiyalo

Eyishumi evela kuNkulunkulu. UMose, owayekhuphuke entaben ikuze athole iMathebulu Yomthetho, uthatha isikhathi eside ukuhla. Abantu baphelelwa isineke futhi bakhe isithombe sokukhulekela: ithole legolide. Ama-Israyeli ayengabona kuphela lesi sibalo eGibit; futhi ngempela kwakuyikhophi ephelele ye-'Taurus 'yenkulunkulu wezinkanyezi zaseGibhithe. Lapho uMose ebona ithole eligcoba ngentukuthelo futhi ephonsa amaphilisi emilayezo ezandleni zakhe, ewaphula phansi kwentaba. Khona-ke wathatha ithole abenzile, alishise ngomlilo, alinciphise uthuli, afafaze uthuli emanzini futhi enze abantwana bakwa-Israyeli baphuze. Enye indaba eBhayibhelini yenza kucace kimi ukuthi kwakungeyona ukubalwa kwezinkanyezi, noma imuphi umkhuba wokubhula owasiza uDaniyeli ukuba ambule eNkosini uNebukhadinezari iphupho lakhe futhi amnike incazelo yalo efanele futhi umprofethi kaNkulunkulu uyazi ukuthi: "Makabongwe igama Nkosi ... Ngokuba ukuhlakanipha namandla kungowaKhe... Unika ukuhlakanipha kwabahlakaniphileyo, nolwazi kulabo abanengqondo... Yena wembula izinto ezijulile nezifihliwe; Uyazi ukuthi yini emasimini nokukhanya okuhlala naye ". Futhi enkosini efanayo, lo mprofethi uyothi: "Imfhlakalo inkosi ayiceli amadoda ahlakaniphileyo, nabaphangi, nabelusi, noma ababhula ngezinkanyezi bangayibonisa inkosi... kwenzekani ezinsukwini zokugcina" (Daniyeli 2: 20- 22 + 27- 29). Ngakho-ke ngithola ngokucacile ukuthi ukubhula ngezinkanyezi neBhayibheli akuhlangu kahle kakhulu. Ngokuphambene nalokho, abalingiswa beBhayibheli abaluleke kunazo zonke baphikisana kakhulu nokungena kwezinkanyezi phakathi kwabantu babo.

**4**

## **X- Ifayela IV: Ukuzalwa kabusha komphefumulo komunye umzimba**

Umthetho wenhlanhla enhle noma embi, ebhekwe njengemiphumela yezenzo zakho. Yeka ubuhlungu obuningi obangele futhi buqhubeka bubangelwa yilo mqondo

weMatrixian. Ifundisa ukuthi ukuphila kuhlupheka kuphela ukuxolelwa futhi kuthwale; ikhuthaza ukuba kube nokukhululeka nokuyeka; liphika umuntu nganoma yisiphi isifiso senjabulo; kuyamcasula kuyo yonke imizamo yakhe yokuhlela nokuhlela ikusasa lakhe; lokho kumenza angabi nandaba nezithakazelo zomphakathi, zokuziphatha nezengqondo; ubhubhisa yonke inzalo yokuzidela, ukujikijela umuntu ngokwakhe nokuhlupheka kwakhe, kumphoqele ukuba agxile ekugxilene kokugwema izinyathelo ezingalungile ukuze angasondeli umjikelezo wokuzalwa kabusha.

Umthetho wenhlanhla enhle noma embi, ebhekwe njengokungenxa yezenzo zomuntu. akubandakanyi okukhethwa kukho ‘kwesono’ noma ‘isahlulelo’. Akekho uNkulunkulu oyedwa ohlulelayo, futhi akukho ukwahlulela. Ukuxolelwa ngesono akukwazi ukukhuelwa, noma isihawu nokuqonda kulabo abawela isisindo sesono; akukho ukuhlengwa: ngakho-ke, akukho insindiso. Embonweni weBhayibheli izigaba zokuthi ‘kuhle’ futhi ‘okubi’ ziphikisana futhi ziylukaniswa kahle. I-Karma, ngakolunye uhlangothi, isusa umqondo kaNkulunkulu, ishiya umuntu ngeso lengqondo lokubulala, hhayi kwekhodi yokuziphatha, kodwa yedwa. Imfundiso yokuphindukuzalwa ikhuthaza umuntu ukuba azizwe futhi azenzele unkulunkulu kuye. Kuyo yonke imfundiso yokuphindukuzalwa, okuwukuphela

kukaNkulunkulu uqobo. Kubhaliwe ukuthi: “Kuqinisekiswe ukuthi abantu bafa kanye kuphela” (Hebheru 9:27), emva kwalokho umuntu ngamunye uyoba nenjabulo enkulu yokuhlangana noNkulunkulu, ozo “misa zonke izinyembezi nokuphulukisa ubuhlungu bonke” (bheka isAmbulo 21: 4).

Ngakho-ke imfundiso yokuphindukuzalwa, ngokuqondene nalokho, ukuhlukaniswa kukaNkulunkulu engazi ukuthi unguilingisi kaJesu. Uma ngifika emathafeni ayo, ngaphandle kokungahlangabezane noNkulunkulu weqiniso, ngivame ukubhekana nami. Namuhla, kulokhu kuphila, okuwukuphela kwami enginayo, nginikezwa ithuba lokumazi uNkulunkulu. Kulula ukukhetha isithombe njengomngane ohambahambayo lapho indawo yami yasemhlabeni isongela amafu kuphela, ukukhohlisa, ukufutheka, ukunqoba, ukuphelelwa yisikhathi; Kulula ukubuka ‘kwenye indawo’.

Kulula ukungena ekubambeni okufana noNkulunkulu wamanga lapho, ngidumala, ngidangele, noma mhlawumbe nje ngifuna ukwazi, ngivumela ukuba ngiphuphuthekiswe yizithembiso ezinjengoba zikhohlisayo njengoba zikhohlisayo. Izigawu, amadoda angcwele, ama-gurus, ama-paragnostics azo zonke izinhlobo, alungele ukuvuvukala izinhlu zabalandeli babo ngezisulu ezintsha ezintsha.

# 5

## X- Ifayela V: Unkulunkulukazi “Wenziwe ku-Matrix”

UMariya, unina kaJesu wasemhlabeni, wayengowesifazane omuhle... ubusisiwe phakathi kwabesifazane.

UMariya wayengumfana oselula, kepha wayazi ukufunda nokubhala. Yena, obizwa ngeBhayibheli inceku yeNkosi, wayengowesifazane othobekileyo futhi ompofu kakhulu, kodwa ozinikele ngokujulile futhi onomusa. UMariya wayehlala eGalile, edolobhaneni laseNazaretha, edolobheni elinedumela elibi, futhi (wayesengumfana) efuna ukushada noJosefa. UMariya, “ethandwa umusa kaNkulunkulu”, wakhethwa ukuba abe unina kaJesu, iNdodana kaNkulunkulu. Yena, wamangala, wazizwa ehloniswa kakhulu ngumlayezo ovela engelosini u Gabriyeli esimangalisayo, kodwa washiywa ngokuphazamiseka futhi wasabela ngamahloni, waqonda kancane kancane indodana yakhe uJesu (uMarku 3:21).

UMariya wayehlale ekhumbula ukuthi wenza uMdali wakhe futhi ngaleyo ndlela wayedinga umusa kaNkulunkulu. Wazibheka njengowesifazane obusisiwe futhi wayejabule ukuba usindiswe ngomusa. UMariya akazange azibeke esilinganisweni esifanayo noJesu futhi akazange azibheke njengomlamuleli phakathi kukaNkulunkulu nabantu. Ngaphezu kwalokho, akazange enze abantu bakhulekele futhi/noma bathandaze kuye futhi bangalokothi balindele: kuyo yonke into ehangene noJesu, yedwa owake wakhuleka. Ngakho ngizibuzu ukuthi kungaba njani ukuthi ku-Matrix namuhla izigidi ezimbili Zomusa uMariya zilandelwa nsuku zonke. Kungani njalo ngonyaka izigidi zabantu bazo zonke izinhlanga, ulimi nezinkolelo zivakashele uLourdes ukuba baphuze emanzini ayo okuphulukisa? Kungani

kungaphezu kwezigidi eziyi-10 ukuya eGuadeloupe ukuthandaza kunina kaJesu wasemhlaben? ... Kungani izibuko? Kuthiwani ngoMariya? Akungabazeki ukuthi imiyalezo yakhe yothando nemibono yokubeletha idonsela abantu. Esinye sezici ezithakazelisayo kakhulu ekukhuleni kwamuva kukaMariya yilokhu okuyiqiniso: ezweni elingenalutho, izidingo ezingokomzwelo zingenakuvinjelwa kangangokuthi ngisho nabantu abangenaso isibopho esicacile naye bakhangwa. Ngaphezu kwalokho, kunesinye isici sezinto ezibonakalayo eziphebla abanangi: Angimangazi ukuthi emashumini eminyaka edlule, ngokuphenywa okuqhubekayo kubantu abangaphezu kwemvelo, abantu bazizwa bekhangwa izimangaliso.

Kodwa ngifuna ukuzibuza: ingabe uMariya ngempela noma kukhona ikhophi yamanga kanina kaJesu? Ukufunda ngokucophelela iVangeli Ngiyabona ukuthi uJesu wayebuhlungu kangakanani nonina; ekhumbula inkulumo evangeli elandisa isiqephu somshado eKhanani. UJesu nomama wakhe bamenywa ngumakoti nomkhwenyana; ngesikhathi esithile phakathi nemikhosi, iwayini liyaphuma. UMariya, ekuqapheliseni lokhu, uzama ukwenza uJesu enze okuthile ngakho. Impendulo yendodana yakhe ibonakala sengathi i-standoffish: “Ngingenzenjani nawe, wesifazane?” (Johane 2: 4). Kubonakala kungenangqondo, kodwa akunjalo. UJesu wayemane ebeka aba-protagonists indaba ehle kakhulu eyi Vangeli ezindaweni zabo ezifanele. UJesu unguMesiya, uMsindisi, hhayi uMariya. UJesu unomsebenzi wokufeza umhlanga wesintu futhi yingakho yena wathunyelwa nguBaba; UMariya wayengumuntu “kusho” ukhethwe oPhezukonke.

UJesu unguNkulunkulu; UMariya uqobo, futhi uzohlala ekhona, umuntu okhona. Kodwa nokho abafundisi baseMatrixian bamkhuthaze kakhulu ukuba bamfihle uNkulunkulu iNdodana noNkulunkulu uYise uqobo. Abanye baqhubeqa bakholelwu ukuthi kungcono ukulalela “kanjalo abantu bathi” kunevangeli “usho njalo iNkosi”! Cha, uJesu akahloniphi

nonina: njengomprofethi weqiniso owawubonile kakade, phakathi namakhulu eminyaka, kwakuzokwensiwe ngunina: unkulunkulukazi. UJesu uthanda unina wakhe kodwa Uqinisekisa ukuthi uyakwengeza: "Noma ubani owenza intando kaBaba unguMama nomfowethu" (Mathewu 12:50). Futhi iqiniso lokuthi uJesu uthanda umama wakhe kuboniswa esiphambanweni: Ubiza umfundsi wakhe, uJohn, ukuba amnake, njengendodana yakhe, impilo yakhe yonke. Iqiniso; UMariya ukhulunywa izikhathi ezimbalwa eVangelini; ngokuquinisekile ngeke neze unkulunkulukazi. Isibalo sikaMariya sigewele ukukhathazeka ngokomzwelo nangokwengqondo ngenxa enkuluyabantu abathembekile. Ungumama wasezulwini ovikela kuNkulunkulu ongenakufinyeleleka ovame ukuthukuthela kakhulu. Uyisibonakaliso sokuzalwa, ukuvikelwa nokwehlukanisa. Kodwa njengoba konke lokhu kuhambelana nokuqonda okungokomzwelo, akusho isisekelo eZwini likaNkulunkulu. IBhayibheli ngempela liyangitshela: "Akekho omunye ukhona insindiso; ngoba akekho elinye igama ngaphansi kwezulu esingasindiswa ngalo" (IzEnzo 4:12).

Alikho elinye igama: hhai ngisho nokaMariya. Ukuggweba kweMarian kwenzeka kanjani kuMatrix? Ngithola, ngokumangalisa okukhulu, emlandweni wokuthi umkhuba weMatrixian wokukhulekela unkulunkulu uvame cishe kuzo zonke izinhlanga, ulimi, inkolo kanye nesizwe sezwe. Akupheli inani lamadokumenti ngokubaluleka kobunkulunkulu besifazane ezinkolweni namasiko aseMatrixian. Namuhla izinkulungwane zezigidi zabantu emhlabeni wonke zikholelwa okungenani unkulunkulukazi oyedwa. Ezinkolweni zokukholelwa kwazo zonke lezi zinkolo indima yobunkulunkulu besifazane iyinhloko futhi ukuhlonishwa kwabankulunkulukazi bemvelo noma kokuzala kuyisiphumo. Kodwa iqiniso elithakazelisayo kunazo zonke ukuthi abaningi bakholelwa ukuthi unkulunkulukazi ofanayo, unkulunkulukazi onamagama amanangi ahlukene, oye wabizwa ngamagama ahlukene

phezu kwe-eras ehlukahlukene. Kubonakala sengathi le nkulunkulukazi uye wahlonishwa emhlabeni jikelele iminyaka eyizinkulungwane. Nakuba enikezwa ngeziq u ezhilukahlukene, abacwaningi abanangi bakholelwa ukuthi kuyinto efanayo. Akungabazeki ukuthi isikhala zo sakhe sinqamule izithiyo zenkolo nezamasiko futhi, ngokusho kokubikezelwa kwakhe, isiphetho somsebenzi wakhe sisondela. Futhi futhi kusukela eBhayibhelini ngifunda ukuthi abantu bakaNkulunkulu bakhulekela ngokuphindaphindiwe “iNdlovukazi yaseZulwini” - ezaziwa ngezikathu zeBhayibheli ngokuthi Astarte, Ashtoreth, Asherah, Ishtar, Venus noma Diana. Njengoba ngithola, ngenxa yokucaphuna kweBhayibheli okulandelayo, uNkulunkulu wasebenzisa amagama aqinile ekubhekiseni iNdlovukazi yaseZulwini nabalandeli bakhe. Ngempela, umprofethi u-Isaya uyangixwayisa ngowesifazane okhohlisayo obizwanga ngokuthi “intombazana yendodakazi kaMatrix” nethi “nkosikazi yezindawo”, owayengavulwa futhi ajeziswe nguNkulunkulu. U-Isaya isahluko 47 uchaza indlela le ndlovukazi ezolahlekelwa ngayo isihlalo sayo sobukhosiphonoswe emathunzini.

Indodakazi yentombi yaseMatrix imemezelu ukuthi iyoba yinkosikazi kuze kube phakade kodwa uNkulunkulu umtshela ukuthi akakhumbuli ukuthi izinto zizophela kanjani ukuthi uzobhujiswa ngokuphelele. Isiprofetho sika-Isaya singiqinisekisa ukuthi lokhu kuzokwenzeka ngomzuzwana.

Ngiyiphi enye “indodakazi” (Isaya 47: 5) enomenzi wabantu bakaNkulunkulu (Isaya 47: 6-9), iza “njengendlovukazi” eneshlalo sobukhosiphonoswe (Isaya 47: 1), ubonisa emhlabeni wonke njengethenda, enhle futhi enhle (Isaya 47: 1), ufhla isimo sakhe sangempela (Isaya 47: 2), ufunya ukukhethwa “umhlensi” (Isaya 47: 3,4), uzibiza ngokuthi “unkosikazi wezindawo” (Isaya 47) : 5), uthi “ungunina wabo bonke abantu” (Isaya 47: 8) futhi ukhohlisa abantu bakaNkulunkulu ngobuqili bakhe neziphonoswe (Isaya 47: 9)?

Le “lady”, oqinisekisa ukuthi ungumama wesintu, ukhohlisa abalandeli abanigi bakaJesu ngezibonakaliso nezimangaliso zakhe. Evuma ukuthi akakaze azivelele emhlabeni ngokugcweli kwenkazimulo yakhe, ubikezela izibonakaliso nezimangaliso zasezulwini okuzobe kuseduze kuzo zonke umhlaba.

Imilayezo evela ezibukweni zalesi sakhiwo esingaqondakali ikhuthaza abalandeli bayo ukuba bakholelwé ukuthi kunezindlela ezihlukahlukene zokufinyelela ezulwini. Le mfundiso yamanga yamukelwa kahle iningi lezakhamuzi zeMatrix kodwa liphikisana nemfundiso ecacile yeBhayibheli ngokusho ukuthi uJesu yindlela yodwa. NguJesu kuphela umnyango ezulwini: “Mina ngiyindlela; uma umuntu engena ngami, uyakusindiswa” (Johane 10: 9). Ngokudabukisayo, uJesu uqobo ubikezela ukuthi abanigi bayofuna ukungena ezulwini nge “umnyango” ohlukile, ngenye indlela. Ngakho-ke, uMariya, unina weqiniso likaJesu wasemhlabeni, angeke abe ngemuva kwalezi zibonakaliso, izibonakaliso nezimangaliso. Ngakho-ke lokhu okungaqondakali, okungaqondakali akusho iphasiphothi eya ezulwini.

# 6

## X- Ifayela VI: Ufo

Ukufunda izinkulungwane ze-UFO “zokuxhumana” ezitholwa ngamakhulu alabo abaye baxhumana nabo, okungenani okungenzeka ukuthi ngishiywe ngeso lengqondo. Njengoba nje nokuxhumana okungokomoya, okuvela emkhathini ukuthumela imilayezo futhi ifinylela ukuthanda izinto ezithandwayo kakhulu: udumise uNkulunkulu, uKristu oyisiqhingi,

umqondo ongakholelwa ukuthi uNkulunkulu ukhokho, ifilosofi entsha eyinkimbinkimbi, ukuqinisekiswa okunengqondo-kwezobuchwephesh komoya, njalonjalo. Inqubo yokuba phakathi kwezinkanyezi. abathengi abakhathaleli uma le milayezo, yonke imemezelwa ngabalingiswa abahlakaniphile, kaningi kunokuphikisana, ngokuvamile ikhansela. Ukuphikisana okuphakathi kokuthi “yobuKristu” nokuthi “akaholelwa kuNkulunkulu” kuyangimangaza; kodwa angikaze ngicabange ukuthi abanangi babo babeyoba ngabalingiswa benkolo kumama ongenamuntu kaJesu. Kodwa akuzona yini zonke ezivela ezulwini elifanayo? Akubona yini ukuthi bonke bayazi uNkulunkulu ofanayo na?

Ukubonakaliswa kwezenkolo bekulokhu kuhambisane nezimo ze-UFO (ilanga elijkelezayo, izibani esibhakabhakeni, njll). Kodwa kusho ukuthini inhlangano ye-UFO-yenkolo? Futhi ekugcineni, ‘ngubani’ ophethe, ngezibonakaliso zenkulunkulukazi, izinkolelo zami zenkolo? Futhi ngaphezu kwakho konke, kuyini injongo? Ukuvezwa komama kaJesu ozinziwayo, eminyakeni yamuva nje, kuba ‘isifo’. Ukuhlanza ubuchopho beqiniso. Inayo yonke ukubukeka kwehlelo lomhlaba le-’imfundiso ‘izimbangi ezhloselwe ukuqinisa ngokuhamba kwasikhathi. Kodwa-ke ngiyibheka, inkinga ayicacile: Ngidinga “inkanyezi” ukuze ungibonise ngokuqiniseka isiqu seNgcono kanye nesigxobo sobubi. Ngibonga kuphela eqinile, iphuzu eliphelele lokukhuluma ngizokwazi ukuhlukanisa izingelosi kumademoni, ngifuna ukuthola ukuthi le nkanyezi ikhona yimi.

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UJesu kuphela yindlela eya  
ezulwini: “Ngiyindlela; uma  
kukhona engena ngami,  
uyakusindiswa “.

ISIPROFETHO

ISAHLUKO  
SESITHATHU

IKHODI ENGOKOMOYA

# I

## Inkanyezi yase Nyakatho. IBhayibheli

Cishe abantu abangamashumi amane abanamasiko ahlukene, ukuzwela, izizinda zomphakathi nezindlela zokukhuluma baye banikela ekubhaliseni incwadi engcwele.

Naphezu kwalesi sici, iBhayibheli linikeza izinga eliphakeme kakhulu lokubumbana nobumbano obunobhala. Amakhosi, abapristi, abalimi, abelusi, odokotela, othisha, amadoda omthetho, izazimlando, amadoda ase-state, njll ziye zafaka isandla ekulobeni kwayo, okwagcina iminyaka engamakhulu ayisithupha nesithupha. Lokhu okuhambisanayo akulimazi noma kunciphisa inani lomlayezo; amanga amanga lapha. Ubunye obunjalo embonweni, ngesakhiwo, embikweni nasemfundisweni, naphezu kwamakhulu eminyaka kanye nezinsimbi eziningi ezidingekayo ekubhalweni, bevelaphi? Kukhona impendulo eyodwa kuphela kulo mbuzo: imiBhalo empeleni ineMlobi oyedwa kuphela, uMoya oNgcwele. Kukhona isAmbulo esisodwa kuYe, ngoba njalo nguNkulunkulu oyedwa weqiniso okhuluma.

Ngakho-ke, iBhayibheli lingaba yiyona “inkanyezi” engangiyifuna, iphuzu eliqinile, elingenakuphikiswa lokulinganisa konke okushiwu okungokwenkolo, ukuxosha noma yikuphi amademoni angase avele ezembatho zengelosi.

Lokho engifuna ukukuthola akukhona kakhulu ukuthi kukhona noma hhayi imimoya kodwa imvelaphi... “isibalo” sabo. Ngiyaqaphela ukuphikisana: imimoya ingimemela ukuba ngibhekane neBhayibheli futhi iBhayibheli lingivumeli ukuba ngingabonisane nemimoya.

- Ngifunde encwadini kaLevitikusi: “Ungaphenduki emimoya, noma kumademoni; ungawabonisi ukuze ungcoliswe yibo. NginguJehova uNkulunkulu wakho” (Levitikusi 19:31).

- Futhi ngaphezulu: “...uma umuntu ephendukela emimoya nabaphangi ukuba baphingane nabo, ngizobukisa ubuso bami kulowo muntu ...” (Levitikusi 20: 6).
- Encwadini kaDuteronomi nami ngithola izinkomba kulokhu “... ngeke ufunde ukulingisa imikhuba enengekayo yalezo zizwe.

Makungabikho muntu phakathi kwenu owenza ukukhulum, noma ukubhula ngezinckanyezi, noma ukubikezelu ikusasa, noma imilingo noma abapfumu, noma labo ababonisana nemimoya, noma batshelle inhlanhla, noma abathandekayo, ngoba uJehova uyazonda bonke abenza izinto ezinjalo” ( Duteronomi 18: 9-12). Kukhona umehluko ongaqondakali phakathi kwalezi zimemezelo zeBhayibheli kanye nabangokomoya ngoba izinhlangano zithatha umthwalo wokufuna ukungiletha kuNkulunkulu noNkulunkulu eBhayibhelini kubonakala sengathi zizimisele ukungithatha kude nami.

//  
IBhayibheli lingaba khona  
ngempela “inkanyezi ye-”  
engangiyifuna.

# 2

## UMesiya. U-Emmanuel

Isici esisodwa esiyinqayizivele ngeBhayibheli yiziprofetho. Eziningi zazo zibhekisia umuntu nomsebenzi kaJesu; kusukela kubo ngifunda ukuthi uJesu uqobo unguMesiya noMesiya, iNdodana kaNkulunkulu, uMsindisi womphakathi wesintu. Akekho omunye umprofethi owake wachazwa kanje. Akekho omunye umprofethi ‘owaprofetha’ njengoJesu.

Amathekisthi angaphezu kwamakhulu amathathu eTestamente Elidala amemezela uJesu ngokuthi ‘umkhululi wabacindezelwe’, ‘umkhululi esonweni’. Eziningi zeziprofetho eziseMibhalweni Engcwele ziye zagcwaiseka ngokunemba okumangalisayo; Kodwa kukhona ezinye ezingakagcwaiseka: isibonelo, lezo eziphathelene nokubuya kukaJesu kwasibili emhlabeni. Kodwa ngokugcwale kwabo iziprofetho zikhomba njalo futhi ziqinisekisa umuntu oyedwa: uJesu Kristu, umprofethi oprofetwe, owayekwazi futhi washumayela amaprofethi. Lokho okushiwoyo yiBhayibheli ngaye kuye kwenzeka ngokufanelekile futhi uJesu wachazela abafundi bakhe ngokulula: “Yilokhu engikutshela lapho ngisani: konke lokhu okulotshwe ngami emthethweni kaMose, abaProfethi namaHubo kufanele bafezeke” (Luka 24:44).

Akekho omunye umholi wenkolo, akekho omunye umprofethi - wangempela noma ocatshangelwayo - waprofethwa mayelana noma ngendlela efanayo noJesu. Akekho umuntu ohlakaniphile, omkhulu noma oyinkosi yabantu owake wakhulum, wakwenza, waprofetha ngezinga, ukujula nokuthembeka kukaJesu. Nakuba amadoda nabesifazane abahlukahlukene abafanelekela ukuhlonishwa nokuhlonishwa kuyotholakala emlandweni wezinlangano zenkolo, akekho kubo ongathinta amalungelo neziyu ezithathwe kuJesu:

iNdodana kaNkulunkulu noMsindisi wezwe. IBhayibheli lifakazela kimi ukuthi ungu-Emmanuel (okuhunyushwa ngokuthi “uNkulunkulu kanye nathi”) futhi “neNdlela, neqiniso nokuphila” (Johane 14:6).

# 3

## **Ukungapheli. Isithembiso**

Ngokusho kwenkanyezi yami, amanga okuqala lapho uhlanga lwabantu lwaluvezwa khona, yilokho okwakhulunywa yinyoka ku-Eva ensimini yase-Edeni. “Cha, awuyikufa ngokuqinisekile” (Genesise 3: 4). Futhi i-echo yalezi zingamanga zangempela isamemezela namuhla kuzo zonke izingxene ezine ze Matrix. Inkolo yenyoka endala ithola isakhiwo sayo sonke semfundiso yokubeka impilo engaphezu kwendlela yokuphila yasemhlabeni kanye nokuba khona komphefumulo ongafi. Lokho kuvumela abalandeli balo ukuba bakholelwé ukuthi eziningi zezinhangano ezikhishwe kulezi zingxoxo ziylimiphefumulo yabathandekayo babo abathandekayo. Lokhu akunakwenzeka neze. Ngempela, inkanyezi yami-ke ayikhulumi ngomphefumulo ongafi. Ngifuna ukuphindaphinda ukulandelana kwamanga okuqala. Incwadi yokuqala yeBhayibheli, uGenesise, ingitshela ukuthi umuntu, wadala mahhala, wakhetha ukuphila ngokuzimela ngemithetho nezeluleko zikaNkulunkulu; ukungafi kwakuhambisana nalokhu ukulalela: “INKosi uNkulunkulu yanikeza lo muntu lo mthetho: ‘Ningadla ngokukhululekile izithelo zemithi yonke engadini; kepha ungadli emthini wokwazi okuhle nokubi, ngokuba ngosuku ozolidla ngalo uyakufa ngokuqinisekile” (Genesise 2: 16-17). Ngakho-ke okhokho bami, ngokudla isithelo, bazenze bazimele

kuNkulunkulu, bafuna ukuzikhethela okuhle nokubi; lo msebenzi awuzange uphumelele futhi umhlaba wami ubhekene nobubi, ibanga ukusuka emthonjeni wokuphila. Futhi ngenxa yalokhu ukuhlukaniswa ngokuzithandela kwesidalwa esivela kuMdali, umthombo owodwa wokuphila, lowo muntu ubhekana nokufa, empeleni alahlekelwe isipho esimangalisayo sokungafi. Lesi simo sokuqala sokungafi asikwazi ukuphinde sithole ngokusebenzisa ‘gnosis’, ‘amasu’ noma ‘ukuqualiswa’; Angikwazi ukufinyelela kuwo, ngaphandle kwezimo eziguquliwe, engizozibona kamuva. “Ngakho uNkulunkulu wamthuma ensimini yase-Edene, wabeka amakherubi ngenkemba ebomvu empumalanga yensimu ukuze alondoloze umuthi wokuphila” (bheka uGenesise 3:24). Kuyinto elula, ngobujulile obuhle, iBhayibheli lichaza kanjalo kimi isimo somuntu. Isimo esibuhlungu, ngabe kwakungekho ngoNkulunkulu uqobo owathola ‘ikhambi’: uMsindisi uMesiya, uJesu. EmiBhalweni Engcwele isichazamazwi esithi ‘ukungafi’ shiso kanye kuphela: “Manje eNkosini ephakade, engafi, engabonakali, uNkulunkulu kuphela” (1 Thimothewu 1:17), ngokubhekisela ngokucacile kuMdali. Ngakolunye uhlangothi, igama elithi ‘ukungafi’ libhekwa izikhathi ezinhlanu futhi alisetshenziselwa isimo samanje somuntu. Ekuphetheni, okuwukuphela kokufa okungekho ukufa nguNkulunkulu uqobo: “...iNkosi yamakhosi, iNkosi yamakhosi, eyedwa kuphela onokungafi” (1 Thimothewu 6:16).

“Umphefumulo owonayo uyakufa”, umprofethi uHezekeli (18:20) usikhumbuza. Ngakho-ke, akukho ukuphila komphefumulo emvakokufa. Imfundiso yefilosofi yomphefumulo ayitholakali ndawo eBhayibhelini. IBhayibheli aliqapheli inkulomo ethi ‘ukungafi komphefumulo’ futhi ayikwazi lutho ngalolu hlelo lweMatrixian. Umbono wefilosofi wokungafi nokungaqiniseki komphefumulo womuntu awufani ngokuphelele nombono weBhayibheli. Lokho okushiwu yiBhayibheli ngokucacile ukuthi uJesu, ngomhlatshele wakhe, wabuyela esidalwa

ithuba lokuphila okuphakade:

- “Inkokhelo yesono ukufa; kepha isipho sikaNkulunkulu singukuphila okuphakade kuJesu Kristu, iNkosi yethu “(Roma 6:23).
- “UNkulunkulu walithanda izwe kangaka waze wanikela ngeNdodana yakhe ezelwe yodwa, ukuze wonke okholwa yiYe angabhubhi kodwa abe nokuphila okuphakade” (Johane 3:16).
- “UNkulunkulu usinike ukuphila okuphakade futhi lokhu kuphila yiNdodana yaKhe. Noma ubani onendodana unokuphila; Noma ubani ongenayo iNdodana akanawo ukuphila” (1 Johane 5: 11-12).

Nginingi lamathekisthi inkanyezi yami ekhanyayo ingifundisa ngokucacile ukuthi kufanele ngifune ukungafi, ngilandela njalo isibonelo kanye nohlamu lukaJesu. Imfundiso kaMatrixian yokungafi komphefumulo kungukunganaki kuzo zonke izigaba zemfundiso ebalulekile yeSonto likaJesu. Akukhona nje kuphela kovuko kodwa ngaphezukwayoyonkeindalo. Ngobaumphefumuloongafrawudalwanga. Ngokusho kwezimfundiso ezahlukene zePlato, ngokuvumelana nazo zonke izimfundiso zeMatrixian ezinkulu, okuyizinto eziyimiphumela yazo ephelele, umphefumulo awuzange udalwe, kungukuvela kobuNkulunkulu, inhlaiya, inhlansi yaphezulu, yawela futhi yavalelwya emzimbeni futhi ekhululiwe kulowo mzimba lapho efa, ibuye ihlangane nobunkulunkulu. Ngakho ukufa akusekho isiqalekiso, akusasekho inkokhelo yesono, ngokuphambene nalokho. Kuyinto inkululeko. Kuvela emifuleni yamaMatrixian ukuthi umqondo wokungafi komphefumulo uzinze phakathi kwabantu bakaNkulunkulu. Esekelwe ekukhulelwani kwalokhu okulandelayo, imfundiso yokungafi iyitshala yona kuqala ku-Alexandria Judaism futhi kamuva, ngenxa kaTertullian no-Origen, nobuKristu. Kodwa-ke umuntu uhambaphi ngemva kokufa? IBhayibheli liyiphendula ngibonisa ukuthi abantu bonke bawela ‘endaweni yokuthula’, okubizwa nangokuthi ‘indawo yokuphumula yabafileyo’

noma iShiyoli-Hayidese. Le ndawo ayitholi lutho ‘neparadesi’ noma ‘isihogo’. Yindawo lapho oshonile, okuhle nokubi okufanayo, elinde ukungabikho usuku lovuko. Kule ndawo abathandekayo bami abafayo ‘balele’, ukusebenzisa inkulomo yeBhayibheli: “Abaphilayo bayazi ukuthi bayokufa; kepha abafileyo abazi lutho; ngoba inkumbulo yabo ikhohliwe. Uthando lwabo, njengenzondo yabo kanye nomona wabo sekude isikhathi eside belahlekile; futhi abasenayo, ngeke babe nanoma iyiphi ingxene kuyo yonke into eyenziwa phansi kwelanga ... Konke isandla sakho esikutholayo ukuba sikwenze, kwenze ngawo wonke amandla akho, ngoba endaweni yokuphumula kwabafileyo lapho uzoya khona, akukho msebenzi, nolwazi, akukho ukuhlakanipha “UmShumayeli 9: 5-10).

### **Uma abafile...**

- Ungabe “uphila” kodwa, njengoba iBhayibheli liqinisekisa, kulindeleke ethuneni ukuba livuswe esahlulelwani sokugcina, khona-ke angikwazi ukufakazela ukukhiqizwa kwezimo ezifanayo.

- “Ukulala”, angikwazi ukuwafaka ngesenzo sokuthutha amatafula kanye nokuboniswa komsindo kumateyipi omakhulu.
- “Ukuphumula”, izinhlamvu ezivela emhlanganweni lapho abantu bezama ukuxhumana nabafileyo, ikakhulukazi ngokusebenzisa i-medium medium. bayakwazi abakhohlisi, abaqambimanga, abangaboni imizwa nokuthandwa okubopha abaphilayo kwabafileyo kodwa basebenzise inkumbulo yabo futhi kaningi babonakale ngenhloso yokunganaki. Akekho umuntu oshonile ongake avele kunoma ubani; INkosi uNkulunkulu ithi njalo. Futhi uma ukusebenzelana nemimoya kuye kwavumela ukuthi ukuphikisana kuqinisekiswe iminyaka

eyizinkulungwane, khona-kekumelwengicabangeukuthiukusebenzelana nemimoya kuhluke noYise wendawo yonke. **Ngifinyelela esiphethweni sokuthi imfundiso yokungafi komphefumulo yikhohlisa kakhulu kunazo zonke ama Demoni asebenzile ngokumelene nomphakathi wesintu kusukela ekuqaleni komlando.**

/////////////////  
**Imfundiso ka Matrix ye  
 Ukungafi komphefumulo  
 ngu Ukunganaki kuzo zonke  
 izigaba zemfundiso eyisisekelo  
 We Sonto lika Jesu.**

# 4

## **UJesu. Imithi**

“UJesu unguNkulunkulu”. Nakuba ‘umuntu phakathi kwabantu’, uJesu wayelingana noNkulunkulu: “Ngokuba kuYe uhlala konke ukugewala koMoya” (Kolose 2: 9). IBhayibheli lonke liyakuqinisekisa lokhu ngenhlanhla. Ngaphandle kwakhe akukho ukuhlengwa okunokwenzeka; akukho ukuthuthuka okungokomoya okufinyelelekayo. Ngaphandle kwakhe akukho iqiniso lokulondoloza. Ukuphila, amazwi, umhlatshelo kaJesu yi-antidote ngokumelene nokufa okuphakade. UJesu wafa ukuze mina, muntu, ngiphile. UJesu uye wagxila umgogodla owahlukanisa noMdali wami kimi, isidalwa: lokhu yiVangeli. Ngakolunye uhlangothi, kuvela ngalolunye uhlangothi,

kuza ngaphandle kwezithembiso eziduduzayo zokuphila okuphakade, kubhekisana nempi yokuphakama phakathi kwezinto ezingokomoya. Njengokungathi ngakolunye uhlangothi izinhlangano zokusebenzelana nemimoya, ezisebenza njenge ‘abahlengikazi’ kanye ‘neziqondiso’ ebantwini, zifuna ngandlela-thile ukufakaza futhi ukuhlambalaza uMsindisi kuphela weqiniso.

Lesi yisikole semimoya. Kulezi zigaba, igama likaJesu alinakubekezelela; Ubunkulunkulu bakhe bushaywa indiva ngokuphelele; ubufakazi bezazi zemfundiso yenkololo, obaba besonto, abaphostoli, abaphazamisa kakhulu futhi bahlehlise ngokuphindaphindiwe ngenhloso futhi bahlose ukuthi asinayo ngisho namathoni we-farce. Kungangisiza ukuba ngibuye ngifunde imibhalo yokuqala ukuze ngigweme ukuthotshiswa kokuhlekwa yilowo nalowo owenza lokho ukulingisa. Yileyo ndlela engazifunda ngayo ‘izithunywa ezivela osukwini lokuvuka’ kukaJesu owabalekela eNdiya; ongakaze afe esiphambanweni; washada noMariya Magdalena; I-Templar yokuqala; okuphakathi futhi ngisho nangaphandle komhlaba.

|||||  
**Ukuphila, amagama,  
umhlatshelo UJesu uyi- lmithi  
Ukufa okuphakade.**



# I

## **Ukukhanya kwelanga. Ukuqala kwevangeli elisha**

Ingabe ivangeli lemimoya yi Vangeli likaJesu elifanayo? Izakhamizi eziningi ze Matrix zikholelwa ngobuqotho lokhu, ngaphandle kokuthatha inkathazo ukuqhathanisa noJesu emlandweni emifanekisweni engenazo ezithunyelwa yimimoya. Akuyona into ejwayelekile yokubhekana necala labantu abathi, ngenkathi benganaki konke okuqukhethwe kweBhayibheli, bamukele njengamazwi eqiniso, iseluleko, imiyalo evela kwenye yezinhlizyo eziningi zikaJesu. Laba bantu bamukela konke njengeqiniso ngaphandle kokuqaphela ukuthi iningi ‘lezimbulo’ zomoya uJesu ahluke kakhulu nesAmbulo sikaJesu Kristu eBhayibhelini.

LeliBhayibheli elifanayo lapho izinhlangano zangiqondisa ngokukhathazeka okusolisayo. Lezi zinhlangano zikhazimulayo ngokushesha kakhulu kunezimiso ze Bhayibheli eziyisisekelo; njengokungathi umlayezo oyinhloko abafuna ukungikhipha kimi: “Sizokududuza ukuthi siyizinkolo zakho, kodwa ungakhathazeki ngakho; cabanga ngalokho esikushoyo”. Ngempela kubonakala sengathi lezi zinhlangano zisebenzisa i-Bible kuphela njenge-picklock ukuze nginciphise ukumelana nami. Ngemva kokuthola ukuthembela kwami bangihlakulela ngamcolo weluleko, ukuziphatha kahle kwemishwana, ukuvinjelwa kanye nezinkomba kuzo zonke izici zokuphila kwami. Into ebalulekile ukugcina ngimangele mayelana nezenzakalo ezingabonakali nezemimoya, ukungangivumeli ukucabanga noma into enjalo. Ngicacile kimi ukuthi lapho iBhayibheli libeka khona ukugcizelela usizo olubalulekile lukaNkulunkulu lokukhula ngokomoya, endaweni yokusebenzelana nemimoya kugcizelelwa ekuziqhenyiseni okujabulisayo. Emibhalweni ecacile

lokho kusho ukuthi izinto ezingokomoya zilahla ngokuphelele isambulo se Bhayibheli nomsebenzi kaJesu; lokhu kusho ukuthi ekusebenzelaneni nemimoya akunakwenzeka ukubuyisela noma yisiphi isisekelo kwiVangeli leBhayibheli. Kuyinto yonke imiphumela enye i-evangeli ... ifilosofi entsha engokomoya, esekelwe izimpawu nezimangaliso! Noma kunjalo izinhlangano zifunga okuphambene kuyiqiniso. Lapho isikhulu seMatrix sifuna ukuhlwanyela ububi, uqala ngokuthi izinto ezinhle, ezamukelekayo. ‘Umthombo oshiwo kahle’ wamimoya uvame ukulingana ‘nehafu’. Ngokuqondene neQiniso eliQinisekile, i-’hafu-iqiniso ‘ilingana namanga, mhlawumbe ngokomoya, kodwa namanga. Futhi nokho izinkulungwane zabantu abalandeli bakaJesu abaqotho, ngaphandle kwalabo abangakhola, umuntu okholwa ukuthi akukho lutho olwaziwa noma olungaziwa ngokukhona noma imvelo kaNkulunkulu. futhi abangakholelwu kuNkulunkulu baholele emithambekeni elandelwa izambulo zemimoya futhi bahambe lapho, beqiniseka ukuthi ekugcineni bafika ‘endlini kaBaba.’ Laba bantu, kuyilapho bejabule ngalokho abakubheka njengokutholwa okukhulu, abaqapheli ukuthi bathathwa ngamanga okuqala. Ngakho-ke, ukuthanda izinto ezingokomoya, naphezu kokushivo kokuthuthukiswa kokholo kuJesu, kungukuphikisana okumangalisayo.

Kubhaliwe ukuthi: “...noma ngabe ingelosi evela ezulwini kufanele ishumayele ivangeli elihlukile kulowo esimshumayelayo, uyinhlanhla” (Galathiya 1:8). Njengoba izinhlangano zokomoya zivame ukuzichaza ngezingelosi; ngoba ‘ivangeli’ labo alihambisan neVangeli; kulantela ukuthi ‘kukhona i-anathema’, okungukuthi ‘iqalekisiwe’. Njengoba ukusebenzelana nemimoya nokusebenzelana nemimoya “kungenye imfundiso”, inkanyezi yami yombongolo ingasho kahle ukuthi izimfundiso zabo “yizimfundiso zamademoni”. Akuqinisekisi ngolimi olulungile Iwezombangazwe ukuthi yizimfundiso ‘zokuqala’ noma ‘i-parapsychologists (isifundo sezinto eziphambene nesimo sengqondo

ezibandakanya ukushaya ucingo)', futhi akusho ukuthi 'yizembonakaliso ezivelakwabafileyo'. Kodwakungabanjani ukuthi umculikaJesuokholwa emfundisweni yeBhayibheli angayamukela ivangeli ngokwe Matrix? Namuhla abambalwa abalandeli abazifundela bafunda iZwi leNkosi yabo. Ngokuvamile mina ngokwami ngenza lokho engikushunyayelwa kimi njengeBhayibheli. Angitholi njalo ukuthakazelisa ukutadisha iBhayibheli. Nansi indlela uJesu afuna ukungihlomisa ngayo ukuze ngikwazi ukuhlukanisa amanga avela eqinisweni, kumademoni ezivela ezingelosini: "Uma ukhuthazela egameni lami, ungumfana wami; uyazi iqiniso futhi iqiniso lizokukhulula "(bheka uJohane 8: 31-32). Futhi ukuze ngikhule ngokholo futhi ngithuthukise ukuqonda okukhulu Ngidinga ukuqonda ngokuqinile izimfundiso ze Zwi likaNkulunkulu. "Ukuqonda" kusho ukuzithoba ezinfundisweni zikaJesu (noma, zivumele ukuba zilawulwe impilo yami yengqondo, engokwenyama nengokomoya). Uma ngenza lokhu, ngiyakwazi ukuchaza ukuthi ngingumdlali wakhe oqotho. Ngakho-ke ngizokwazi iqiniso futhi kuzongikhulula.

## 2

## **Ekhangayo. Imimoya yokukhohlisa**

Ngifuna ukuqaphela ukuthi kukhona izidalwa ezingokomoya ezihlukanisa kahle nokubi. Indodangayinye,njengokungathi,ingabonakali ihambisana nalezi zidalwa ezingokomoya.

Izingelosi zilandela uJesu, ziboshelwe intando kaNkulunkulu futhi zenze ngomusa womuntu; amademoni alandela isikhulu sobumnyama namanga,enza ngokuphambene nalokho,ngokuphikisananoNkulunkulu nangenhloso yokubhubhisa nokuhola izidalwa zaKhe njengami.

Lawa mademoni, angathembeki. abahlakaniphi, ukuthi bangikhohlise, sebenzisa iqhinga eliqondile ezinyathelweni ezintathu ezhlose uku:

1. Ngimangele, ngigqugquzelu imizwelo enkulu ukunciphisa umoya obalulekile ekunciphiseni;
2. ngithole kancane kancane ukwethemba kwami ukuze nginikeze ukwamukela izimfundiso abafuna ngikholve;
3. ngenze ngamukele imiyalo yabo ngaphandle kokuphikisa. Lesi yisigaba sokuphuza ubuchopho obuqotho lapho umfundiozimisele manje esekulungele ukwenza noma yini engabonakali inkosi engabonakali.

Ngakho, izingelosi namademoni yizibukeli ezingabonakali zokuvela kokuphila kwami kwasephasini. Ngakho-ke, bayazi zonke izenzo zami, ukwehluleka kwami kanye nokunqoba kwami, amacebo ami kanye nobuhle bami. Lezi zinhlangano azinawo amandla okufunda imicabango yami: zingabakhuthaza noma kunjalo ... Uma zimbi, zingakwazi ukuphatha, zenze ukukhathazeka, zisebenze, futhi zinezinqondo ngokuphelele. Uma umuntu efa, izidalwa ezingaphezu kwemvelo ziphila kuzo noma, kangcono, ziqbubeka ziphila; futhi bayakwazi, emva kweminyaka eyizinkulungwane, ukuba balondoloze ‘inkumbulo’ yokuphila komuntu abakulandela ngokungabonakali isikhathi sobukhona babo bonke. Kodwa kukhona okuningi. Lezi zidalwa zikwazi ‘ukumelela’ umlingiswa kanye nezici zamasiko nezokuziphatha zomuntu oshonile futhi zilingise ngisho nezwi labo. Yilokho okwenzenka ngempela kuzo zonke izinhlangano. Ekukhanyeni kwalokhu kulula ukubona ukuthi ngisho nalokho okubizwa ngokuthi ‘okuhlangenwe nakho kwezinkumbulo’ zomuntu ocatshanelwa ukuthi uphinde wazalwa kungukuphela kwamasu okukhohlisa emimoya. Amademoni ayabonakali, kodwa azi ukuthi angathatha kanjani izinhlobo eziningi namanani. Isivivinyo ukufaniswa okuhle; kungukukhohliswa okubi okuthatha ukubonakala kokuhle, kungukudideka kokuhle nokubi. Ngingenza ukuthi kube khona ‘uhlelo lokusebenzelana nemimoya’

kanye ‘nokuhlakanipha’ okuyimfihlakalo okuhlose ukususa amehlo ami emthonjeni oqondile wensindiso. Kodwa ngubani ngempela?



**Amademoni ayabonakali  
kodwa ayazi ukuthi ungathatha  
kanjani inqwaba amafomu  
namanani.**

# 3

## **Umdlali wokudlala. Umqondisi**

Kuyamangalisa ukuphawula ukuthi izimboni ze-UFO kanye neka “unkulunkulukazi owenziwe ku-Matrix” azihlangani nje kuphela izibonakaliso ezihambisana nabo (umzimba, ukukhanya, isimo sezulu, njll) kodwa futhi izikhathi lapho izibuko zenzeke khona:

okuthiwa ‘amagagasi’. Ngokuhambisana nezimo eziningi ezithinta umama kaJesu, ngempela ama-UFOs abonakala futhi atholakala endaweni lapho izindawo zikhona khona. Ukuhlaziya ngokuzenzekelayo idatha ngokuphathelene namavolumu ahlukahlukene e-UFO kusukela ngo-1947 kuze kube namuhla, ngithola ukuthi, izintaba eziphakeme kanye nezintaba ezincane zinokuqokwa okungavamile kanye ne-synchrony ngokubonakaliswa kweNdlovukazi yamazulu. Kusukela kumagrafu epehelele kuvela ukuthi ama-UFO kanye ‘nkulunkulukazikazi’ abonakala, ngesikhathi esifanayo, emagagasi amakhulu ka-1947,

1950, 1954, 1968, kuze kube yilapho ngineminyaka. Ngakho kukhona into ekhona. Kodwa uma kukhona into eyenzekayo, ngubani owenza lokho? Ubani owasengaphambili? Ingabe ‘unkulunkulukazi’ uxhasa ama-UFO noma yi-UFOs ekhuthaza ‘unkulunkulukazi’? Ingabe umuntu ufunu ukungifaka indoctrinate? Konke lokhu akunakwenzeka noma kungenzeki. UMqondisi, oyedwa ohlakaniphile ngemuva kwazo zonke lezi zenzakalo namafilosofi ngaphansi kokuhlolwa, uye wadala ukudideka okukhulu okuqinisekisa konke nokuphambene nakho konke, ngenjongo yokubhubhisa konke okuyiqiniso. Lo mdlali odlala ngokuzikhandla uye wabonisa ukuthi ufunu:

- A. Ukondla, futhi njalo usula isithombe somsindisi wami uJesu Kristu;
- B. Ukuxhuma ukabaluleka kwenkanyezi yami-inkanyezi: IsAmbulo se Bhayibheli.

Ukuze afinyelele injongo yakhe uMqondisi uye wasebenzisa ama-masks namanga njalo. I-UFO- unkulunkulukazi phenomena isibonelo kuphela. Isenzo sokusebenzelana nemimoya yenkompani ehlosiwe ngenjongo yokukhohlisa ukuphila. Ngakho-ke yizinkampani ezifanayo, eziye zaqeda iNdlovukazi yasezulwini ukuba zikhombise abazinikeli bakaMama kaJesu, zigqoke izikhwama zika Martian zokudilika ukuze zikholise labo abangakholelwu kudadekazikazi. Ngempela, akukhona ngengozi ukuthi emagagasi ahlukahlukene abhalisiwe kuze kube manje, ‘unkulunkulukazi’ uvele kuphela kumaKatolika, amazwe aseLatinu kuyilapho ama-UFO, ngesikhathi esifanayo, avela e-Soviet Union nakwamanye amazwe ase Nyakatho Yurophu. Njengokuthi ukuthi: kulabo abangathandi umqondokazikazikazi, uMqondisi angahlala edlala ikhadi elingaphandle.

Kodwa ngubani lo “mqondisi ongabonakali wephasi”?

# 4

## Ukuhumusha. Amafayela e-x ahumusha

Njengoba sengibonile kakade, iBhayibheli lembula ukuthi ngolunye usuku kudala e-Edene, uLucifer wafaka yonke imizamo yakhe ekukhohliseni izinto ezidalwa kuqala; wasebenzisa inkohliso, manje esitholiwe, yesithombe “sokukhuluma nokuhambayo” inyoka. Emakhulwini eminyaka alandelayo angikhombise iminye imifanekiso eminingi ehlukahlukene yokukhuluma evela “kuMqondisi” ofanayo. Ebumnyameni, lo mqondisi, esebeenzisa “isikrini esikhohlisayo” uye wazifihla ngokuthatha omunye wabathandekayo bami ukuba angikholise ukuthi kungenzeka ukuthi angene emiphakathini futhi ngizimikele ‘endaweni’; wabe esecabanga ukuthi unguplingo, ngoba ama-palates ahlanjululwayo azama ukuvusa kuzo isifiso esikhulu sokwazi ulwazi oluhle emvelweni wesintu futhi ‘ukudalula’ okungenalutho nokudakazwa kwe-esoteric, occult, kabalism, i-gnostic, ulwazi lwezintandokazi, ukugoqa ingqondo nge ukuhlaziya kwezinto ezingenakubalwa ngezinombolo, izinsimbi, amatshe, izimbali, imibhoshongo, izinkanyezi, amanzi: kukho konke ngaphandle koMdali, uNkulunkulu weqiniso nophilayo. UMqondisi uyangiphambukisa kuNkulunkulu, engigewalisa ngomoya nangomusi. Ngokuba okuncane okufunayo, isikhulu seMatrix, isitha sikaNkulunkulu nomuntu, uye waziguqula njengomuntu, umlingo, ophakathi, umfundu wekhadi; ugqoke izingubo zomuntu ongcwele onobuchopho, ohlolisayo; labo be-thaumaturgist sebeqonde ukuthi izimangaliso nokuphulukiswa kunengqondo ngaphezu kwamazwi nje. Uzigqoke njengengelosi “yokukhanya” ukusabalalisa umusa kanye nezimangaliso ezingengezinhlamu zemali; ukubhekwa komuntu womzimba ngomoya nangokomoya: ukukhunjulwa ngokumangalela, ukuthonya,

ukumisa amandla ukuze ahlale eqondisa kwenye indawo, emazulwini, emhumeni noma ngaphansi kwesihlahla esineqabunga, ebumnyameni obunzima, phakathi kwamafu ... njengoba njengoba nje kuhlale njalo kwenye indawo. Ngakho-ke le ndoda iyaqhube ka nokuhamba, phezu kwamakhulu eminyaka kuze kube sekupheleni kwezwe, hhayi ngokuya ‘uphawu’, kodwa ekukhohliseni; hhayi njengenkosi kanye ne-protagonist yokuphila kwakhe kodwa njengengqondo, elenga ngemicu ye-’popu master ‘engabonakali.

Ngokubambisana kwamathunzi, okungaqondakali, isikhulu seMatrix sithola inzuzo ngokubonakala ngeso lengelosi, sizuzisa abantu, inhangano yokukhanya, ukuqala okuhle, umhlahlandlela ophakeme. Ebumnyameni angaqhubeka nokuqhuba umlando wakhe wasendulo, wamanga, ekhohlisa izigidi zabantu. Ukubamba ulimi lwakhe, ngokuqinisekile kunzima kuye, uzifihla njengomphostoli, ungcwele, umshumayeli, udokotela wesonto, isazi sefilosofi; ngisho nokudlulisel a magama nezimfundiso ezimele uNkulunkulu nezinto ezingokomoya ngokujwayelekile. Ngenkathi engokwemvelo wayekhuthazwa ukuba ahlambalaze uNkulunkulu, uyamtshela, ethembeni lokubhubhisa labo abamfunayo: into ebalulekile ukushumayela ingxenye nje yendaba. Ngisho noma ububi bakhe bumenza ahlekise abantu, uqukethe yena futhi ubonakale njengomholi wabo ‘wothando,’ ukuthola isinyathelo sokungenzangiphambuke endleleniewukuphela kweqiniso yokusebenza. Ngisho noma enesifiso sokulangazela ukuthi uhlanga lwsintu lulahleke, unlikeza iseluleko sokuziphatha emzamweni wokwenza uhlelo lokusindiswa uNkulunkulu alubekele ngokuqondile ukungisusa ekufeni okuphakade okuvela ekulumeni ‘kwenyoka endala’.

Isitha, lowo iBhayibheli elichaza “udrako omkhulu, inyoka endala, ebizwa ngokuthi uDeveli nesikhulu sobumnyama, umkhohlisi wezwe lonke” (IsAmbulo 12: 9) ufunga embusweni owodwa: ukuhola amadoda kude kusukela ekukholweni nasekulandeleni uJesu, Yena “waba yibo

bonke abamlalelayo, umbhali wensindiso yaphakade” (Hebheru 5: 9, 10). Akunandaba ukuthi amadoda angakanani abe yizenkolo, abahamba ngebandla noma abalandeli bezinkolo zobuKristu. Akukhathaleki ukuthi bangakanani umsebenzi wabo wokusiza nokusiza. Okubalulekile, kuye, ukuthi abafaki igama likaJesu ukuba bamcele ukuba abathethelele futhi abasindise; “Ngokuba obiza ibizo leNkosi uyakusindiswa” (Roma 10:13).

Kungase kubonakale kungenangqondo, eminyakeni yesithathu yeminyaka, ukukhuluma ngamandla amademoni athola amadoda. Kodwa kuletshiwe ukuthi: “Asilwa ngokumelene nenyama negazi kodwa izikhulu, amandla, ababusि bokukhanya kwaleli zwe, ngokumelene nemimoya yobubi ezindaweni eziphakemeyo” (Efesu 6:11, 12). Futhi angisafuni ukukholelwa ukuthi kuyinchronistic ukusebenzisa lolu liBhayibheli IweBhayibheli. Izikhathi engahlala kuzo zibonakala ngokucacile futhi ngokucacile ukuthi “isitha” selokhu sisebenza. Ngifuna ukuzibuza: Ingabe usebenze kimi nami? Ngifuna ukuthola ukuthi la mademoni afana ne-chameleon, aguqlwe njengezingelosi nawo angena ngaphakathi enhliziyweni nasemqondweni wami.

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**Isikhulu seMatrix sizifhlile  
Njenge “ingelosi yokukhanya”,  
ukusabalalisa umusa kanye  
nezimangaliso jen gezinhlamvu  
zemali.**

# 5

## Ubunikazi. Ukuthengisa imiphefumulo

Eminyakeni eyizinkulungwane ezimbili edlule uJesu wahlangana nabantu abanangi ababenemademoni. Ngokuvamile laba bantu babezoqhumma emlonyeni, babonise izici ezicacile zokuhlukumezeka nokwesaba bonke labo abahlangane nabo. Izilo zeqiniso ezisesimweni somuntu. Namuhla, kunzima kakhulu ukubona izenzakalo ezinjalo ezibonakalayo zokuthi “amademoni”. Kodwa ingabe kungenzeka ngempela ukuthi eminyakeni yesithathu yeminyaka isikhulu seMatrix sesiphelile noma sikhathele ukulawula abantu kanye nezwe lonke kuze kube sekugcineni kwefa eliphele? Kungenzeka ngempela ukuthi asisekho abalandeli beMatrix abathengisa imiphefumulo yabo enkosheni ngokushintshanisa imali, amandla, udumo kanye nobulili? Ngiyaqiniseka ngempela? Isizukulwane esisha samademoni asibonisi izimpundo neforkfork. Abazami ngisho nokuzama ukungikhohlisa ngezingxabano zamanga. Ababonakalingisho nokukhuluma nami. Abasebenzisi ukusethenziswa nokuxhumana. Cha. Ngeke besabeka ingozi ukuthi ubuchopho bami nonembeza wami babone lokhu kuhlaselwa. Ukuhlaselwa kulahlekelwa amandla ... cishe okungabonakali. Ngiyawazi nje ukubona ukuthi “amehlo ami angokomoya” aqeqliwi kahle futhi aqaphile. Ubuningi bayo obuqhamukayo buvela eqinisweni lokuthi bayakugwema ukuxhumana nobuchopho bami, bawuqede ngamasu akhohlisayo, akhohlisayo. Esikhundleni salokho, isimo sawo sokungabonakali sitholakala ekungahambeni kwayo yonke emphakathini wase Matrix. I-Matrix ihlaselwa ukukhangisa okuvuselela futhi kuthukuthelise isithombe sami. Ngiyangikhathaza ngokuthi “konke kuhambisana nami”. I-Matrix igcwele amafilimu angishukumisela ukuba ngiphumelele izintshisekelo

zami ezingezansi. I-Matrix igcwele umculo ophakamisa umoya wami wokuvukela. I-Matrix igcwele imidlalo kanye nokuzijabulisa okugqugquzelu ukuhlukumezeka kwami okubhubhisayo, ngaleyoo ndlela kuphazamise unembeza wami.

I-Matrixian enezidakamizwa ayibheki noma ibonise izibonakaliso zangaphandle ze-hysteria noma ingqondo yengqondo. I-Matrixian enezikhathi eziningi inezibonakaliso zengelosi, yomuntu ovamile obonakala sengathi akenzi lutho olungalungile, kodwa ngasese unikezwa idemoni lokudangala, noma umona, noma ukungathembeki, noma ukuziqhenya, ukuziphakamisa, noma ububi, amanga, ukungathembeki, noma yiziphi ezinye izinkinga zomlingani abazithwalayo nokuthi zingcolisa futhi zihlanekeze isithombe sabo njengomshayeli kaJesu.

Usuku ngalunye, umzuzu ngamunye nesinqumo ngasinye sokuphila kwami kuletha impi yangaphakathi yengqondo kunembeza wami. Ngakolunye uhlangothi kukhona ingelosi ephakamisa ukukhetha okuhambisana nemithetho kaNkulunkulu yothando, ukulunga neqiniso. Ngakolunye uhlangothi kukhona amademoni, ngubani, ngokungafani nawo, adlala ngokuziqhenya kwami kwangempela kanye nazo zonke ezinye iziphambeko zobuningi ukuthi angikaze ngikwazi ukudelela enhliziyweni yami. I-“amademoni” yanamuhla ayizivezi ngokwayo njengoba yakwenzaesikhathini esidlule ngokubonakaliswa okubuhlungu, okukhulu, okubonakala kwangaphandle. Ifihla, inobungozi futhi ikhohlisayo, ngemuva kokukhubazeka komuntu ngamunye, iphutha lami lonke, ukuthambekela okungalungile engikuyeke ukulwa nakho. Uma idemoni lokuziqhenya, umona noma inkohlakalo engasabeki umzabalazo ophikisayo kunembeza wami ke ngizinikela kulowo demoni.

Ngisaphila amademoni amangaki ukukhipha “ikamelo” yami? Umnyama wami wangaphakathi ungumnyama kangakanani? Ngizovikela isikhathi esingakanani, ngidlale phansi futhi ngilungise ukuthi kukhona khona nokuthi “ifa” empilweni yami?

Indlela kuphela yokuphuma kimi njengomuntu onomuntu ophethe i-Matrix ukuguqulwa kwezakhi zofuzo kusuka ku-Matrix Style kuya kwisitayela samaKristu... ngokucacile kusuka edimoni kuya ezingelosini. Futhi yedwa okwazi ukwenza ushintsho oluJulile futhi oluqotho kimi nguJesu. Ngempela, iZwi laKhe liyangithembisa: “Ngizokunika i-DNA entsha futhi ngizofaka izakhi ezintsha zofuzo kuwe; Ngizosusa i-Matrixian DNA emzimbeni wakho ngikunike iDNA yami yaphezulu” (bheka uHezekeli 36:26).

Ngibeka esandleni siphiri isiphetho sami? Nginikeza obani ukulawulwa kwesikhumba sami sangaphakathi? UJesu, njengoba nje enza eminyakeni eyizinkulungwane ezimbili edlule, uyakwazi ukukhipha la mademoni empilweni yami engenza ngizikhulule ngokomzimba, ngokwengqondo nangokomoya. UJesu nguyena kuphela ongakwazi ukukhipha igumbi lami elincane lamademoni angokwenkolo nobuqili. UJesu nguyena kuphela ongangikhulula “emademoni” okulawula bonke abalandeli beMatri ngendlela ecacile noma encane.

|||||  
Uma idemoni lokuziqhenya,  
umona noma inkohlakalo  
akusasekho kususa  
umzabalazo ophikisayo  
kunembeza wami khona-ke  
nginikele kulowo mademoni.

DNA

ISAHLUKO  
SESIHLANU

# I

## **Indawo engcwele. Ingcwele ikhodi yezakhi zofuzo**

Wonke umuntu ophilayo unayo ifa lokuzalwa. Ifa lezakhi zofuzo luhlanganiswa kwezakhi zofuzo ezithwele i-molecule ye-DNA. Ngakho ifa lami lofuzo, noma isethi yemilayezo equkethe izakhi zofuzo ezidluliselwa kimi ngabazali bami, ibhalwe ku-DNA yami link nekhodi ebizwa ngokuthi umsuka. Inkanyezi yami ebomvu ngokucacile icacile: isici sokuqala seDNA sikaNkulunkulu singcwele. Ngempela, ngiyaphawula ngeso lengqondo ukuthi igama elithi “ubungcwele” (noma izilinganiso zalo) litholakala izikhathi eziningana eBhayibhelini ngokubambisana noNkulunkulu ngokuphathelene negama elithi “uthando” (noma izinkulumo zalo), “ubulungisa” noma yiliphi esinye isici sikaNkulunkulu. UNkulunkulu uhlukanisiwe ngokuphelele nakho konke okuthintwe yi-Matrix. Naphezu kweqiniso, ngakho-ke, ubungcwele buyisici esiyinhloko sikaNkulunkulu, kuhlewa ngokungahleliwe noma ukuchazwa kabi ngamadoda amanangi ahlakaniphile aseMatrixian. Abaprofethi bamanga abangenangqondo, “ososayensi bomoya”, bangcwelisa ubungcwele ngokuphambene nothando, isinye isisindo esiyisisekelo sefa laphezelu lofuzo. Ubungcwele bubukeka buba nenkulumo engalungile kakhulu neyihlelo, kanti uthando luwumqondo omuhle obonakala uyamukele kunokuhlukanisa. Kodwa-ke, ngithola ukuthi ukuhlanganiswa kukaNkulunkulu kwezakhi zofuzo akukwazi ukubekezelela isisindo sobubi futhi kubonakala ngokucacile lokhu. Uthando lukaNkulunkulu luhambisana ngokugcwele nobungcwele baKhe. Ngakho-ke ubungcwele buyisakhi esiyinhloko e-DNA kaNkulunkulu lapho zonke ezinye izigijimi zakhe “zezakhi zofuzo” zivela khona. Njengomshayeli kaJesu ngimenywa ukuba ngilandele isibonelo sikaNkulunkulu (Efesu

5: 1), eveza kimi idilogithi yakhe yangempela yofuzo. Anginaso ithuba lokuthatha izakhi zofuzo zaphezulu ezithandayo futhi / noma ukungazinaki izakhi zofuzo ezangikhathaza. Umqondo kaNkulunkulu oye wasakazeka kuMatrix ubeka eceleni kolunye isimemo uNkulunkulu ngokwakhe ukhulumma nabalandeli bakhe: “Yingewe, njengoba ngingewe” (Levitikusi 11:44; 1 Petru 1:15, 16). Uma ngimthanda ngobuqotho uNkulunkulu, kufanele ngiqale kuqala ukuvikela ukungahambi kahle kwekhodi ye-genetic, ekhonjiswe ngaphezu kwayo yonke isakhi sobungewe bakhe. Umzuzwana mina, fan of Jesus, ngiqala ukuzibophezela ngezakhi zofuzo ngaphandle kwalezo ezitholakala e-DNA yaphezulu, ngyeka ukubonisa ubufakazi be-DNA obungibonisa ngokungenakuphika ukuthi ngingumntwana kaNkulunkulu (Isaya 57:15), okwembulwa kimi we- umsuka wokuguqulwa... futhi ngaleyedlela ubaba ohlukile.

|||||  
**Uthando lukaNkulunkulu  
 luphelele lyahambisana  
 nobungewe baKhe**

## 2

### **Ukuguquka kwezakhi zobubi**

Isifo esiyixene yesifo yisifo umuntu aqala ngaso ngenxa yesenzo somzimba owodwa noma ngaphezulu oguqulwayo ovela kwifa lofuzo kumzali oyedwa noma bobabili. I- yinto ephilayo, okuyinto ngenxa yezinguquko ezenziwa nge-DNA ezenzeka

ngengozi noma ezenziwe ngamabomu ebhokisithribhu, ithatha izici ngaphandle kwalezo eziphilayo eziphilayo noma izidalwa zezinhlolo ezifanayo, ngokuvamile zibafaka ngamakhono anesisindo ngenxa yezinhlolo eziyizo. Ku-Matrix kunomqondo we-DNA engokomoya eguquguqukayo. Isenzo nje sokuphefumula i-oksijini esi Matrix kusho ukuthatha imamolekli engabonakali kodwa ephawulekayo yokuvukela uBaba no Mdali kanye nekhodi Yakhe yofuzo ngokucacile eyatluliselwa kimi ngezakhi eziyishumi zeDNA kaNkulunkulu: imiyalo eyishumi ephuma e- Ukufuduka 20.

**1st Umsuka wokuqala:** KuMatrix, umculo uphakamisa izwi lami, imfashini iphazimulisa isithombe sami, ukudansa kuphakamisa amehlo ami, i-cinema iphakamisa amehlo ami, izinhlelo zethelevishini ziphakamisa ithalenta lami, umagazini uphakamisa umzimba wami, ukukhangisa kuphakamisa izifiso zami, izinkampani ziphakamisa umsebenzi wami ... okufushane, i-Matrix ihlelwe nxazonke ze-EGO yami, iyayishukumisa, ikwazi ukuyenza, izidakamizwa. Inhliziyo ye-Matrix iyangena kumdlalo wokuvukela okuvulekile nokungenamahloni kuMdali kanye negalelo lakhe lokuqala: “Ungabi nabanye onkulunkulu eceleni kwami” (ukufuduka20: 3). I-EGO yami ihlala kuphi?

**2nd Umsuka:** Ku Matrix, amasiko aphakamisa iziqu, izinkolo ziphakamisa abangcweli babo kanye / noma abaprofethi, abaholi abangokomoya baphakamisa ukuphakama kwabo ... Ngamasuphi, iMatri iye yaba umphakathi lapho isidalwa sithathile indawo egcinelwe uMdali kuhela . Inhliziyo yeMatrix iyagijima kuze kube yisigqila sokuvukela okuvulekile nokungenamahloni kuMdali kanye nesiguli sakhe sesibili: “Ungakhothameli ngaphambi kwezithombe noma izithombe zezinto phezulu ezulwini noma phansi lapha emhlabeni noma emanzini ngaphansi komhlaba” (bheka u- ukufuduka 20: 4-5). Amadolo ami aguqa ngobani?

**3rd Umsuka:** Ku Matrix, kulwa izimpi ezichitha igazi egameni

likaNkulunkulu, abahlubuki bashushiswa egameni likaNkulunkulu, izixuku zigqila egameni likaNkulunkulu, izimpi zezombangazwe zenziwa egameni likaNkulunkulu, imibutho yezombusazwe yensiwa ngegama likaNkulunkulu, kulwa ngegama likaNkulunkulu , amancane ahlukumezekile egameni likaNkulunkulu, abangane bakaNkulunkulu babizwa ngezingcweti ... Ngokufingqiwe, i-Matrix ilawulwa yi-elite yabahlambalazi. Inhliziyo yeMatrix ishayela isigqila sokuvukela okuvulekile nokungenamahloni kuMdali neGeni lakhe lesithathu: “Ungakhulumi igama likaJehova, uNkulunkulu wakho, ize” (ukufuduka 20: 4-5). Izenzo zami zenza kanjani igama lika Nkulunkulu?

**4th Umsuka:** Ku-Matrix, izimfundiso ziyabonakala ukuthi zizalwa nge- Ingewele ikhodi yezakhi zofuzo ezithinteka ekudalweni kwemikhosi yenkolo, isikhungo semikhosi, ukufakwa kwezinsuku zokuphumula... Ngamafuphi, ikhalenda e-Matrix igcwele ngokuphelele izidalwa eziguqlwe njengesiqingatha onkulunkulu. Inhliziyo yeMatrix iyagijima kuze kube yisigqi sokuvukela okuvulekile nokungenamahloni kuMdali nomthombo Wakhe wesine: “Khumbula usuku lwasikhombisa lokuphumula ukuze ulugcine lungcwele” (bheka ukufuduka 20: 4-5). Amaqiniso ami nezimfundiso zami zizalwa ngaziphi?

**5th Umsuka:** : Ku-Matrix, abazali bayakhohlwa ezinsukwini zabo zokuguga, asebekhulile bayalahlwa, izinwele ezimhlophe zibhekwa phansi... Ngakolunye uhlangothi, abaqine bahlonishwa, abacebile bavikelwa, abaziqhenya bayaphakanyiswa. Ngamafuphi, abantu baziqhenyayo kubuthakathaka nabangena emandleni kulabo abanamandla. Inhliziyo ye-Matrix iyangena kumgqa wokuvukela okuvulekile nokungenamahloni kuMdali ne Geni lakhe lesihlanu: “Hloniphya uyihi lo nonina” (bheka u- ukufuduka 20:12). Nginikeza nobani udumo nenhloniphlo yami?

**6th Umsuka:** Ku-Matrix, izandla ziyazanyazanyiswa emasontweni esonto, izandla zokuzenzisa, izandla ezenza izinto ezingabonakali.

Uma kungenjalo, ngubani owazi ukuthi ezinye izandla zingase zicabangani, ziyobe zishaqeka. Amandla abulala abampofu ngendlala, ababuthakathaka ngamandla, abangaphandle ngaphandle kokungabikho, abambalwa abanohlonishwayo, abangenakukhathazeka, abangenalwazi ngokuhleka usulu, abazithobayo kanye nokuthotshiswa, abagulayo ngokuzihlukanisa... Amandla akhuphuka ngemuva kwamacala abazalwane. Ngamafuphi, ubuthakathaka babanangi eMatrix buxhashazwa ukoma kwamandla kwabambalwa.

**7th Umsuka:** Ku-Matrix, “Ngifuna konke, manje” ifilosofi iyaziwa, imihlatshelo igwenywe, ukukhwabanisa kuyanyanyiswa, entsha iyathandwa ngendaleko yesikhathi esidala, ukusetshenziswa nokulahlekelwa kwengqondo kukhuthazwa, inkululeko yokulala ngokobulili ihlonishwe .... Ngamafuphi, abathengi ku-Matrix igciwane eliye lafaka ubuthi ngisho nobuhlobo obuseduze kakhulu nobunzima bomuntu. Inhliziyu yeMatrix ishayela isigqila sokuvukela okuvulekile nokungenamahloni kuMdali kanye nesiguli saKhombisa: “Ungaphingi” (bheka u- ukufuduka 20:14). Ngabe izintshisekelo zami ezifihliwe kakhulu zembulani?

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Ku-Matrix, izandla  
ziyazanyazula emasontweni,  
izandla zokuzenzisa, izandla  
ezenza izinto ezingabonakali.

**8th Umsuka:** Ematheni aseMatrix alawula. Kungakghona ukukghona ukubona iphasi lezebhizinisi kanye nezeMatriki zombusazwe bona zibone ukungabi nabulungiswa komphakathi kuzo zonke iinarha. Labo abanokuningi, abasebenzisa izimiso “zezimali zokudala”, bazi kahle, izindlela ezhile zokugwema ukulawula umphakathi, ukugcina imali emaphaketheni abo okufanele abe ngumphakathi. Ngamafuphi, isela elinomhlophe omhlophe, ijazi ne-tie ngokuvamile liyisintu esibaluleke kakhulu futhi esinethonya kuMatrix. Ngeshwa, lo wesifazane osomabhizinisi omncane kanye nesakhamuzi esizimele futhi ngokuvame ukwenza lokhu kungabi yi-modus operandi ecacile kakhulu efaka ngaphansi kwamanzi omnyama wezenzo zebhizinisi ezikhohlisayo. Inhliziyo ye-Matrix iyangena kumgqa wokuvukela okuvulekile nokungenamahloni kuMdali kanye nesakhi sakhe sesishiyagalombili: “Ungabe” (ukufuduka 20:15). Ingabe ngempela nginakho kuphela okungokwami?

**9th Umsuka:** Kukhona amanga amhlophe aseMatrix. Ubuxoki buyacatshanelwa njengokwesulwa okungenasisekelo ngenjongo enhle. Ematrix amanga amakhulu “bonke balinganisela ngaphambi komthetho”. Ocebile kakhulu angakwazi ukuhlinzeka ababonisi bezinkampani ezizingelayo abazulazula enkambeni yezomthetho ukuba bayilungiselele ukuze bahambisane nokuthanda kwabo kanye nenjabulo yabo. Ngamafuphi, kukhona abaqambilanga abagwetshwa benecala nabaqambilanga abalahlw. Inhliziyo ye-Matrix iyangena kumgqa wokuvukela okuvulekile nokungenamahloni kuMdali neGeni lakhe lesishiyagalolunye: “Ungangifaki amanga ngomakhelwane wakho” (ukufuduka 20:16). Ingabe izindebe zami nokuziphatha kwami njalo kufakazela iqiniso?

**10th Umsuka:** KuMatrix, izakhamuzi zihlala ngokwesaba ukuthi zibukeka zihluphekile, ziveza lokho abanakho futhi zifisa konke, bese zithenga lokho ezingakabi nazo, zakha emncintiswaneni njalo

nomakhelwane babo. Benza izinto abafuna abantu bakhulume ngazo, basebenzisa, banda futhi bangokwabo. Inhliziy yeMatrix iyagijima kuze kube yisigqi sokuvukela okuvulekile nokungenamahloni kuMdali kanye nesici sakhe seshumi: “Ungafisi indlu yomakhelwane wakho; ungfisi umfazi womakhelwane wakho, noma umqashi wakhe, noma indodakazi yakhe, noma inkabi yakhe, noma imbongolo yakhe, noma yini enye engomakhelwane wakho” (Eksodus 20:17). Ngumuphi iphupho okulandelayo okulandelayo okufisayo okulandelayo? Ngiyaqaphela ukuthi ukuhlubuka komthetho ongcwele, ongenakuguqulwa kukaNkulunkulu, ukubonakaliswa komlingani wakhe ongcwele, ophelele, akaqapheli uKristu weqiniso futhi uvula indlela ye-isiqaba ne-DNA yakhe ye-satan.

|||||  
**Benza izinto abafuna abantu  
 bakhulume ngazo, bachitha,  
 banda futhi bangokwabo.**

# 3

## **Umthandazo we Nkosi. Ukuhlolwa kobaba**

Isivivinyo sokuzalwa komuntu senziwa ukucacisa ubuhlobo, okungukuthi uma umuntu engumzali womunye umuntu noma cha. Lokhu kuhlolwa kungabalulekile ngokubuka amalungelo kababa kanye nemithwalo yemfanelo. Kusetshenziswa ukuhlaziwa kwe-DNA. Ukukhiqiza ngokocansi kubangela ukuba

i-DNA yabazali bobabili ihlangu ngokungahleliwe ukuze idale inhlanganisa eyingqayizivele yezipto eziphilayo ezakhiwe esitokisini esisha. Kulandela ukuthi isakhi somuntu siqu sezakhi zofuzo sisuka ekuphatheni kwabazali bazo. Ngokuqhathanisa ukulandelana kwe-DNA yomuntu oyedwa kanye nolomunye, ngingaqaphela ukuthi umuntu oyedwa uvela komunye noma cha. Ukulandelana okucacile kuhlolwe ukubona ukuthi bakopishwe ngokuqondile ku-genome yomuntu ngamunye kuya komunye. Uma kunjalo, leli qiniso lifakazela ukuthi izakhi zofuzo zomuntu oyedwa zivela kokunye.

UJesu, ngenkathi ehlaselwe ngokuqondile futhi ehlaselwa ngokuqondile yi-prince of the Matrix (umphathi-inhloko yamademoni) ehlane, wabonisa ngokucacile umsuka wezinto zakhe zofuzo ezingokomoya. Kuzo zonke izilingo ezintathu azange aphendule ukusebenzisa izakhi zofuzo, njengamandla akhe noma ukuhlakanipha kwakhe ngokwesibonelo, kodwa waphendula ngokulula, ebukhali “Kubhaliwe”. Yebo, iBhayibheli lalibuye lenkanyezi kaJesu yonke impilo yakhe emhlabeni. Ngakho-ke uJesu wanqoba ukuvukela ngokulalela nokuziqhenya ngokuthobeka.

UJesu wayengumzekelo ophelele we-DNA yaphezulu emuntwini, futhi njengoYe, okusho ukuthi isitayela sobuKristu, ekugcineni kuyindaba ebaluleke kakhulu empilweni yami. Izinto zami zofuzo ezingokomoya zitholakala kubani? Imiphi imiphumela yokuhlolwa kwami kohlobo lwamazwe okushoyo; Ngikhetha umntanakho ukuba ngibe yimuphi?

Ngabe ngamukele isimemo sikaJesu sokuphuma ku-Matrix, ngifaka i-DNA yakhe engahlambulukanga kimi, noma nginqume ukuthi ngibe ngumntwana womunye ubaba ozongikhangisa ngokungenakulinganiswa ngophawu lobubi? Ngingamukela, ngokuphelele futhi esimweni sayo esicwengileko, i-DNA yoMdali kaZimu equkethe ulwazi olufuzeko lofuzo namakhemikhali aqakathekileko ekuthuthukisweni okuhlangeneko nokusebenza ngendlela efaneleko yendalo yakhe yonke noma ngizikhulula ngezandla zami ekugcineni ekulindeni okubi abenzi

bayo, abakhulu nabancane: ukufa okuphakade, okungenakuphikwa. Ngisho noma ngabe ngize ngithole ukuthi ububi bobuciko bokuguquka kwezakhi zofuzo ze-DNA yaphezulu, amafayela ayi-X enkosi yama-Matrix asengakapheli ngokuphelele. Ngokuphambene nalokho, ngisadingeka ngichaze amafayela e-X ngokuqondene nekusasa elikuseduze neliseduze lomhlaba jikelele. Kodwa ngenxa yenkanyezi yami ekhanyayo ngingathola ikusasa elilindele kimi.

/////////////////  
IBhayibheli lalingu Jesu  
inkanyezi ekhanyayo kuyo  
yonke Yakhe ukuphila  
emhlabeni.

UKUBHUISWA KOKUGCINA KWEZWFE MANJE  
ISAHLUK  
SESITHUPHA

Kutholakale ukuthi uma umuntu elele futhi imicabango yakhe “iq huma”, amagagasi ochopho aqala ukuphumula. Amagagasi obuchopho yi-graph traces ekhombisa umsebenzi kagesi wengqondo. Kuye ngamagagasi akhiphe ubuchopho ngyakwazi ukubona lezi zigaba ezinhlanu ezilandelayo:

- **Amagagasi eDelta:** la magagasi abonisa ukulala okujulile;
- **Amagagasi eTheta:** yimagagasi ezinyathelo engiziphuphayo;
- **Amagagasi Alfa :** amagagasi afana nesigaba sokuthi “ ukulala kwesigamu” futhi izikhathi ezandulela ukulala kwami;
- **Amagagasi e-beta:** Ingabe amagagasi engqondweni yami ephuma uma ngiyazi;
- **Amagagasi e Gamma:** ama- amagagasi engiwabhalisayo ezweni elisebenza ngokukhethekile noma eliqaphile.

Ngokomfanekiso owaziwa kakhulu wezintombi eziyishumi uJesu azitshela wona (uMathewu 25: 1-13), inkosi yeMatri ikwazi ukwenza zonke izintombi eziyishumi zilele ngenkathi zilindele umkhwenyana okungukuthi amaKristu alindile ngenxa yeNkosi noMsindisi wabo. Kodwa uJesu futhi, ngomfanekiso ofanayo, ungiqinisekisa ukuthi phakathi kwamabili, noma nje nje ngaphambi kokuba abuyele kuyoba khona ucingo oluvusa amandla. UJesu ngokwakhe uqobo uprofetha inkulomo ekhanyayo kubo bonke abalandeli Bakhe kusukela ebuthongweni obukhulu (amagagasi eDelta) ukuya esimweni sokuphumula nokuqapha (amagagasi e-gamma). Ngifuna ukulandela ngokucophelela ukuguqulwa kwesimiso sobuchopho esasisetshenziselwa “ukulala kwami okungokomoya”, ukulalela nokulinganisa lesi sikhala esinamandla sokuvuselela ngokomoya kusukela ku Matrixian ukulahlekelwa kwamandla.

# 1

## Delta: Ukulahlekelwa kwamandla okuzithandela

Inkulumo yesiLatini ethi “Panem et Circenses” isetshenziselwa, ngokuvamile evame ukungena, ukuchaza amaqhinga wezombangazwe assetshenziswa ngabanye noma amaqembu ngenhloso yokuheha nokugcina ukuvumelanisa kwabantu ngokuhlela imisebenzi yokuzijabulisa yeqembu, noma ngokuphazamisa ngokukhethekile, ukuphazamisa ukunakekelwa kwezakhamuzi ezindabenzi zezombangazwe ukuze ziphathwe kuphela ngabalingani. Inkulumo ethi “I-Panem na Circenses” ibonise indlela enamandla kakhulu ethinta amandla kubantu baseRoma, isitsha sangempela ezandleni zamandla okuqedza ukungajabuli kwabantu. Isikhulu seMatrix sisebenzisa isu elifanayo namhlanje ukulawula izixuku.

Ubopha wonke uhlanga lomuntu esitokisini esingabonakali, esicacile, esingenasici, esingenakwenzeka. Kuyinto impi yangempela engathuli. Ukuthi ubuchopho bami buhlala buqhubeka nokuhlaselwa okuvela ngaphandle manje kuyinto engiyazi kahle. Yini engithatha engingazi ukuthi ukutholakala ukuthi ngiye ngaba yi-” Ukulahlekelwa kwamandla okuzithandela “yangempela ngaphandle kokubona ukuthi ikhona. Noma kunjalo amazwi, imibala, imisindo kanye namasu, engingaze ngiwaqaphele, assetshenziselwa njalo ngaphandle kokuphazamiseka kuMatrix ngenhloso yokuxoshwa. Lokhu kuqhunyiswa kwamabhomu okuqhubekayo, okungabonakali kunethonya elinamandla ngendlela engqondweni yami engqondweni futhi engaziqondi ngayo ukuzibheka yona kanye nezwe. Ngamafuphi, ngiyaqhubeke ngibheka umbukeli emhlabenzi kunomhlanganyeli engakaze ngiyiqaphele. Lokhu kwenzeka ngoba “imimoya yokuxosha” inquma ukuphela kwesigungu soMuntu

ngenkathi nighlezi eceleni ngibheke bedlala umdlalo. Angizange ngize ngilale embhedeni ukuze ngizwe amazwi abo ehlekisiwe endlebeni yami! Kwanele ukuhlala esihlalweni sami sezingalo futhi ulalele izindaba, abadlali, amazwi ngemuva kwesikhangiso kanye nabethuli abahlukahlukene; isenzo senziwe. Imilayezo ihamba kancane engqondweni yami kuze kube yilapho ngicabanga indlela abaholi abaphezulu beMatrix bafuna ngicabange ngayo. Konke lokhu kungase kubonakale kuwumbono okhukhumezeka kakhulu wesimo kodwa kufana nalokho okwenzekayo manje kweMatrixian! Ngenxa yalokhu maqiniso, kubonakala sengathi akusikho ukuphunyuka ngoba ngyia “empini engathuli” evutha imiyalezo endaweni yezinhlamvu. Imilayezo efakte ukunyakaza ngamaprosesa wedatha kunokuba isibhamu; kusuka kwikhomputha esikhundleni sokudubula... Ngeshwa, lapho isikhali semfihlo sisethenziswa kancane kancane angizange ngibone ukuthi kukhona khona. Ngokuphambene nalokho, ngyavumelana nendawo yokubekezelela ukuhlasela kwayo empilweni yami.

Isikhali esingenzi umsindo, asibangeli ukulimala ngokomzimba nangokwengqondo futhi akusobala ukuthi saphazamisa impilo yami yomphakathi noma yansuku zonke. Impi ecashile eyanikezwa ukuthi angikwazi ukubona isikhali esishaya futhi ngakho-ke ngiholela ekukholweni ukuthi leso sikhali asikho futhi ukuthi mhlawumbe, yisithelo sesifiso sokugula sabo bonke abathanda ukubona ugobe lonke. UJesu wabikezelwa ukuthi ezinsukwini zokugcina, ngaphambi nje kokubuya kwakhe, abalandeli bakhe (izintombi ezichazwe) babezolala ngokomoya (Mathewu 25: 1-13). Kubonakala sengathi kulokhu okwenzeka ngempela mass mass hypnosis kwenzeka. Abaholi benkolo, iziqondiso ezingokomoya kanye nabalandeli bakaJesu abazibiza ngezimpawu zabo abazibonela izibonakaliso zezikhathi ezaprofetwa yiBhayibheli. Futhi mina? Ingabe ukukhathazeka kwami okuyinhloko, isinkwa, umsebenzi wami kanye nokuzilibazisa, ngaleylo ndlela nighlale

ngihlala ejele lami elingabonakali? Noma ingabe ngizibophezele ngokuzimisela ekuphumeni kweMatrix, ekhombisa isimilo sikaJesu, isibonelo, i-DNA kaNkulunkulu?

//

**Abaholi benkolo, iziqondiso  
ezingokomoya nokuzibhala  
abalandeli bakaJesu bayaboni  
izibonakaliso zezikhathi eza  
profetwa yi Bhayibheli.**

## 2

### **Theta: Umdlavuza ongokomoya**

Umdlavuza uchazwa njengenqwaba yezicubu ezikhula ngokweqile nangendlela engavumelani ngokuphathelene nezicubu ezipavimile futhi ziphikelela kulesi sifunda ngemuva kokushicilelwa okwensiwe inqubo yokuyeka. Lokhu kukhula okungalawulwayo, okungaqondakali kweqembu lamaseli kunqunywe ukuguqulwa kwifa labo lofuzzo. Ku-Matrix ishintsho lokugcina izakhi zofuzzo lwenzeka ngqo ensimini engokomoya. Abaholi abaphezulu be-Matrix sebefinyelele ngempela ekugcineni ukuthi “izwe labo” lizoqhubeka kphela lapho izithiyo zankolo zizoqedwa futhi bonke abantu babona inkolo eyodwa yenkolo okungukuthi kphela lapho ifa langempela lofuzzo elingokomoya linikezwa nguMdali wami izobe isetshenziswe ukuguquguquka kwezakhi zofuzzo ezakhiwe ebhokisatri

yobubi. Ngempela ngithola ukuthi inhlanganisela yezombangazwe nezenkolo isivele ikhona. Ngaphambi kwamehlo ami, ekhonjiswe ngokomoya ngumqondisi omkhulu kanye no-contril oyinhloko yeMatrix, ifilosofi entsha engokwenkolo engokwenkolo ivela eyazibonakalisa njengentuthuko yokholo kuJesu. Isikhulu se-Matrix silungiselela olunye uhlaka lwezenkolo, lapho wonke umhlaba womhlaba maduzane maduzane, maduzane, kufanele azivumelanise. KuMatrix namuhla ngiyathola abashumayeli abaningi nezincwadi ezithi ziyondla indlala yami engokomoya ngenqubo yemikhuba yenkolo, izinkolelo, amasiko kanye nemikhosи evela ezizindenи ezihlukahlukene kakhulu zeMatrixian. Le ngqungquthela engokomoya ekhulayo ayihlongozi ukubuyela emsuka omsulwa weDNA eyodwa, eguquguqukayo kaNkulunkulu, kodwa ukuvumelanisa ngokomoya okungafani ngokubukeka kwamaKristu. Futhi lokhu okuphoqeleka phakathi kwezwi loMdali namanga esidalwa esivukelayo kubangela umKristu-Matrixian syncretism, osevele ebeletha uhlelo olusha lwezenkolo lapho izinkolelo nezenzo ezisekelwe ezimfundisweni zikaJesu neBhayibheli kuhlangene nezinkolo nezimfundiso zamademoni. Esikhathini samatriki namuhla kukhona ukucizelela okukhulu (nesiprofetho okusolisayo) ekubumbeni kwabo bonke abathi bangabalandeli bakaJesu, kuzo zonke izinkolelo nezenkolo. Isimiso sithi: "Emva kwakho konke asifani kakhulu ... ngokuqinisekile singasebenza ndawonye. Uma sishiya eceleni ukungafani kwethu kwemfundiso singavumelana ngezinto esizifana ngazo." Abaholi benkolo abaningi bafunga ngempela ukuthi ukubizwa kwamaqiniso eBhayibheli (njengomyalo wesine ngokuphathelene nosuku lokuphumula) akubanga lutho kodwa kubangele ukuhlukana ngakho-ke kufanele kugwenywe egameni lothando nobunye phakathi kwabazalwane. Ngokwenza kanjalo, laba baholi bangalihloniphi iBhayibheli, inkanyezi yami engisiza ukuba ngihihukanise izingelosi emademoni. ImiBhalo ayikwazi ukuphikisa ngokucacile lokhu kuguquguquka kokomoya: "Noma ubani ophumayo

futhi akahlali emfundisweni kaJesu akanalo uNkulunkulu. Noma ubani ohlala kulo mfundiso ungoBaba noNdodana” (bheka 2 Johane 1: 9). Ngaphandle kokungazinaki iBhayibheli lezi zinganekwane-abaprofethi bashukumisa i-DNA yaphezulu, bengayinaki igciwane layo elibaluleke kakhulu: ubungcwele. Le nhlanganisela yobuKristu-Matrixian iholela ekunciphiseni kwazo zonke izici zokholo eziya eziphansi kakhulu. Izwi likaNkulunkulu ezingxenyeni zalo ezingathandeki futhi ezingathandeki, alinakwa, ulwazi luba luhkuni ngaphezu kweQiniso, izimangaliso nezimangaliso kubaluleke kakhulu kunokuthi “kubhaliwe”. Imfundiso ephilile yezingelosi nokulungiswa okuvela kuNkulunkulu ihlulelwia njengezingxene zokuhlukaniswa nezingxabano ngaphandle kothando. Kodwa iqiniso limcasula kuphela labo abafuni ukulizwa. Ukungazinaki iqiniso kusho ukuthengisa umphefumulo wami ekupheleni kokubhujiswa okuphakade.

Ngifinyelele ebaluleke kakhulu kombuzo. Ngokushesha emthethweni weMatrix waseBhayibhelini uzobizwa ngokuthi ungohlelo lwamahlelo futhi ubhale ingozi yomhlabo wonke. Lokhu kusho ukuthi labo abakholelwia ekuphefumulelweni okuvela kuNkulunkulu kweBhayibheli kanye nemigomo yayo ephelele kuyingozi kakhulu; Ngakho-ke kubhekwa njengezitha zomphakathi futhi baphathwa kanjalo! Labo ngakolunye uhlangothi labo abaguqa ngokukohlisa ekungcoleni kweZwi likaNkulunkulu futhi bamukela i-DNA ye-satan iyohlonishwa futhi ihlonishwe. Futhi IsAmbulo (13: 3-4) sishiya ngokungangabazeki ngokuthi umhlabo wonke uzokhulekela unkulunkulu omusha, ulandele ngokuphelele iDNA yakhe.

Umangicubungulaloludabangokucophelela, ngakho-ke ukuhlanganiswa kwe-Matrixian politico-zenkolo kuyindlela eqondile yokukhulumisana evumela ukuba ngingatholi amaphuzu athile okubheka. Ngiyafakaza ngokungenasisekelo incazelo eguquguqukayo yeVangeli, ukuchaza ngokucacile umqondo wokuba ngumlingisi kaJesu nokukhathazeka,

ukugxila okungaqondakali nokubekezelelana. Ngakolunye uhlangothi, ukumemezela okubalulekile kweZwi likaNkulunkulu kuyashesha, beka eceleni ngentshiseko. Kodwa ngifuna ukuzibuza: yikuphi ‘umhlabathi ovamile’ ohlanganisa ukholo nokungakholwa, iVangeli likaJesu kanye nezimfundiso zamademoni, i-DNA yaphezulu na kaSathana? Umculi kaJesu akawazi ukungazinaki ‘ukuhlukahlu kofuzo’ okubahlukanisa nabalandeli beMatrix. Angikwazi ukungazinaki isimo se-fan of the Matrix, ngikufihle kuye amaqiniso amakhulu, ewusizo eBhayibheli ayengasazi. Njengoba izimiso zami zingiholela ekugunyazweni okukhulu, kufanele ngimemezele iVangeli likaJesu lokuqala eMatrix ... ngaphandle kokubukeza “izinyoka”. I-DNA yangempela, engahlambulukanga kuphela enegunya lokukhulula abalandeli be-Matrix esikhundleni sabo sobugqila. Yingakho udlame olugqilaza leli zwe lushweswa yilo futhi lilwa ngazo zonke izindlela. I-DNA kaNkulunkulu iyimbangela yamademoni kanye nomphathi wabo oyinhloko. Ngisho nokuhlaziya okungokwenziwe okwenzekayo “okwenziwa eMatrix” emhlabeni wenkolo akukwazi ukufihla kimi ukubiza okubuhlunu ngokungenakuphikiswa kwezisekelo zangempela, izisekelo zokukholwa kuJesu. Ungumdlava za weqiniso weqiniso. IBhayibheli libikezela ukuthi lomdlava za uzosakazeka kanjani emhlabeni wonke. Kodwa ukubiza kukaNkulunkulu kubalandeli Bakhe kungukuthi: “Phuma eMatrix ukuze ungenwe igciwane lomdlava za wakhe ongokomoya” (bheka IsAmbulo 18: 4). UNkulunkulu uqobo uyohlala phakathi kwabalandeli Bakhe. Yibo kuphela abantu bakaNkulunkulu beqiniso! Bayoba ngabantu abangabonakali ngokungafani nesithombe, uhlamu nobungeweboMdali. Laba abalandeli bakaJesu basakazekile kuzo zonke izinkolo kodwa bazohlangana ngaphansi kwengcindeziebusweni bobuholi obusha bombusazwe-bezenkolo, ukwakha iqembu uJesu ayeliprofetha ngalo: “Ungesabi, mhlambi omncane, ngoba nguYihlo ukujabula ukukunika umbuso” (Luka 12:32). Futhi lo mhlambi wokugcina wabalandeli

bakaJesu awulindele umbuso wokuthula emhlabeni owawunabantu, kodwa ukubuya kweNkosi yabo uJesu Kristu ngokuqondile. Leli sonto lokugcina lensali ngeke lihlanganiswe emathempelini amakhulu nasezindlini zebandla kodwa, njengasesikhathini sabaPhostoli, emiphakathini encane, ezindlini zabo nasezindaweni ezikude. Kuyoba isonto eliphansi; lizobuyela ezikhathini zamathuna angaphansi komhlaba. Kodwa enkuIu ingcindezi yangaphandle evela emphakathini wamaKristu weMatrixian, ukukholwa kakhudlwana komhlambi omncane kuJesu kuyokhula. Futhi-ke umhlambi uzokukhula ngaphansi komfundisi oyedwa, njengoba nje uJesu abikezelu. Umhlambi wegazi umhlabeleli weMatrixian yomdlavuza ongokomoya. Umhlambi ongenakukhunjulwa, ngoba uphethe ikhodi yezakhi zoMdali onamandla onke.

# 3

## **Alfa: Omunye umesiya**

Namuhla ku-Matrix kukhona inethiwekhi enkuIu, ehleliwe kahle eyakhiwe izinkulungwane ezivela emaqenjini, izinhlangano, izinhlangano, amaqembu, izindawo zokulala nezinhlangano zenkolo ngenhoso nenhoso yokulungiselela umhlaba ukuqala kwenkathi entsha, iminyaka ka-Aquarius (Ubudala obusha). “Uhlelo oluhle” Iwale nethiwekhi ukukhombisa ukunakekelwa nokugxilisa phambili umholi wedwa wezwe, umesiya omusha obizwa ngokuthi uKristu noma uMaitreya, ozoza angifundise ukuba niglihale ngokuthula nabanye. Ngakho-ke, inhoso yokunyakaza ukulungiselela umhlaba ukuthola umesiya

omusha futhi ulethe iminyaka ka-Aquarius, ngaleylo ndlela yakha indawo entsha emhlabeni wonke emhlabeni. Esikhathini sefilosofi sonyaka omusha umqondo wesimiso wukuthi “unembeza kaKristu”. Ngamanye amazwi uKristu uyinamandla kunokuba umuntu ayenze. Lombono we “unembeza kaKristu” usho ukuthi uJesu wayenguye kuphela uKristu, kodwa Wazihlomisela ukwamukela “unembeza kaKristu”, njengoba nje uBuddha, Krishna nabanye abanangi kungenzeka. Abalandeli bonyaka omusha bakholelwa ukuthi uJesu wathola unembeza kaKristu ekubhaphathizweni kwakhe nokuthi Uyikhululile ngesikhathi sokubethelwa kwakhe. Njengoba kungenakwenzeka kimi ukulandelela iphrafayili ecacile, ukukholelwa okuyinhloko ukuthi cishe bonke abalandeli balo mlayezo omusha bafana nalokho ukuthi umhlaba jikelele kanye naso sonke isizwe sisesimweni sokuthuthuka ngokomoya ukuthi, uma kufinyelelele, vumela ukutholakala kokuwashisa okusha: ngo-2012 yilapho usuku, okungenani noma olulodwa oluhiangene, lubonakala njenegama elibonisa lokhu kuguquka kanye nesikhathi lapho zonke izingxenyenye, ngaphakathi nangaphandle, ezicindezelu umuntu wesimanje, zinganqotshwa ngenxa yomkhuba wokuzindla nokufuna ukuvumelana nendawo yonke; usuku oluboniswa njengebhulohoh elizoholela ekupheleni kuka-Aquarius, inkathi entsha yobuzalwane obukhanyayo nobubanzi bomhlabo jikelele. Lezi zingokomoya ezintsha ziveza ukuvuleka kwemibono kuzo zonke izinkolo kodwa ifilosofi esisekelwe kuyo yimizamo eqondile, ebalwe yokudambisa uJesu, iNdodana kaNkulunkulu yodwa, ngomyalezo omusha osebenza ngemuva kwezigcawu emakhulwini eminyaka.

- Ubani lo mesiya omthunzi, ochazwe yiBhayibheli njengomphik’ukristu, uma kungenjalo hhati uSathane osuke wafuna ukuthatha indawo kaJesu?
- Ubani umlobi wale nkathi entsha yokukhanya nobuzalwane engabe engekho uSathana, ingelosi endala yokukhanya?

- Ubani ongaba ngumenzi womthetho omusha wendawo yonke nokuthula uma kungenjalo uSathane ongeke enze konke angakwenza ukuze ahloniphe umthetho kaNkulunkulu nokuvumelana endaweni yonke?



**Lezi zingokomoya ezintsha  
imizamo eqondile, ebalwe  
yokudambisa UJesu, iNdodana  
kaNkulunkulu yedwa,  
nomesiya omusha.**

# 4

## Beta: **Umbuso ongabonakali**

Esinye sezici eziyinhloko zeMatrix ukuhlakazwa kwezizwe zendabuko ezenza umbuso owodwa weplanethi olawulwa amandla amakhulu. Abaholi be-Matrix banomdlandla mayelana nethembala lokuthula kanye nesikhathi esisha ngokusungulwa kwegunya elikhanyisiwe, jikelele.

Futhi abantu bomhlaba bayamukela ngokuvumelana nalokhu konke okukholelwa ukuthi igunya elisha lizoletha ukuthula kubo bonke abantu. Inkanyezi yami ekhanyayo, esahlukweni 17 sencwadi yayo yokugcina, ingitshela ngokudala “ubuholi obusha be iplanethiom” ngabahedeni, uSathane othanda ukuthatha indawo kaJesu, ngokuqondile kulezi zinsuku zokugcina. Ngokuqinisekile lo mkhohlisi

kuzodingeka abe nesimo esibucayi sohulumeni obushiqela ukulawula izakhamizi ngaphandle kokuphikiswa. Ukuze silondoloze ukuhleleka kwezenhlalahale, isikhulu seMatrix sizosheshe sigxeke zonke izinhlobo zokuphikisana, ukumelana nokuvukela. Ngempela izembonakaliso ezingenasibindi eBhayibhelini zingixwayisa ngokungenakuqinisekiswa ukuthi kanye nokubunjwa kwenkolo yezwe kanye nezombangazwe, ku-Matrix umbuso wobushiqela jikelele uzophakama. Futhi laba bashaqashi abasha, ngokudlala kulesi sigameko sokuphuthumayo ukukhawulela ukukhululeka komphakathi ngezinyathelo eziphuthumayo sebevele bathatha izintandokazi ezaziwa kimi namuhla.

Umlando ungifundisa ukuthi bonke abakhokheli baseMatrixian basebenzisa isu elifanayo njalo. Ukulawula amandla. Nakuba beyizinkohlakalo ezinemibono ehlukene, bathola indawo evumelanayo ohlelweni lwabo. Bonke abahlukumezi bahlala benamasu nezinqubo ezifanayo ukuze banciphise imiphakathi yamahhala bese beqeda ukuphikisana.

Kulula kakhulu kimi ukuba ngigcine umhlabu futhi ngikholelwwe ukuthi lezi zixwayiso ze Bhayibheli zithuthunyiswa noma zingakhishwa ngezikhathi: emva kwakho konke, ngiyaqhubeke ngenza lokho engiye ngenza njalo.

Ngihamba ezweni elithakazelisayo le-intanethi, ngishintsha kusuka kwesinye isiteshi se TV kuya kwelinje, ngijabulele iHollywood, ngifunda ama-bestellers kanye namaphephandaba anginika umbono jikelele kuleli zwe lezombusazwe, izinkantolo zinezinkinga, amaphephandaba ashicilela izindaba, abhikishi behamba ngokumelene impi, ukulungiswa komkhankaso wokhetho kuqhubeka.

Emibusweni yokucabangela yokubambisana ehangene kunezici ezinjengezigcawu ezithombeni: iibhuzu ezikhuphuka ezitebhisi, othile egibela emnyango phakathi nobusuku, amasosha ahamba emigwaqweni, amabhantshi amakhulu amakhulu aphezu kwezakhiwo. Izigcawu

zokwesabisa nentuthu emkhakheni wokuphuma oshisayo. Ngijwayele ukubona izithombe ezithokozisayo ngokuphathelene nemiphakathi engaphelele: amakamu okuhlushwa, amasimu okubulala. Ngisho nezakhamuzi ezifundisiwe kakhulu zeMatrix bakholelwa ukuthi uma nje umshicileli ushicilela kanye nephalamende wenza imithetho ngakho konke kuhle.

Kodwa-ke, ukujwayela ngokuvamile kuvame ukuqala ukushintsha, iphuza lokungabuyeli kwinkululeko yentando yeningi efa. Ukuvamile ngokuvamile kuvame ukuba khona ngisho nalapho umbuso wobudlova obunobudlova usuqalile. Impela umlando ungifundisa ukuthi ukusungulwa kobudlova akusho ukuthi ukuqothulwa kwabantu kukhulu. Ngokomlando, ukucindezela kunomekhuba wokujwayelekile. Ekuqaleni kukhona ukuboshwa kwephrofayili ephezulu ngokuba “ukuhlukunyezwa” noma ukuboshwa okungahleliwe “kwezingcweti”. Konke lokhu kwenzeka ngokungabonakali ngenkathi izivakashizivakashela izikhumbuzo ezigciniwe kanye nabomdabu abahlezi emabhokisini ebusuku. Ngakho-ke anginaki kakhulu inqubo yokuziphendukela kwemvelo eyenza umphakathi ukhululeke endaweni lapho konke lokhu kungenzeka khona.

Kodwa nokho namhlanje kuMatrix, imibono enjengentando yeningi nenkululeko iyanyamalala ngokuthula. Amalungelo ezombusazwe, ezombusazwe, ezenhlalakahle kanye nezokuziphatha eziyisisekelo senkululeko yentando yeningi ziyazinakwa futhi zinyatheliswe. Inhlangano yezobuchwepheshe engqenqemeni yokucindezela esekelwe ekuhlolweni, ekuqapha, ekufundiseni imithombo yezindaba, ukucindezelwa kwezempi nokuhlukana okukhulu kwamaqembu ezenhlalakahle kusekwa kuwo wonke amazinga. Amakhamera wokuqapha, ama-microchips, amanethiwekhi omphakathi kanye nendlela yokukhulumisana yokusetshenziswa komphakathi zisetshenziswa kakhulu ngumbuthano omncane wababusi ukuze

kusetshenziswe intando yabantu abahlala ngaphansi kokucindezelwa okuqhubekayo kobumpofu, indlala nokugula. Uhlobo lwe-Orwellian nightmare “nomfowethu omkhulu” lapho inhlalakahle ecebile, enamandla neyonakele iphila kubantu abahlala bengenalwazi mayelana nesimo sayo sangempela sobugqila obungokwenyama nangokomoya. Futhi-ke, ngokusebenzisa umthetho wohulumeni futhi ngenxa yomoya omusha emasontweni, isikhulu seMatrix, ngosizo Iwamademoni kanye nabantu abanobuholi bezombusazwe nabangokwenkolo, ujova i-DNA kuyo yonke imiphefumulo ephilayo.

Yebo, ngiyakwazi ukubona ngokucacile! Ngokwezinto ezibonakalayo i-Matrix iyisimo samaphoyisa wezobuchwepheshe, esilawulwa ngabantu abanamandla, abaqpapele njalo abafuna ukugcina izixuku zihlukunyezwa. Ngamazwi angokomoya, i-Matrix iyizwe emfanekisweninofana noLucifer, isitha sikaJesu esikhulu. Kungumfanekiso ompunga, onobuhlungu wezwe lasasa, kusukela ekuboneni kwezenhlakahle, ezomnotho nezombangazwe. Kodwa ngifuna ukukhumbula izinto ezimbili:

1. Umprofethi uDaniyeli waprofetha ukuthi izinsuku zokugcina ziyoba izikhathi zokuhlupheka okukhulu njengoba kungakaze kube khona ngaphambili emlandweni wesintu (Daniyeli 12: 1);

2. Ikhono eliyinhloko lomklami weMatrix, njengoba seliboni siwe kakade ezulwini kanye nezingelosi, ngokuqondile amandla akhe okugcina izinhlelo zakhe nezinhoso zakhe zingabonakali kuze kube sekugcineni.

Ngokwezinto ezibonakalayo i-Matrix i lsimo samaphoyisa kwezobuchwepheshe, ilawulwa yi- okungcono kakhulu enamandla, engacacile. Ngokwemvelo ngokomoya, I-Matrix iyizwe isithombe nesimo sikaSathane Isitha sikajesu esikhulu.

# 5

## **Gamma: Amanga izimangaliso**

Ngokushesha ngizozithola ngibhekene nochungechunge olumangalisayo lwezinto ezibonakalayo ezibonakalayo, ngakho-ke isimangaliso ukuthi zizokwenza ngokushesha zonke izinkolo zezwe zivumelane. Ukulandelana okuquhubekayo okuquhubekayo kokubonakalisa okungaphezu kwemvelo okucacile futhi okungaqondakali ukuthi kungaboshwa muntu. Ubufakazi bamandla anjengokubangela ukuthi zonke izimpi ziphephe futhi zibeke unembeza omusha onamandla okwazi ukuhlanganisa ngokushesha bonke abantu kunanini ngaphambili. Kodwa ngubani ozobonakala egoqa izwe ngezibonakaliso nezimangaliso?

- Oshonile, abalingiswa abavela emlandweni nabathandekayo bami, ngubani ovela “olandelayo” ofisa kakhulu ukunginika iseluleko? • Ukuphindukuzalwa ngubani, lapho elahlekelwe amandla, akhathazeke kakhulu ngokukhanyisa? • Abantu base Martians, abavela kude kakhulu, banesifiso esikhulu sokuhlangana nami? • Imimoya ezethula kimi

ngaphansi kobuqili bamanga bokukhanya? • Unkulunkulukazi ofana kakhulu (phakathi namakhulu namazwekazi) emadodaneni ezindala zasendulo? • UKristu ofuna ukusungula umbuso wakhe wasezulwini kakhulu futhi wasemhlabeni?

Ngokusho konke okwensiwe “ezinkolweni ze Matrix”, izimo ezingaphezu kwemvelo zizokwenza umhlaba uqaphele ezinsukwini zokugcina. Futhi kusukela ngo-2012 lezi zenzakalo ezingokwemvelo ziyokhuphuka, zisuse konke okusindisa kwazo, amandla okumangalisayo okuhlanganisa zonke izinkolo ngaphansi kwamaphiko omesiya omusha. Lo mzuzu uhambelana nokuqala kwenkathi entsha yokuthula nokuphila. Ingabe kuyiqiniso noma amanga, wezingelosi noma zamademoni? Ngingazi kanjani ukuthi izinzwa zami ziyangikhohlisa? Inkanyezi yami ebanzi inikeza izinkomba ezintathu:

1. Umphik’ukristu uzokwenza izimpawu nezimangaliso, aze akhohlise, uma kungenzeka, abalandeli bakajesu;
2. Izinsuku zokugcina ngeke zibe zokuthula kodwa zenkathazo;
3. Abafileyo abakwazi ukuvela.

IBhayibheli libuye linikeze isixwayiso esiphendukile ku-1 Thesalonika 5: 3 ukuthi lapho le nhlangano, kanye nabo bonke abalandeli bayo, ithi: “Ukuthula nokuphepha”, khona-ke imbubbiso engazelelw iyobafikela, njengezinhlungu zokubeletha owesifazane okhulelw; futhi ngeke baphunyuke. Ngempela, futhi futhi embukisweni weBhayibheli ophikisayo, esahlukweni 18, ngithola izibonakaliso ezicacile mayelana nokubhujiswa okungazelelw kweMatri nokuphela kokuphela kwalo mbuso ongabonakali wobushiqela. Ngifundile:

1. “Isahlulelo sakho sifikile okwesikhashana” (ivesi 10);
2. “Ngomzuzwana umnotho omkhulu kangaka wabhujiswa” (ivesi 16);
3. “Ngomzuzwana wancishiswa waba yihlane ... ngakho uMatrix ... ngeke atholakale” (amavesi 19-21).

Isithombe seBhayibheli asichazi ukuhambisana okuhambisanayo esikhathini esizayo, kodwa ukuyeka ukuhlukumezeka nokukhululeka esikhathini esifushane, okwenza kungazelelwe ukulwa kweArmagedoni, inkinga yokugcina... ukulwa okugcina phakathi kwezingelosi namademoni, isonto empi enkulu phakathi kukaJesu uMdali noLucifer isidalwa. Inkanyezi yami yembongolo iveza kimi isiphetho seMatrix: umbuso wezizwe uzophela njengeSodoma neGomora (Isaya 13:19).

/////////////////  
Isithombe seBhayibheli  
asichazi a ukuqhubeka  
ngokuvumelana ngokuzayo,  
kodwa inhlekelele kanye  
nokuyeka okukhulu esikhathini  
esifushane.

USUKU LOKUZIMELA

ISAHLUKO  
ESIYISIKHOMBISA

# 1

## **Ubulungisa. Izinhlupho eziyisikhombisa zokugcina**

Lapho sisondela ekubuyeni kukaJesu kanye nempi yokugcina phakathi kokuhle nokubi, izingelosi zingenelela ngamandla nokuzimisela empilweni yabalandeli bakaJesu, ababizwangokuthi “abangcwele” kanye/noma “basindiswe” eBhayibhelini . Incwadi yeSambulo impela, igcwele ukungenelela okungavamile yizingelosi ukusiza “abangcwele”.

Umsebenzi omkhulu wezingelosi ukuhamba nami endleleni yami yokukholwa futhi ungilondoloze ekuhlaselweni amademoni okuqhubekeyo. Kodwa ngeke bahlale bevimba imimoya yempi (bheka IsAmbulo 7: 1). Ngokuqinisekile ngenxa yalesi sizathu, ekupheleni kokuhlolwa lapho wonke umuntu eyokhethwa, izingelosi ngeke zisakwazi ukunakekela labo abazobe benqabe (ngaleso sikhathi, ngokuqinisekile) ukuvikelwa okuphezulu, ukwamukela uphawu wokuba yi-Matrix. Ngakho-ke imimoya yezingxabano izothuthela ngokukhululekile phezu komhlaba njengendlela yezinhlupho, ngokushaya izikhathi eziyisikhombisa labo abaye bakhetha ukuzihlukanisa nobuso bukaBaba wabo wasezulwini (IsAmbulo 16: 1-2).

Le mimoya iyoba nebudlova, isifo sabo siyabhubbisa kodwa izakhamuzi zeMatrix ezishaywa yizinhlupho zizoqhubeka zihlambalaza igama likaNkulunkulu (IsAmbulo 16:11, 21), kuyilapho abalandeli bakaJesu, bebekwe emabunzini abo nge uphawu okuhle, kuzophinde kubuthane, njengenkukhu ibutha amatshwele ayo, ngaphansi kwamaphiko okuvikela kaNkulunkulu wabo onamandla onke (IsAmbulo 7: 2 noLuka 13:34).

Izinhlupho eziyisikhombisa zokugcina zizoba izenzakalo zokugcina ngaphambi kokubuya kukaJesu. I-Matrix izokhubeka, ububi buzophela futhi umhlaba wami uzohlanzwa konke okubhubhisa nokubangela ubuhlungu. Kodwa, phakathi nalezi zinhlupho ezizohlasela ngesithuko sabo, izinhlangano zomuntu zenyoka endala, uMdali, umhlaba wonke wezingelosi kanye nabangcwele / abazongena ngokwabo yibo abazohlupheka kakhulu.

## 2

### **Iyona yodwa. Ukubuya kuka Jesu**

Inkanyezi yami ekhanyayo yembula kimi ukuthi maduzane iNdodana izobuyela emhlabeni ekugcineni ibuyise umuntu endaweni yakhe. Kuyoba usuku lokuzimela kanye nenkululeko ephelele kusukela egazini leMatrix. IBhayibheli lonke liqondisa amehlo ami kulo mcimbi omkhulu; ukuba amehlo ami aqondiswe “kwenye indawo” angangidla kakhulu.

Ekugcineni uJesu uzongithatha ekhaya lapho kungekho khona ukukhala noma ukukhala kwempi kuzozwakala; lapho kungabe kusaba khona ukubona ukugeleza kwegazi noma izinyembezi ezichitheka phezu kwezihlukumezi zokubulala. Indawo engingajabulela ngayo ngokugcwele uthando, ukuthula, inkululeko, ubunye, akusekho amaphupho ahamba phambili, kodwa ayengekho isikhathi esingapheli. IBhayibheli likhonsa phansi isikhulu seMatrix phansi, kumxosha kanye nama-X-Files akhethekile. Yingakho lesi sikhulu siza nezinkulungwane zamaqhinga ukuze unggincine emininingwaneni yolondolozo engiyinike yona inkanyezi. Ingelosi yokukhanya, ke. Kodwa isihogo singafihla

lapho kukhona ukukhanya okuningi. Inkanyezi yami yombongolo iyangikhumbuza ukuthi isikhulu seMatrix: "... uye waphuphuthekisa ingqondo yami ukuze ukukhanya kweVangeli leNkazimulo kaJesu, okuyisithombe sikaNkulunkulu kungabi ukukhanya kimi" (2 Korinte 4: 4). Ukukhanya kwezingelosi ezivukelayo kuphazamisa; ukukhanya okuvela kuJesu neVangeli kukhanyisa. Ukukhanya okukodwa, okukaJesu, okungenaso isidingo sesiteji ukukhanya, ngokungafani neyesikhulu seMatrix esingenakuziqaphela ngaphandle kwemiphumela ephazamisayo nezibonakaliso nezimangaliso ezingaphezu kwamandla. Inkanyezi yami ye-pole ibonisa isikhulu seMatrix njengengonyama "ebhongayo". Uyathuthumela ngoba uyazi ukuthi unesikhathi esincane esisele; uyazi ukuthi ukubuya kukaJesu kuyoqeda ukubusa kwembuso wakhe ongabonakali, obushiqela, obulala igazi, ononya. Ukuhamba kokugcina ayekwenzile ukukwenza 'ukulingisa' ukubuya kukaJesu Kristu. UJesu wabikezela lokhu kanye nabafundi, abamcela ukuba abonakalise usuku lokubuya kwakhe, wathi: "Makungabikho muntu okhohlisayo. Ngoba abanangi bazofika besebenzisa igama lami, bethi: 'NginguKristu', futhi bayakhohlisa abanangi ... Ngakho, uma umuntu ethi: 'Nangu uKristu, noma kukhona', ningakholelw ... ngoba njengoba ukukhanya kuvela empumalanga futhi kubonakala kude kuze kuge entshonalanga, kuyakuba njalo ukuza kweNdodana yomuntu "(Mathewu 24:27). IBhayibheli liyaqhubeaka ngombono wokubuya kukaJesu othi: "Ngokuba iNkosi ngokwayo izakwehla ezulwini ngezwi elikhulu, ngezwi lengelosi enkuIu necilongo likaNkulunkulu, futhi abafileyo kuKristu bayokuvuka kuqala; khona-ke thina esiphilayo futhi sihlala siyobanjwa kanye nabo emafwini, ukuhlangana neNkosi emoyeni..." (1 Thesalonika 4: 16-17). Lokhu kubonakala sengathi idlala ngamazwi: "ukuhlangabezana neNkosi emoyeni"; kodwa lawa mazwi ayisiprofetho futhi ayilonde. Bangizongisindisa ezinkulungwaneni zamaMesiya azithandwayo abahlupha izikhathi zami.

“UMqondisi” wenza amalungiselelo ngokuvumelana neziprefetho zeBhayibheli, ngenxa yevangeli elisha, inkolo entsha / ingokomoya, ukubuya okungamanga kukaKristu kanye ne-Era entsha ehlehlisayo. Kodwa ngeke ngikwazi ukukhohliswa: ngoba inkanyezi yami iyangitshela ukuthi uKristu weqiniso, uJesu, uNkulunkulu iNdodana noMikayeli ingelosi enkulu ngeke babeke izinyawo emhlabeni lapho ebuya; ngeke basungule imithetho emisha noma izindlu zomthandazo; ngeke bakwazi ukuvela kunoma yikuphi indawo eseceleni ngoba zonke iso zizozibona. Iyini injongo yokubeka ukubuyisela okungamanga kukaKristu ngaphandle kokukhohliswa ukubuya kweqiniso? Mhlawumbe ukukhululwa kohlanga lвесintу akuseyona inkolelo yokuthandaza; cishe kuseduze kunalokho engingakucabanga. Ngifuna ukuqaphela kakhulu ukuthi akekho okhohlisayo... ukuphila kwami okuphakade ezulwini noJesu kuxhomeke kulo.

# 3

## **Uvuko. Ukuvuka kwabafileyo**

Ngenxa yosuku lokuvuswa kukaJesu eminyakeni eyizinkulungwane ezimbili edlule, kuyoba nelusuku elimangalisayo lokuvuswa kwabalandeli Bakhe: “Othandekayo othandekayo, asifuni ukuthi ungabazi ngalabo abalele, ukuze ungabi khona edabukisayo njengabalandeli be-Matrix abangenalo ithembala. Uma sikhola ukuthi uJesu wafa futhi wavuka, khona-ke nathi sikholelwa ukuthi uNkulunkulu uBaba, ngeNdodana yaKhe, uzoletsha labo abalele ekuhlanganyeleni. Ngoba sikutshela lokhu ngezwi likaNkulunkulu, ukuthi thina esiphilayo futhi sihlala kuze kube sekufikeni kukaJesu, ngeke kulandele labo

abalele” (1 Thesalonika 4: 12-15).

Yeka indlela emangalisayo! Ukube uJesu bekufanele abuyelete namhlanje, abalandeli bakhe abaphilayo bayombona behla ezulwini futhi ngesikhathi esifanayo babezobona uvuko lwabalandeli abathi, phakathi namakhulu eminyaka, behlele ethuneni. Ukube uJesu wayezobuya ngalesi sikhathi ngizokwazi ukuvuka kwabafileyo ngoba ‘usuku lokugcina’ lwaluzofika; usuku olulodwa abafileyo abangavuka ngalo. Futhi uma abafileyo bevuka kuphela ngosuku lokugcina, ekupheleni kwezwe, lokhu kusho ukuthi ngalesi sikhathi ngeke kwenzeke umphefumulo wumuntu oshonile ezulwini.

UNkulunkulu unguNkulunkulu wabaphilayo, hhayi wabafileyo. Ufunu ngiphile phakade. Nakuba iBhayibheli lisusa ukududuza okungamanga, okungahambi kahle, lokho kunginika ukuqiniseka okuqinile: hhayi ukuphazamiseka komphefumulo kodwa ukuvuselela konke okukhona. Ngakho-ke, akusasazi ukufuna izimpendulo kumuntu osebenzelana nemimoya emva kwalokho; kodwa ukuqiniseka okukhona lapha futhi manje, ngokuthula, ukuhlangana okuqinisekisiwe neZwi likaNkulunkulu: “UNkulunkulu ... ubeke umcabango wokuphakade enhliziyweni yami” (bheka umShumayeli 3:11); leliZwi litshela ukuthi ngidalwe ukuba niglihale phakade. Ekugcineni, umuntu ufisa ukungafi ngoba uNkulunkulu wayefuna sihlale singenakufa: wasidala kulokhu kujabulisa.

Kuyiqiniso ukuthi njengabantu siqhubeka sifa; kodwa iparadesi yangempela ilindele kimi: lena yithemba lokuthi uMdali wendawo yonke uyaqhubeke ekipha isizukulwane ngezizukulwane, kuze kube usuku lokugcina. UJesu wavuka futhi emlandweni; Ngizovuka futhi emlandweni. Leli yiVangeli, Izindaba Ezinhle Zokuphila Okuphakade lapho uJesu ebuya.

Unkulunkulu ungu Nkulunkulu  
wabaphilayo, hayi kwabafileyo.  
Ufuna ngiphile phakade.

# 4

## Ukuphakade. Izwe elisha

*“Ngoba, bheka, ngidala umhlaba omusha; uMatrix ngeke awakhunjulwe; ngeke libuyele enkumbulweni. Jabula, yebo, ujabule kakhulu ngalokho engikuzokwenza; ngoba, bheka, ngidala umhlaba omusha ngenjabulo yakho nenjabulo. Mina ngokwami ngizojabula ngezwe elisha futhi ngizojabula ngabalandeli bami; Ngeke kusaba khona imisindo yokukhala noma ukukhala kosizi; ngeke kube khona izinsana ezihlala ezinsukwini ezimbalwa kuphela, noma abantu asebekhulile abangaphumi izinsuku zabo. Bayokwakha izindlu bahlale kuzo; bayatshala izivini badle izithelo. Ngeke besawkwakha futhi omunye ahlale kulo, ngeke basalele enye enye yokudla; ngoba izinsuku zami zabalandeli zizofana nezinsuku zesihlahla; bayohlala bejabulela umsebenzi wezandla zabo. Ngeke basebenze ize, ngeke baphinde babe nabantwana kuphela ukuze babone befa ngokuzumayo; ngoba bayakuba yisizukulwane sabusisiwe beNkosi. Kuzokwenzeka ukuthi, ngaphambi kokuba bangibize, ngizophendula; ngaphambi kokuba bangibuze, ngizobe senginikeze isicelo sabo. Impumputhe nemvana bayodla ndawonye, ingonyama izodla utshani njengenkabi, inyoka iyodla uthuli. Ngeke zilimaze noma zibhubhise kuleli zwe elisha, “kusho uMdali (bheka ISAYA 65: 17-25).*



Ngoba, bheka, ngidala  
umhlaba omusha; uMatrix  
ngeke awakhunjulwe; ngeke  
libuyele enkumbulweni

ISIPHETHO

# I

## **Ikusasa. Emgwaqweni**

Njengoba nje i-Matrix yazo zonke izinhlobo zayo yenza abantu bakhulile, babe ababi futhi bahlupha umuntu ngokushesha, into efanayo eyenzeka ezweni elingabonakali elingokomoya. I-Matrix “igciwane lesandulela ngculazi”. Naphezu kokushisekela kwakhe nokuzikhandla kwakhe, isikhulu seMatrix sikhathole, sibi futhi sidumala kakhulu ngomsebenzi wakhe. Ububi buyeke uphawu kuye kuze kube phakade. Lokhu akumele kungenze ngiyeke phansi; Angifuni ukumnciphisa ngoba ingozi ihlala njalo ekhoneni. UJesu ngokwakhe ungimema ukuba “ngibheke futhi ngithandaze ukuze ungangeni esilingweni” (bheka uMathewu 26:41), “ngoba isikhulu seMatrix sehlele kimi ngokuthukuthela okukhulu ngoba uyazi ukuthi unesikhathi esincane” (bheka IsAmbulo 12:12). Ngokuphathelene nempi eyenzeka ezulwini phakathi kwezingelosi zikaNkulunkulu namademoni enduna kaMatrix ngakho-ke kubhalile ukuthi isikhulu namademoni akhe abazange banqobe. Nakulokhu empi elandelayo eyalandela emhlabeni izingelosi zathola ngcono, zibonisa ukuthi zaziqinile. Kulezi zimpi phakathi kokuhle nokubi, nami ngibandakanyeka njengomuntu, usuku nosuku. Ukuphakama kwezingelosi empilweni yami kuhlale kuboniswa ngendlela engivumela ngayo. “Ngakho-ke ngifuna ukugqoke zonke izikhali zikaNkulunkulu, ukuze niglihale nginamandla ngokumelene nemicibisholo yesikhulu seMatrix; impi yami ayinayo ngokumelene negazi negazi kodwa iziphathimandla, amandla, ababusि bobumnyama baleli zwe, ngokumelene nemimoya yobubi esezindaweni eziphakeme angabonakali kimi” (bheka Efesu 6: 11-12).

Uma awukho nami unami ngokumelene nami, “uJesu ungitshela

ngokungaqiniseki (Mathewu 12:30). Angikwazi ukukhetha ukungakhethi noma ukwenza isinqumo esingathathi hlangothi njengokungathi le mpi phakathi kokuhle nokubi, phakathi kukaJesu nesikhulu seMatrix, ayinandaba nami. UJesu wangifela mina futhi kanye nezingelosi zakhe ulwela mina. Yebo, ngami! Ukulibazisa lesi sinqumo ukuthatha isikhundla esicacile ngokumelene noJesu ngokumelene nengelosi evukelayo. Ngifuna ukuqaphela leli qiniso ukuthi uJesu ngokwayo ufunu ukudlulisela kimi ngalesi sikhathi. Ngiphambi komgwaqo empilweni yami...

|||||  
**Ukuphakama kwezingelosi  
 empilweni yami ihlale iboniswa  
 ngendlela engivumela yona.**

## **Isu sokuphuma. Phuma ku Matrix**



Ukuze uphume eMatrix kusho ukuyeka ukukholelwa zonke “izinhlangano zokukhanya” ezizibonakalisa kimi.

Ukuphuma eMatrix kusho ukuyeka ukukholwa ukuthi umphefumulo wami awufi futhi wamukele umuthi kuphela ekufeni kwami okuphakade: uJesu.

Ukuze uphume eMatrix kusho ukuyeka ukusungula izinkulunkulu ezintsha ezinikeza indawo egcinelwe uNkulunkulu oyedwa weqiniso.

Ukuphuma eMatrix kusho ukumisa ukuguqulwa kwe-DNA engokomoya

engokomoya ngenhlanganisela yamaKristu e-Matrixian ehlelwe ngamabhodi okudweba kwezidalwa.

Ukuphuma eMatrix kusho ukuyeka ukuphikisana nezakhi zofuzo ze-DNA ka Nkulunkulu futhi kanjalo kanjalo ubungcwele bakhe nothando lwaKhe.

Ukuphuma ku-Matrix kuyisimiso sokuguqula ifa lami lezakhi zofuzo elibonakaliswa ngokusebenzisa umlingiswa wami nokuphila kwami kusukela ku “diabolicum” kuya “indawo engcwele”, kusuka edimoni kuya ezingelosini.

Ukuze uphume eMatrix ukuthi ube nesibindi sokuhlola, ngokusho kokukhanya kwenkanyezi yami, iBhayibheli, umsuka wezibonakaliso nezimangaliso ezizobamba futhi zifake izinzwa zami.

Ukuze uphume eMatrix kusho ukulwa, ngosizo lukaJesu, ngokumelene nazo zonke iziphambeko zami zobuntu, ngingalokothi ngizinikele emzamweni wokudemoni oqhukayoko wokuthola umphefumulo wami.

Ukuze uphume eMatrix kusho ukuthatha isinqumo esibi, esicacile futhi esiqaphelayo kuJesu, ngaphandle kokuqhukayoko uhlala endaweni engafani hlangothi ne / noma isivivi. Ukuze uphume eMatrix kusho ukuthi uqiniseke njengo Jesu, ukuba christian stye!

# 3

## **Ukunqoba. Ekugcineni mahhala**

Ezweni lemimoya yonke into inezindleko. Ngaso sonke isikhathi lapho ngiya kubadobi noma abalingisi noma ngivula noma iyiphi ifayela le-X, ngibizwa ukuthi ngikhokhe ngenzalo. Zonke izakhamuzi zeMatrix ezihileleke ngokuqondile

noma ngokungaqondile emisebenzini yokusebenzelana nemimoya ziphoqueleka ukuba zenze imiphumela: ukuguqulwa okungalungile komlingiswa, ukugula kwengqondo, ukuphazamiseka ngokomzwelo nokucindezelayo, ukulimala kwengqondo, ukugula ngokozimba, izinkinga ezingokomoya, ukwesaba kwangaphakathi nokuningi . Ngempela, inkanyezi yami iyisixwayiso njalo: “Awazi yini ukuthi uma uzizinikela kumuntu njengesigqila ukuba ulalele, uyinceku yomuntu olalelayo: noma yikuphi okubi okuletha ukufa noma okuhle okuletha ukulunga?” (bheka amaRoma 6:16).

Kodwa uJesu uyangiqinisekisa: “Mthandi wami othandekayo, ngeke ubeyilwa lempi” (2 IziKr. 20:15, 17). Ngokufa kwakhe esiphambanweni nasekuvukeni okulandelayo, uJesu wavula futhi wahlula amafayela X obubi. Yena, owangenisa amademoni ngenkathi impilo Yakhe yasemhlabeni yabhubhisa amandla awo futhi yaqothula ukubhujiswa kwabo kokugcina. Inkanyezi yami iqinisekisa ukuthi “uJesu, iNdodana kaNkulunkulu, wazifaka Yena ngokwakhe njengomuntu wokubhubhisa imisebenzi yesikhulu seMatri” (bheka 1 Johane 3: 8b). “Uchithe ubukhosinamandla obumnyama, futhi wabenza umbukiso wabantu, wabanqoba ngesiphambano” (Kolose 2:15).

Ukunqoba kukaJesu kunginika ukunqoba amandla emimoya amademoni asezama ukungilawula ngenkathi ngihamba naye ngokuthula, injabulo nokuqinisekiswa kothando IwaKhe. Angisaphila ebumnyameni obungokomoya bo Matrix noma ngokwesaba amandla angcolile, amabi, noma ngokungazi futhi ngingenalo incazeloe empilweni yami. Kule nkululeko entsha kuJesu, ngibizwa ukuba ngikhule ngomfanekiso wesithombe saKhe, ngibonakalise i-DNA Yakhe engahlambulukile, ngikhulume Naye nsuku zonke emthandazweni futhi ngizonndla ngokomoya ngeZwi laKhe.

|||||  
“Umshayeli wami  
othandekayo, ngeke ube  
khona ozolwa nale mpi. “

# 4

## **Umlondolozi womzimba. Angiyedwa**

Izingelosi zinami nsuku zonke, zingivikela ekuhlaselweni kweMatrixian. Angiye ngedwa emzabalazweni wokulwa nobubi! Uma iveli elalivimbela ukuba ngingaboni engabonakali kufanele lisuswe, ngizobona izingelosi, izidalwa ezinamandla, zilwa nami. Ukuvikelwa kwami kuwumsebenzi wabo!

Izinkulungwane eziningi zezingelosi zingivikela ebubini futhi ngigudle amandla ebumnyama abafuna ukungibhubhisa. Izingelosi ziyangibheka. Kulo mhlabo izithunywa eziningi ezingcwéle zitholakala, zithunywe uNkulunkulu ukuba zikhumbule amademoni kubo bonke abenqaba ukulandela izindlela zabo nokuthi bazama ukuheha ngaphansi kokubusa kwabo. Lezi zivikelo ezivikela izingelosi zihlala zihlangana no Baba wami osezulwini. Ngendlela efanayo lapho umuntu ekhulumena nomngane wakhe, izingelosi zihlale zikhulumena namadoda ukuze zihlenge. Ngokuvamile amazwi okukhuthazwa avela ezithunywa zasezulwini avuselele isibindi sabanangi bakaJesu futhi aphakamisa imicabango yabo yasemhlaben iebafaka phambili epharadesi elithenjisiwe lapho abasindisiwe beyojabula begqoke izingubo ezimhlophe, begqoke imiqhele ekhanyayo phambi kwesikhulu, esimhlophe isihlalo sobukhosí

soMdali wendawo yonke.

Ngifuna ukuzama ukuqonda kangcono isevisi yezingelosi futhi ugcine engqondweni ukuthi bonke abalandeli bakaJesu abaqotho banokuvikelwa okuqinisekisiwe kwalezi zidalwa zasezulwini. Amahhashi okukhanya nokuqina ahambisana nabathobekile enhliziyweni abakholelwa ezithembisweni zeZwi likaNkulunkulu futhi bazenze babe ngabwabo.

Amaqhawe anamandla, amakherubi namaSerafimi, ahlezi ngakwesokunene sikaNkulunkulu, anomsebenzi wokukhonza abalandeli bakaJesu abasindisiwe. Izingelosi nazo kufanele zangiqaphele.

UNkulunkulu wabadala njengesibusiso kumuntu futhi bangisiza ngokusikisela imibono efanele futhi bangivikele ezilingo zenkosikaMatrix namademoni akhe Unkulunkulu ulindele ukuba ngiyeke ukudideka kanye namanga eMatrix ukuba ajabule ngendalo. Ngifuna ukufunda ukuthembela kuNkulunkulu! Ngifuna ukufunda ukuphendukela kuye ngoba unamandla okukhulula! Ngifuna ukutshela uBaba wami wasezulwini ngokucacile lokho engikudingayo. Uzokulalela imithandazo yami futhi angithumelele izingelosi zakhe ukuba angivikele futhi angisize ngenze into efanele. Ekubuyiseleni kukaJesu okuthenjisiwe “uNkulunkulu uzothumela izingelosi zaKhe ngomsindo omkhulu wecilongo lokuhlanganisa abalandeli baKhe kusukela emimoyeni emine, kusukela ekugcineni kuze kufike kwelinye lamazulu” (Mathewu 24:31). Ngalolo suku, zonke izingelosi ziyohamba noJesu ozobuya ukuze asindise bonke labo abanesibindi sokuphuma eMatrix. Ngalolo suku, ekugcineni, ngizokwazi ukuhlangana nengelosi yami ye-gurdian futhi ngibone konke amehlo ami angaboni. Kuyomangalisa lapho iNkosi yami noMsindisi uJesu evula amehlo ami ezweni elingabonakali elingokomoya. Yeka izinto ezimangalisayo amehlo ami azozibona!

**Ubuso bokugcina** Izwe elingabonakali esweni lomuntu selizophuma livulekele: izidalwa ezinamandla, ezithintekayo, abagcini bomphakathi wabantu kanye nezithunywa zikaNkulunkulu, zizobonakala zibonakalisa inkazimulo kaNkulunkulu. Ngakolunye uhlangothi, u-Evil ulungele ukusola abalandeli bakaJesu abaqotho, kodwa izithunywa zezulu zingilosи eziyizinkulungwane eziyishumi zihlala zibuka ukuze labo abalingwa bavikelwe, baqiniswe futhi bavuselelwe. Bobabili amabutho alungele ukuthatha isenzo kodwa kungikhe ukukhetha ukuthi iyiphi ibutho elizoyilwa, okuyinto inkanyezi elandelwayo, uJesu ayibheke kuyo nokuthi iVangeli lilalele. Khona-ke, ngolunye usuku maduzane kakhulu, ngizothola phambi kukaNkulunkulu, ozonginika isiphetho esihlala phakade engikhethile.

**Imithombo**

Lapho sibhala le ncwadi, sathola ugqozi oluvela eminye imithombo, okokuqala nokuphambili, ngokusobala, kusukela e-Holy Bible (inguqulo entsha ebuyekeziwe) ngokwayo. Omunye umuntu, imithombo yamanje yamuva (ukuthi singakukwazisa ukuthi ufunde ngokugcweli) ayikhethwanga ngokunganaki. Ngokuphambene nalokho, sasebenzisa imibhalo yabanye ngenhloso nangokuqaphela. Sizozama ukukhombisa imithombo esetshenziswe ngezansi.

*I-ibhasikidi yokugcina evela ku Morris Venden*

*I-Rivoluzione e Vaticano (ukuhlubuka im Vatican) ngu Martin Kobiaalka*

*Umbono we-apocalyptic kanye neutering of Adventism ngu George R. Knight*

*Le Christ de Ukubhujiswa kokugcina kwezwe manje ngu Jean Zurcher Omega ngu Lee R. Walton*

*Uhambo olungaphezu kwemvelo ngu Roger Morneau*

*Ubunye bamasondo, kungenzeka ukuthi uKarl Rahner kungenzeka*

*Ukuphela kwe Melika ngu Naomi Wolf*

*Indlovukazi yonke ngeTetlow, Oakland ne Myers*

*Iqiniso ngezingelosi ngu-Ellen G. White*

Okuwusizo kakhulu kithi kwakuyincwadi [Imilayezo evela lapha) nguLuigi Caratelli esibonga kakhulu esivumele ukuba sisebenzise emsebenzini wethu lapha ngezithelo, eziqukethe encwadini yakhe, eminyakeni eminingi yokucwaninga ngemicimbi yemilingo. Noma kunjalo, le newajana yonke iyinqobo yayo futhi ayikho kuncike nganoma iyiphi indlela emithonjeni yayo. Ukuzimela kwayo kufanele kubonakale ekukhethweni. Imithombo yayiwusizo kithi kodwa ayengakwenzi ngempela isimo sethu.

Ngempela, sazama ukulingisa ukucabanga okukodwa ukuze kungaba usizo ngomlayezo esifuna ukukndluliselu kuwe futhi kubo bonke ababengayifunda. Inhlosa yokugcina yale newajana, ngokufana neyokuqala ivolumu, ukuxwayisa umhlaba wokubuya okuzayo koMsindisi wethu UJesu Kristu. Kuseduze kakhulu kunabathembu futhi abafuna ngobuqotho yeqiniso angakwazi ngisho nokucabanga noma ukukholwa neziprofetho eziseZwini likaNkulunkulu usixwayise ngesiphetho esiseduze somlando weplanethi. UJesu usesizobuya futhi iBhayibheli lithi ngokucacile ... Empeleni, liyakhala kuphuma emagumbini amane omhlaba. “Bheka, ngiza kanye nami umvuzo ngomuntu ngamunye ngokwezenzo zakhe “(IsAmbulo 22:12). Eminyakeni eyizinkulungwane ezimbili edlule amaKristu okuqala, ekhola lokho Ukuza kukaKristu okwesibili kwakuseduze, babingelelana nge igama elithi “Maranatha” elisho ukuthi “Woza, Nkosi”.

**Maranatha,  
fan othandekayo kaJesu! Abalobi**

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Isitayela samaKristu / iRoma / i-Italy

www.christian-style  
net info@christian-style-club.net  
Iqembu le-Facebook nekhasi: Isitayela samaKristu



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