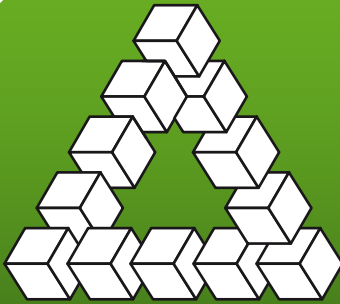


**PHUMA KU**



**MATRIX**

**OWESITHATHU WESIBINI**



Owesithathu wesibini



**Phuma ku Matrix**

ngu Fabian Mazza

**Ukukhulwa komhleli** CHRISTIANSTYLE

**Umklamo u** Nicola Storto

**Buyekeza** Manuela Lucarelli no- Francesca Consani

**Ukuhumusha u** Soniaia Gudwer

# Umbono

Namuhla abantu abaningi futhi bayazibuza ukuthi noma nini ukuphela kwezwe kuzofika. Futhi inkanyezi ekhanyekayo yawo wonke umculi kaJesu awunikeli usuku oluqondile, ngokuphambene nalokho, lusikhuthaza ukuba siqaphele iziprofetho ezixile ngosuku oluqondile. Kodwa lokho iBhayibheli elibonisayo kimi ukuthi ngaphambi nje kwalesi senzakalo (okuyinto ezoba yingozi kwabalandeli beMatrix kodwa ukukhululwa kwabalandeli bakaJesu), uNkulunkulu uzothumela umyalezo wokugcina.

Lo myalezo ungimema ukuba nesitayela sikaKristu ... isitayela esivela ngaphakathi ngaphakathi kokuguqulwa kobuciko bami, nokuthi kamuva kuphela okuzobonisa ngaphandle, ngokusebenzisa indlela yami yokuphila. Umyalezo oveza umbono wokuziphatha kuMdali ... ekugcineni, kuyisifiso esisuka enhliziyweni ukuba sibe njengoJesu. Lo mlayezo awuboni izithiyo ze Matrixian zabantu zezinkolo, izizwe, izinhlanga, ulimi noma ubulili. Ngaphezu kwalokho, lo mlayezo awukwazi ukumiswa ngoba awukhulumi kusuka emapulpini esonto, noma kuma-studios wethelevishini noma ngisho nasezindaweni zomgwaqo, izindawo lapho uhlale udinga imvume evela ekilasini elibusayo. Cha, lo mlayezo awunakuvinjelwa ngoba lo mbono usakazeka kusuka enhliziyweni eyodwa kuya kwenye futhi awuhambisani nanoma yikuphi ukucwaninga.

**Umqondo ungaba yonke indawo futhi awukho ndawo ngesikhathi esifanayo, ungashintsha isikhundla ngaphandle kokuhamba, ukhulume ngaphandle kokukhuluma, ukhona ngaphandle kwemvelo, ungazazi izithiyo futhi awufi.**

Yebo, ngaphambi nje kokubuya kweNdodana yaKhe, uJesu, uNkulunkulu uzokwenzela umhlaba wonke ngombono, umbono, ithemba ... ekugcineni,

umyalezo: Phuma ebubini boMatri futhi ube njengoJesu (IsAmbulo 18: 1-8). Kuyinto umyalezo wokukhululwa uNkulunkulu azokhanyisa umhlaba wonke, ukubulala amagciwane kanye nokugoma abalandeli Bakhe kusukela egazini leMatrixian. Lo mbono, ogxilwe ekujuleni kolwazi lomuntu, uzoba nethemba / isiqinisekiso senkululeko ekugqilazweni kweMatrix. Umbono onjalo kuphela uzokwazi ukuvuselela amanzi, ukuvusa izintombi, ukushisa iLawodikeya, ukugqugquzela amandla, ithemba kanye namandla abalandeli bakaJesu. Ukufana noJesu ngumbono ozoba, emigwaqweni emnyama yeMatrix, ukukhanyisa izinhliziyi zabo bonke abalandeli bakaJesu abaqotho, basakaze emagumbini amane omhlaba ngokukhanya kwehlo, becela labo abalandeli ukuba baphume ejele labo elingokwengqondo, elibonakalayo nelingokomoya, iMatrix. Ukuhlelisayo ngalokhu kucabanga ezindlebeni zomuntu, uNkulunkulu uzokunqoba ngokucophelela iMatri ngokugqama kweso futhi enezinsiza ezimbalwa namadoda (IsAmbulo 18: 10 + 16 + 19). Futhi i-Matrix izophambuka ngoba, hhayi ukukhomba isitha, ngeke ikwazi ukhlosela ekhlosweni okuzondwayo.

**I-Matrix izohlulwa ngombono uMdali awubeke emphefumulweni wesidalwa sakhe: ukuphila okuphakade emhlabeni ogcwele uthando nobulungisa! (UmShumayeli 3:11 noHoseya 2:19).**

**UJesu usuzobuya.**

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## **Inkosi yokulawula**

Umuntu olawula abanye abaholi bomphakathi ngumculi ophilisa abaholi bamadokodo akhethekile avela esiteji kusukela okhalweni phezulu, esuka ngezansi ngesandla somuntu olawula abanye abaholi ababagqoka njengeglavu. Ngokufanayo, umuntu olawulwa kalula noma olawulwa kalula. luhlobo lwedoli oluvela esiteji ngomzimba walo wonke, ngokungafani nomuntu olawulwayo, futhi isuswa phezulu ngezintambo. Kusukela ekuqaleni kwesikhathi, umuntu olawula abanye abaholi bamanye abantu, ngamagama ahlukene kanye nokuthola kabusha, uye washintsha njalo ama- ubuso bembozo kanye nezindaba futhi lo mdlalo ngokuvamile uqhutshwa esakhiweni esincane sezinto ezibizwa ngokuthi i- ukulawula theater. I-Matrix, yilashalazi yangempela yokulawula yesikhathi sami, yindawo yaseshashalazini evulekile yomuntu olawula abanye abaholi bendawo, lapho umphathi olawulayo ezama ukuzama ukuletha ngaphansi kokubusa noma ukulawula, ikakhulukazi ngokunqotshwa. ingqondo yazo zonke izakhamizi ze Planethi emhlabeni, zibafake ngomoya wakhe ophikisayo, ovukelayo. Futhi ubuqili bakhe, okwenziwe eminyakeni eyizinkulungwane efunda abantu, buholela ekusebenziseni izinhlobo ezahlukene zokuthi “ukuhlambalaza” kuye ngokuthi uhlamvu lwami, isizinda sami ... ekugcineni, kuye ngokuthi ubuthakathaka bami. Kodwa, empeleni, izintambo ezivumela ukuthi inkosi yokulawula i-Matrix ingilawule ngentando yakhe, imelela ukuziqhenya kwami, okuyinto, lapho ivuselelwe isikhathi ngasinye nge- ukuhlambalaza efanele, iphendula ngendlela engalindelekile futhi eqondakalayo. Nginesiqiniseko ngempela ukuthi nginomnqopho oqinile futhi angeke ngigxilwe ngamaski ahlukene (ukuhlambalaza) we-matrix inkosi yenkosi yokulawula, enenhloso yakhe kuphela ukungenza ngihlubuke ngokuthanda kukaMdali wami ngothando nokuphelele?



## **Ukubhujiswa kwengqondo**

I-matrix: ukucindezela, okungafani nabo bonke esikhathini esidlule, akusekeli amandla ayo ngamandla wezikhali nokuhlukunyezwa ngokomzimba, kodwa ngamandla okuxhumana nokuhlukunyezwa kwengqondo. Ngodlame olubandayo futhi olungenakuqhathaniswa, lisebenzisa amasu ezombusazwe-zenkolo ezenzelwe ukuchithwa kwezesayensi; umakhi wakhe okhanyisiwe namademoni akhe ahlukumeza izakhamuzi ze Matrix, eqondisa imizwa yabo ngisho nezinkumbulo zabo ukuze zihlale ziboshwe ekugqilazweni kwengqondo okungeke bakwazi ukubalekela kuzo. Umklamo omkhulu wenkosi ye-Matrix ihlose ukuzuza ukulawula okuphelele kubantu (okubizwa ngokuthi “ifa” ngokwemibandela engokomoya), engatholakali ngokucindezela izenzo zangaphandle zangaphandle kodwa ukuqeda isithombe sokuziphatha sangaphakathi sikaNkulunkulu esiqoshwe ezinhliziyweni nasezingeni Abalandeli bakhe. Kuyinto yokuqothula kwangempela kwengqondo. Ngamanye amazwi, izakhamuzi ze Matrix zizobe zinezinhliziyi kanye nomlingiswa ongaphakathi ngaphakathi kwesithombe nokufana nobubi nezenzo zabo zangaphandle zizofakazela lokhu.

Inkanyezi yami ekhanyayo ingitshela ngokungaqondile: “Labo abangaphakathi ngaphakathi njengesikhulu sebMatrix bazoqhubeka nokuqhuba ukungabi nabulungisa ngaphandle; futhi labo abangaphakathi njengoJesu bayoqhubeka nokuqhuba ubulungisa ngaphandle” (bheka IsAmbulo 22:11).

**Ukubusa  
ngokuphelele**

Inkosi ye Matrix ayihambisani nenkolo nomoya, ngokuphambene nalokho, uyayidla. Uyazi kahle ukuthi udinga inkolo ukuba ikwazi ukulawula ngokuphelele izikhonzi zakhe. Ukulawulwa

kwezombusazwe kanye nokugqilazwa kwezomnotho okwanele. Cha! Ukuze ngilawule ngingazikhohlisi phezu kwami, abaphathi benkosi nabo badinga ukunqoba unembeza wami.

Yilokho kuphela indlela yokubusa kwakhe kuyoba ngokuphelele. Ukuze wenze lokhu, isikhulu seMatrix sidinga abaholi bezenkolo nabaprofethi bamanga abathi, ngenxa yothando lwemali, amandla nobulili, bayomthengisa imiphefumulo yabo. Ubukhulu obumnyama buzovela maduzane, izinga labaholi abanenjongo yokuzithoba kwengqikithi yami yangaphakathi, okwenza ngibe igobolondo elingenalutho, ophilayo ophilayo ... Ukubusa okungenasiphelo bekulokhu kube iphupho lenduna ye-Matrix. Ingabe ngidlulisa inkululeko yami yesazela futhi ngicabanga ukuthi impilo iyomile ngempela, injabulo ephepheni, ngokulandela ngephutha leli zinga labaholi?

**Isigqila**

Ngiphila esikhathini se-iPhone, i-iPad ne-iPod. Ngikhatsi lapho yonke into ihlose khona “mina” yami. Lona “iqiniso elibonakalayo” uMatrix azama ukukhala ngayo ezinhliziyweni zami.

Kodwa ingabe izinto zikhona ngempela?

- Esikhathini esidlule, umuntu wayezokwakha ikhaya lakhe ngesikhathi esifushane. Namuhla, ngesidingo esisodwa esifanayo, ngisigqila sesistimu yasebhangе amashumi eminyaka;
- Umuntu wayevame ukujabulela izithelo zomsebenzi wakhe. Namuhla ingxenye ekhulayo yezithelo zomsebenzi wami onzima ikhuluphaza ngokweqile isisu somlawuli;
- Umuntu wayevame ukukhuluma noNkulunkulu ngqo futhi ngenjabulo ulethe iminikelo yakhe. Namuhla iminikelo yami ayinayo njalo indawo eqinisekile ngokuvumelana nentando kaNkulunkulu.

Ekuseni ngivuka ngikholelwa ukuthi ngikhululekile, kodwa usuku lwami lubhekiswe ohlelweni engingazange ngilobe. “Iqiniso langempela” (elibukeka njengomdlalo kumazwi kodwa cha) ukuthi ngiphila esikhathini sokuthi ngiyinceku! I-Matrix iyangihlambalaza kuzo zonke izindawo zokuphila kwami, kusukela ezomnotho kuya ezombusazwe kuya enkolweni, ngifaka ngaphansi kwefilosofi yayo, nefilosofi ephikisayo yobugqila obungokwenyama nangokomoya. Yisimiso sezinambuzane lapho zonke izikhungo zayo ziphila ngokususa igazi lami. Ngempela, igazi emithanjeni ye-Matrix lakhiwa ukuthuthumela nokukhala kwami. Vuka, nceku yami! Vuka ngoba uJesu ubuya ukuzophula izintambo zakho ngokuqondile!!!

**Inqaba yokulinda** Inkanyezi yami ekhanyayo (iBhayibheli) ivame ukukhuluma ngokuthi “inqaba” lapho abalandeli bakaJesu kufanele bahlale bephapheme futhi beqaphile, balinde ukubona isibonakaliso sesibili sakhe esizayo emhlabeni. Ufuna ukubuyisela umbuso wakhe wokuthula nenkazimulo. Ngokuyinhloko, umprofethi u-Isaya (bheka 21: 8-10) ubikezela ukuwa kwe Matrix; kuyomenyezelwa ngumthunywa ongaqondakali ozokwazisa abalindi abathembekileyo abazobe bemi enqabeni yokulinda.

I-Matrix nayo yakha “izilindi” zayo, eziziqhenya ngokukhethekile. Kodwa ngokungafani nalabo abalandeli bakaJesu, imibhoshongo ye-Matrix inomgomo wayo oyinhloko wokuvikela isimo seMatrix kulezi zindawo eziphakeme, ukulawula nokufundisa izixuku zabantu bazo, ukugxilisa imibono, imicabango nezifiso eziphikisana nazo . Yebo, le mibhoshongo isetshenziselwa ukugcina ubuholi ezingeni elingenakuthola isakhamuzi esijwayelekile noma ikholwa. Futhi kusukela kule ndawo enelungelo, futhi ngamandla anjalo “ukuphakama” okunjalo anika, balwa nomyalezo kaJesu, umyalezo ofuna sonke sisezingeni elifanayo. Ngempela, “owokuqala uyoba ngowokugcina,” kusho uJesu. Iqiniso elidabukisayo ngokuthi eMatrix, inqaba ihlukumeza futhi igxume abantu, ivimbela noma yikuphi isinyathelo esingavela ngaphansi. Kodwa laba balindi, nakuba bebukeka benamandla, abakwazi ukwenza lutho ngokumelene ne- ukuphikiswa yakamuva eyamenyezelwa eziprofethweni ze Bhayibheli. Kuyoba ukuguquka okunokuthula, kodwa ngesikhathi esifanayo kungenakwenzeka. I-revolution ezovela emhlabathini, njengokungathi i-tsunami idlula yonke imibhoshongo yokuziqhenya ye-Matrix. Akuyona into emangalisa ukuthi umprofethi uJoweli wamemezela (bheka uJoweli 2: 28-32) ukuthi ezinsukwini zokugcina, ngaphambi nje kokubuya kukaJesu, uNkulunkulu uzokhuluma

ngezinceku zakhe, abancane nabadala, kodwa ngokumangalisayo, akukho nhlobo eshiwo kubaholi abaziqhenyayo begqoke izingubo zabo ze Matrixian ezigcwele izindondo zokuhlonipha futhi zimelele kubalindi babo ngezibhamu zikhonjiswe kubafowabo nodadewabo.

### **Radio London**

Inkanyezi yami ekhanyayo (iBhayibheli) ivame ukukhuluma ngokuthi “inqaba” lapho abalandeli bakaJesu kufanele i-Radio London ibe uchungechunge lwezinhlelo zomsakazo ezisakazwa umsakazo we-BBC waseBrithani futhi zibhekiswe emazweni aseYurophu aseNingizimu Afrika ngaphansi komsebenzi wamaNazi-umbuso phakathi neMpi Yezwe Yesibili.

Abasebenzi bokuhlela be-Radio London baba nodumo ngokusheshisa kwabo ekudluliseni ulwazi emhlabeni, ngenxa yemibono ezolile neyengqondo, okungafani nokuziqhenya kwamaNazi okuziqhenya, kwaveza umuzwa wokuthula nokuthemba esikhathini esizayo. Ngaphezu kwalokho, indima yeRadio London empini yaqala ukubaluleka ekuthumeleni imiyalezo ekhethekile, ethunyelwe ngumyalo ophakeme ohlangene nawo ezinyunithi zokuphikiswa kwendawo. IBhayibheli liprofetha ukuthi ezinsukwini zokugcina, phakathi nobudlova obuthakathaka bezombangazwe, ezombusazwe nabangokwenkolo beMatrix, kuyoba khona “i-Radio London” entsha ezosakaza, naphezu kwezinyathelo zayo ezimbalwa futhi ezithobekile, iqiniso emhlabeni ombozwe ngokulala amathunzi. Futhi njengalokhu njalo, inkanyezi ekhanyekayo yocingo lonke likaJesu lithembisa ukuthi naphezu kwezinyathelo zalo ezinamandla, inkulumo-ze yokuzikhukhumeza neyamanga kaMatrix ngeke ikwazi ukufihla lesi sikhalo esizokwephula ukuthula okuyimfihlo okuzovulela yonke into nayo yonke into.

Eqinisweni, iBhayibheli lifakazela kimi ukuthi lelizwi lizokhanyisa umhlaba wonke ngenkazimulo yayo (IsAmbulo 18: 1). Kuzoveza yonke imizamo evela eMatrix ukufihla iqiniso kanye nobubi besimo.

Leli zwi lizothumela umlayezo onamandla kubo bonke abalandeli bakaJesu: “Phuma eMatrix!” Yebo, ngokusho kwenkanyezi ekhanyekayo yocingo lonke likaJesu (iBhayibheli), ukuzamazama komhlaba okunamandla kunazo zonke okwenzeke kwenzeka cishe kuzokwenzeka. Ngemuva kweminyaka eyizinkulungwane ezimbili lapho uNkulunkulu avumele abalandeli bakaMatrix (echazwe nguJesu njengokhula) ukuba bakhule kanye nalabo abalandeli bakaJesu (obizwa ngokuthi okusanhlamvu okuhle), isikhathi siyeza lapho abantu bakaNkulunkulu bezanyazanyiswa ukuzamazama komhlaba okunamandla kunazo zonke (okuchazwe ngokuthi isivuno). Umphumela uzoba ukwehlukana kwalezi zigaba ezimbili zabalandeli phakathi kwabantu bakaNkulunkulu (Mathewu 13: 24-30). Kodwa kungani lokhu kungakhulunywa ngabaholi bezenkolo ezahlukene? Lolu lwazi luphathwa njengokungathi luyimfihlo ephezulu. Kodwa uJesu ngokwakhe ukhuluma ngakho ngokusobala. Yini ekhathazeka kakhulu ngokumemezela kwalokhu ukuzamazama komhlaba njengokuthulisa “obaba abangokomoya”, “odokotela bomthetho” kanye “nabelusi bomhlambi?”

Lesi siprofetho sigcinwa (imfihlo ephezulu) ngabaholi bezinkolo zanamuhla nje ngoba lesi senzakalo, esiyingozi emehlweni abalandeli beMatrix, siyoqeda ngokuphelele amasu omuntu aqhoshayo akhiqize inani elingenamkhawulo lamasonto afudumele / izimpumpethe / zezinyawo, zikhiphe izinhlangothi ezimbili kuphela. Ayikho inkolo engasindiswa kule sieve, akekho! Ayikho ilungu lesonto elizokwazi ukuzenza sengathi akukho lutho olwenzekile futhi uphinde uqale ukulala kwabo ngokomoya, hhayi eyodwa! Ukuzamazama komhlaba okuphezulu kuyokwenzenjani mayelana nokuthembeka kwangempela okungokomoya? Ngingabe ngisehlangothi lwenhliziyi ethobekile

nehlanzekile, noma ohlangothini lwabaziqhenyayo nabaqhoshayo? UJesu ungitshela: funda kimi, ngoba ngimnene futhi ngithobekile enhliziyweni; futhi uzothola ukuphumula komphefumulo wakho. (Mathewu 11:29).

////////////////////  
**Ngokusho kwenkanyezi ekhanyekayo yocingo lonke likaJesu (iBhayibheli), ukuzamazama komhlaba okunamandla kunazo zonke okwenzeke kwenzeka cishe kuzokwenzeka.**

**Ukuphikiswa**

Ngisho noma ukuphathwa kwezombangazwe kwezindaba zomphakathi kuba nokudabukisayo nakakhulu, vimbela! Ngisho noma ingcindezi yezomnotho empilweni yami ilokhu iphoqelela futhi igxilile, vimbela! Ngisho noma ukuhlukunyezwa ngokomoya kokwazi kwami kuba yilapho kungabonakali futhi kuphazamisekile, vimbela! Lapho uMatrix ethatha impahla ephelele nokulawula umphakathi wami, uzobhekana nokuncintisana okuncane okungaziwa futhi okungaziwa ngesikhathi esifanayo.

Kuyoba ukumelana okungezona ubudlova futhi kuqiniswe kahle eqinisweni, ubulungiswa nothando. Ukumelana okuzovimbela isikhulu seMatrix ukuba singabi nongaphazamiseki, sibanezela umhlaba wonke ngomyalezo wokucina kaJesu: “Phuma eMatrix!” I-Matrix ifuna ukuba ngizizwele futhi ngizizwele, ngiphuze ngokuzijabulisa kwayo. Ukumelana kungifuna ngihlale ngiphapheme futhi ngisebenze, ngiphakamisa nge Zwi likaNkulunkulu nomthandazo. I-Matrix ifuna mina ukuba yisigqila, ukumelana kungifuna ngikhululeke. UNkulunkulu wangidala ukuba ngikhululeke. Inkululeko ende yokuphila! Hlala uphile u Nkulunkulu, uMdali wami!





Lapho u Matrix ethatha impahla ephelele nokulawula umphakathi wami, uzobhekana nokuncintisana okuncane, okuthobekile nokungaziwa okungavunyelwe ngesikhathi esifanayo, okuyovimbela isikhulu seMatrix ukuba singabusi ngaso sonke isikhathi, sikhanyise umhlaba wonke nomyalezo wokugcina ka Jesu: “Phuma eMatrix!”

U MATRIX ISAMBULO 1

ISAPHLUKO 1

IMINDENI EMNYAMA YASEBUKHOSINI

# 1

## Isono

Isizukulwane sa matriki namuhla siyaziwa ngokuntuleka kwayo kokuqwashisa kwesono nokuguqulwa kwamagugu. Ukuphinga (umyalo wesi-7) njengesibonelo, sekuyisibonelo esihle; ukungathembeki (umyalo wesishiyagalombili) kubonakala njengokwazi kwebhizinisi, ukuqamba amanga (umyalo we-9) kungumdibaniselwano; ngokungazi ukuthi ushiye amashumi ezinkulungwane zabantu nsuku zonke ukufa yindlala (umyalo wesi-6) awubhekwa njengecala lobugebengu kunoma ubani ngoba akekho isosha leMatrixian elidonsa noma yiluphi uhlobo. Akukona yini ukwakhiwa kwezikhali ezibulalayo nezesabekayo namuhla ezibhekwa njengeziwusizo ekuthuthukiseni ukuthula kwezwe? Ingabe izimpi namuhla azichazwe inkululeko nenkululeko? Kodwa lokhu kuhlaselwa kwenkathi 'ekhanyisiwe' yesizukulwane seMatrix kuyingozi nakakhulu kunalokho okwenziwa yizizukulwane ezedlule ngoba lokho okwenziwe izolo okungenani kwaphakamisa ukuzwela okuthile. Okwenziwayo namuhla, noma kunjalo, ushiya abantu abaningi bengenandaba nhlobo. Konke lokhu akubizwa ngokuthi isono, kodwa kuchazwa kwezinye izimo ngendlela efanele kwezombangazwe ngokuthi “ukungalingani kwezenhlalo kwezwe lesine” nakwezinye izimo “njengempi yokulwa nobuphekula”. Emzamweni wokugcina izixuku zithule futhi zingaphansi, lezi “zidalwa eziphansi” zizidla ngokuzidla zinikezwa iziqu ezivela “emncintiswaneni omkhulu weMatrixian”, umnyama we-planet waseLuciferian. Izixuku zigcinwa ngamadolo lapho zingenakukwazi ukubona itafula elicebile futhi ngaleyo ndlela zidonsa indwangu yetafula evimbela lobu budlelwane bemimoya yobuningi bemali namandla.



**Isizukulwane se Matrix  
namuhla saziwa ngokuntuleka  
kwayo kokuqwashisa  
kwesono.**



## **Isifiso samandla**

Isihloko sePiramidi yeMatrixian siqinile ngaphansi kokulawulwa kweqembu labantu abaneklassi eliphezulu. Leli qembu labantu abaneklassi eliphezulu. lenziwa ngamadoda angcolile abahlukanisile phakathi kwabo, ngendlela engabonakali kimi, ukubusa phezu kwendawo yonke yokuphila kwami, izifiso zami nethemba lami.

- I-Matrixian iqembu labantu abaneklassi eliphezulu. ilawula izombusazwe emphakathini wami, ihlakaze ngokwengeziwe isimo soMbuso wezeNhlalakahle esisaqinisekisa ukuthi ubuncane besithunzi sabantu abaphethe isigaba esiphakeme. ulawula umnotho ngezimali, ukhiphe imali yomphakathi futhi ngibolekise, ikhasimende, ngentshisekelo enkulu;
- I-Matrixian iqembu labantu abaneklassi eliphezulu. iqondisa inkolo ngamasiko/amasiko/amasamente nezimfundiso, ngilamba ngokomoya, ilungu elithembekile. Izikhungo ze Matrixian (kusukela ezombusazwe kuya ezenkolo), kunokuba zibe usizo kumphakathi, zifuna ukubusa izakhamizi namalungu. Lesi sifiso sokubusa ngokuvamile sikhombisa isimo sengqondo sokulawula nokubusa futhi ngezinye izikhathi ngisho

nokucindezelwa nokushushiswa. Isikhulu se-Matrix selokhu sithembisa umuntu ukuba asebenze isifiso esingenasidingo sokubusa nokuphakama. Uyathinta izinhliziyi zabafundi bakhe abanegciwane elibizwa ngokuthi: ukufisa amandla! Ngokusebenzisa “ivangeli” layo i-Matrix ihlasela abantu ngokukhohlisa kwamandla onke, okubangela ukuba ngibusise ngaphezu kwakho konke nakho konke. Kodwa okwedlulele wangitshela ukuthi amandla (okulingana noNkulunkulu) ukuthi wathembisa abakhulu bami, u-Adamu no-Eva, waba isigwebo sokufa. Kodwa iVangeli likaJesu lithi wonke umuntu ofuna ukuba ngowokuqala kufanele azibeke ngokuzithandela endaweni yokugcina. Futhi lowo ozithobayo kuphela uyophakanyiswa ngosuku olulodwa! Ngingumuntu othanda amandla? Ngifuna ukuphakamisa umakhelwane wami?



**Isikhulu se-Matrix sithinta izinhliziyi zabalandeli bakhe abanegciwane elibizwa ngokuthi: ukufisa amandla!**

### **3**

## **Izinga elingabonakali**

I-Matrix ikhula ngokuphindaphindiwe emphakathini lapho omunye oyedwa ohlakaniphile ecabanga futhi anqume bonke abakhileyo kuwo. Yini okufanele uyidle, ukuthi yini ongayithenga, ukuthi ubani ozovotela nokuthi yini okufanele uyikholelwe, iyanda indaba yabezindaba kunokuba iqiniso

lihlolewe, kuqhathaniswa futhi lilinganiselwe. IVangeli ngokweMatrix, elondolozwe yiqembu elingabonakali iqembu labantu labantu elibonakalayo futhi lisakazwa ngemidiya enamandla yilezi: noma yikuphi okwenzeka ngokuzenzakalelayo kuba yinto enhle yokwenza / ukuthenga / ukukholwa / ukuvota.

- Uma ngingaguquki ubuchopho bami, ngizolandela ngokungahambisani nentando yeqembu eliphakeme labantu abangabonakali;
- Uma angivuli iBhayibheli lami, ngizokwamukela ngephutha iqiniso lezinto ezingabonakali iqembu labantu abaphezulu;
- Uma ngingamazi uJesu, ngizokhuleka ngokungenalwazi imbumbulu yeqembu elingabonakali iqembu labantu. Amandla we-Matrix asekelwe ekutheni akhulume ngokuthekisayo ngokusebenzisa abezindaba, okubonakala kubonakala njengobhononisi bokwemfihlo kwaleli qembu eliphakeme labantu baseMatrixian abangabonakali. I-master puppeteer ye-Matrix ayisebenzisi isibophezelo futhi ayisebenzise, kodwa uye wahlakulela ikhono elicashile futhi elifihlekile lokuthonya izinqumo nezintandokazi zabantu. Kufana ne-mass hypnosis eyenziwa amandla abezindaba kuleli qembu elimnyama nelingabonakali liqembu labantu abathanda ukubizwa ngokuthi abamnyama.

I-Matrixian central intelligence nayo ilawula umhlaba weMatrixian wezingokomoya nenkolo. Izigidi zabalandeli be-Matrix azikhetheli ngokwabo impilo yabo engokomoya, kodwa zihlala emzimbeni ohlangene, ohlangothini olulandelayo olulandela umfula omkhulu futhi oqinisekiswa wezinkolelo zenkolo futhi usekelwe ohlelweni olwenziwe yi-beacon ye- ukulahlekelwa kwamandla yeqembu labantu abangabonakali eqenjini eliphezulu. Ngempela, ku-Matrix ayikho iqiniso eliphelele, kodwa amaqiniso amaningi ahlobene. Ku-Matrix, noma ubani okholelwa ngokugcwele eqinisweni leBhayibheli njengokwembulwa koMdali ubizwa ngokuthi “owedlulele”.

Amaqiniso aseMatrix ashintsha ngezikhathi ezithile ngokuvumelana

nalokho okulula eqenjini labantu abangabonakali elasini. Intando kaNkulunkulu ingaphansi kwezinzuzo zokuthanda izinto ezibonakalayo ezidinga izidingo zamanje ... konke kuhambisane ne-ajenda ye- Inkosi of the Matrix. Ingabe mina ngedwa ngifunda iBhayibheli ukuze ngiqhathanise lokho abaholi benkolo abakushoyo ngalokho uNkulunkulu akushoyo? Ingabe mina ngithandaza kuJesu ukuba ngiqonde kangcono izinqumo okumelwe ngizenze ekuphileni? Noma ingabe ngilandela umfula iMatiririan weningi? Yiqiniso, ukulandela iningi lamasiko omndeni wami kanye nomphakathi wami kwenza impilo ibe lula futhi ithembisa impumelelo enkulu. Kodwa ingabe ngiyaqiniseka ngempela ukuthi iqiniso lihlale lihlangene “nabangingi” nelithi “isiko”? Umlingisi kaJesu ukhetha iqiniso phezu kweningi, ubulungisa phezu kwamasiko, ubungane noJesu ngokuba yingxenyeye yesixuku. Futhi nguJesu uqobo owathi kimi namuhla, ephikelela: “Phuma eMatrix! Iqiniso lami kuphela lizokukhulula, kuphela nginamazwi okuphila! “

////  
**Ngempela, ku-Matrix ayikho  
 iqiniso eliphelele, kodwa  
 amaqiniso amaningi ahlobene.**

# 4

## Okungajwayelekile

Uhlelo lwezombangazwe lisebenzisa amagama avamile namagama esilogi sokubamba umgomo womphakathi. Uhlelo lwezomnotho lusebenzisa izimo ezivamile ukuqoqa ingcebo phezu kwengebo. Uhlelo lwezenkolo lusebenzisa ukucabanga okuvamile ukuze kunqobe unembeza wamalungu awo. UNkulunkulu, kulezi zinsuku zokugcina, ngeke akwazi ukulinganiselwa ukuhlangana komuntu, kodwa kunalokho uzobalekela ukulawula kwabaholi beMatrix. UNkulunkulu, kulezi zinsuku zokugcina, ngeke asebenzise izindlela ezivamile zomuntu nezinsimbi, kodwa kunalokho uzohleka usulu umnotho we Matrix. UNkulunkulu, kulezi zinsuku zokugcina, ngeke alinde ukuzimisela okuvamile kwabantu, kodwa kunalokho kuzodlula abaholi benkolo beMatrix. UNkulunkulu kulezi zinsuku zokugcina uyoba “uNkulunkulu ongenamthetho”!



# 5

## Ukuphela kwebanga

UJesu umemezela ukuphela kweqembu leMatrixian labantu abaphezulu: “Nina baholi bezomnotho, ezombusazwe nabenkolo, ngilaleleni! Abalandeli bami baphangiwe futhi bashiywe njengokudla kwezimpondo zeMatrix ngoba abaholi bakho babheka izintshisekelo zakho siqu hhayi ngenzuzo yomphakathi. Ngakho-ke, ngilaleleni nina baholi bamazwe / amabhange / izinkolo: Lapha ngimelene nabaholi, ngizocela abalandeli bami ezandleni zenu, ngizokuyeka ukulawula abalandeli bami, nina baholi beMatrix bazoyeka ukuzibusa, kodwa mina uzokhipha abalandeli bami emlonyeni wakho, futhi ukukhukhuma kwabo nezinyembezi zabo ngeke zisakwazi ukufinyeleleka ekuhaha kwenu okuyihlazo “(bheka uHezekeli 34: 7-10).

Yebo, uJesu uzoklebhula abalandeli bakhe ezandleni zabaholi beMatrix, futhi Yena uzoba uMholi wabo kuphela. Ungalindela lokho! UMdali uNkulunkulu washo Yena uqobo, ukuthobisa bonke labo abakholwa ngokwabo abakhulu kulo mhlaba (Isaya 23: 9).

Umlingisi kaJesu ukhetha iqiniso phezu kweningi, ubulungisa phezu kwamasiko, ubungane noJesu ngokuba yingxenywe yesixuku. Futhi nguJesu uqobo yena othi kimi namuhla ukuphikelela: “Phuma eMatrix! Iqiniso lami kuphela lizokukhulula, kuphela nginamazwi okuphila!

U MATRIX ISAMBULO 2

ISAPHLUKO 2

MATRIX ENGOKOMOYA

# 1

## Impi yenkolo

Umbuso uJesu eze ukusetha eminyakeni eyizinkulungwane ezimbili ezedlule kulo mhlaba wawuhluka kulokho okwakuthiwa abalandeli bakhe ababebizwa ngokuthi ngaleso sikhathi. Nakuba wayeyiNkosana Yokuthula, isibonelo sakhe sokuphila komthando nomyalezo ogcwele ithemba sathumela ababukeli bandawonye amasiko enkolo ukuba ahlasele futhi angabi nokulawula. Esikhundleni sokuhambisa iqiniso, baqala “impi yenkolo”.

- UJesu, owayengumsunguli kanye negumbi legumbi lesonto, wayebhekwa njengesitha kanye nombhubhisi;
- UJesu, owanikeze imiyalo ngoMose eNtabeni yaseSinayi, walahlwa njengecala lomyalo wakhe;
- UJesu, owayeze ukuphula amandla enkosana kaMatrix, wahlanjalazwa njengedemoni noDeveli. Ngesikhathi sokuphila kwakhe, unina noma abafowabo babengayiqondi injongo yakhe. Ngisho nabafundi bakhe babengakuqondi. Ngaleso sikhathi akekho owaqonda ukuthunywa kwakhe, futhi phakathi nenkonzo yakhe Wahamba wedwa, kodwa ehambisanano MoyaoNgcwele onamandla onke. Ngokudabuka okukhulu nokuzimisela okuqotho, Wabhekana ne “impi yenkolo” eyayijikijelwa kabi ngaye. Namuhla, emva kweminyaka eyizinkulungwane ezimbili, ingabe ngiyishiya uJesu yedwa, noma ngizokhothamela ngokuzithoba kokuthobeka kwesibonelo saKhe sokuziphatha ukuthi wangishiya njengefa?

# 2

## Umdlavuzwa wezenkolo

Ukufunda iBhayibheli namaVangeli nsuku zonke empilweni nasemlayezo kaJesu, angikwazi ukuqonda njalo ukuthi umsebenzi wakhe wawuphi, ngalezo zinsuku, ukuguqulwa nokuguququka okukhulu. Namuhla konke kubukeka sengathi kuyinto ebonakalayo noma engivamile kimi, ngokuqondile ngoba i-DNA yokuguqula i-DNA iye yahlaselwa futhi igciwane lesifo somdlavuzwa kangangokuthi ayibonakali ngisho nasemehlweni abantu bakaNkulunkulu namuhla.

1. Ngafundiswa ukuthi abalandeli bakaJesu benziwa ngabantu abalandela imisebenzi ethile, amasiko, amasiko, kanye / noma amaphuzo okufundisa. UJesu ungitshela ukuthi abantu baKhe lapho abalandeli bakhe ababili noma abathathu behlangana ngobuqotho egameni laKhe! (Mathewu 18:20);

2. Ngatshelwa ukuthi ithempeli likaJesu yindawo ekhona lapho abalandeli bakhe okuthiwa bahlangana khona. UJesu ungitshela ukuthi ithempeli lakhe ngimi ngedwa! (1 Korinte 3:16);

3. Ngafundiswa ukuthi abapristi bakaJesu yibo abenza umsebenzi wezenkolo. UJesu ungitshela ukuthi abapristi bangempela bonke abalandeli Bakhe abaphuma ebumnyameni obumnyama kuya ekukhanyeni kwakhe okumangalisayo (1 Petru 2: 9).

Lolu shintsho lwengqondo, oluzophulukisa emdlalweni wenkolo, luzokwenza ngokushesha ukuthi kube nesifunda esifushane esimweni esibubandayo samanje sezenkolo, okwenza umhlabathi uqubuke phansi kwezinyawo.

Kodwa yilona kuphela ukwelashwa kulezi zifo ezibulalayo emphefumulweni wami. Ngabe nami ngivumela ukuthi ngibe negciwane

lo mdlavuzwa wenkolo ngokuzihlukanisa nomuntu obizwa ngompristi owanikezwe nguMdali noMsindisi wami?

# 3

## Imbali emhlophe engokomoya

Inkulumo yesiLatini ethi “Ecclesia semper reformanda est” ibhekisela enkolelweni yokuthi isonto kumele lizihlole njalo ukuze lihlale lithembekile, lisenzo kanye nemfundiso, emlayezo weVangeli. Lona yi-DNA eguquguqakayo kaJesu. I-Matrix ngokuphambene nalokho, iletha ukuthula, ukuthula, ukuthula. “Nazi ezinye izinhlobo ze-Cancer ezinokwenkolo zokuthi” Ukuthula “okutheleleke esontweni ezinsukwini zokugcina (okuthiwa iLaodicea kusAmbulo):

1. Ukuthula kuwe ogcina isiko / imfundiso efanale ... ngamanye amazwi, wenza imihlatshelo edingekayo!
2. Ukuthula kuwe osekela isonto elilungile ... ngamanye amazwi, uyakha kabusha ithempeli likaNkulunkulu!
3. Ukuthula kuwe olandela abaholi abafanele ... ngamanye amazwi, ulalela abapristi bakaNkulunkulu! Leli “iqhawe elingokomoya” elifuna ukugcina abalandeli bakaJesu (okubizwa nangokuthi yizintombi), abanjwe ngomlayezo wamanga wokuphepha nokuthula, esimweni somuntu ongathandeki nokunganaki. Kodwa isigijimi sikaJesu sokuguqula nokuguququka sizovuka futhi ezinsukwini zokugcina, siphulukise abantu Bakhe (ngeshwa nje izintombi ezihlakaniphile kuphela) ezivela emdlalweni wenkolo weMatrixian. Ukufinyelela okulinganiselwe komsebenzi wesipristi okwenziwe yisidalwa kungekudala kuzonqotshwa uMdali! UJesu ungiqinisekisa ukuthi

konke okungazange kuqaliswe nguYise waKhe (uNkulunkulu uYise) kuzoqedwa (bheka uMathewu 15:13).

# 4

## Bhala isikhali

Ziziphi izikhali ukuthi isikhulu seMatri esisebenzisayo ukuhlasela abantu bakaNkulunkulu? Ngokusho inkanyezi yami ekhanyayo (iBhayibheli), lezi zikhali ziyi:

1. Ukwaneliseka, amaKristu azizwa ecebile ngokomoya;
2. Ukuzidla, abaholi benkolo abaziphakamisela njengabamele uNkulunkulu;
3. Ukuhlambalaza, izinkolo zenkolo ezikholelwa ukuthi ziyimnyango ezulwini.

Isikhali esibulalayo seMatrixiya siyabulala abalandeli bakaJesu ngoba sifihla ngaphansi kwezingubo ezikhohlisayo zenkolo nenhlonipho. Ukuhlasela kuvela lapho engingalindele khona. Ababambisene abasondelene benkosi ye-Matrix basendaweni esontweni. IBhayibheli lizibiza ngokuthi izimpisi ezembatho zezimvu. Benza sengathi bangabangane bakaJesu, kepha iBhayibheli lembula ukuthi umholi wabo weqiniso ingonyama ebhongayo efuna ukudla bonke abalandeli beqiniso beZihle (1 Petru 5: 8).

Isikhali esibulalayo senkosi yaseMatrix sakhawe ukuba sivuselele iso lesimo labalandeli bakaJesu ngeqhinga elilandelayo: Ngiyayibona imfundiso efanele, ngingxenye yesonto elifanele futhi ngilandela abaholi abalungile. Ngakho ngifanelekile. Kwenzeka kanjalo, uJesu ubiza

amaKristu ezinsukwini zokugcina “izintombi ezilele” ngokuqondile ngoba “zihlelwe ngamanzi” ngale ndlela engavumelekile yokuphepha. Lona ngumphumela wabantu abanele ngokwabo abazizwa ngokomoya “ngakwesokudla.” UJesu ubonisa lobu buphofu obungokomoya ngumuntu ohamba ebunyameni beMatrix ngokukhanyisa izibani. Bambalwa abalandeli bakaJesu banezibani zabo ezikhanyisiwe ukuze baqaphele ukuthi baseseMatrix, kufanele bavuke futhi beqonde kahle ukuthi bayadinga uJesu. Ngicabanga ukuthi ngingubani? Ngabe ngizwa sengathi umuntu ulahlekile?

Kuphela labo abanobungane obuqotho, obuqotho nabansuku zonke noJesu bazokwazi ukuveza lezi zikhali ezibulalayo ezifihliwe njengezinhloso ezinhle. UJesu ufuna ukuvula amehlo ami angokomoya angenze ngibone ukuthi ngimpofu, ngimpumpithe futhi nginguye. Nguyedwa yindlela, iqiniso nokuphila. Kuphela labo abanakho uJesu abangavikelwa kulezi zikhali ezibulalayo.

//////  
**Ukufinyelela okulinganiselwe komsebenzi  
 wesipristi okwenziwe yisidalwa kungekudala  
 kuzonqotshwa uMdali!**

# 5

## Ukuziqhenya kwenkolo

Eminyakeni eyizinkulungwane ezimbili edlule abantu bakaNkulunkulu abazange bafunde imiBhalo Engcwele yeTestamente Elidala ngesifiso sokuvumelanisa nomuntu othobekile

futhi oqinile kaNkulunkulu, kodwa bahlala kuphela kulezi ziprofetho ezihunyushwa ngendlela yabo, zingaziphakamisa ukuziqhenya kwezwe futhi kubonise ukuthi uNkulunkulu wadelela kanjani abanye. Ngendlela efanayo, amaKristu lanamuhla abonakala sengathi abalandeli bakaJesu abavela ngaphandle, kodwa ngaphakathi (ukuhlakulela umoya wokuzikhukhumeza) yizimpisi eziphangayo, ukuhumusha iziprofetho zomgini wami wezinwele ukuze kuthuthukiswe ukuziqhenya kwabo kwezenkolo nezenkolo. Bathi uMesiya uzoza, njengenkosi, ukuhlazisa bonke abangewona ingxenye yeqembu labo lenkolo.

Isikhulu seMatrix, esebenzisa lezi zihumusho zamanga zeBhayibheli, njalo ikwazi ukumboza ukoma kwakhe kwamandla kanye nabalandeli bakhe. Kodwa kumlingani weqiniso ka Jesu umoya wedimoni wokuziphakamisa ucacile kakhulu, ohluke kakhulu kulowo othobekile nobumnene: uJesu.



# 6

## Inkolo nokuboniswa kwengcebo

Izimpisi ezingokomoya eziziqhenya ze Matrix, ngokuzikhohlisa okungukuthi ziyizinkolelo zokukhuluma okungenani, zizifihla ngokuzithandela njengezimvu ezithobekile nezizinkeleyo, ngoba lokhu kwenza kube lula ukudla, izimvu ezinamakhondomu kanye nezilwane. Namuhla, ku-Matrix, “izimpahla” zezimvu ngokuvamile ezisetshenziselwa ukugcoba okungokwenkolo. Eqinisweni, izimpisi zeMatrixian zifakazela okulandelayo:

- isiko labo esingokwenkolo esibonakaliswa yizimo zangaphandle nemikhuba efana nokugqoka, ukudla kanye nolwazi - naphezu kukaJesu ebonisa ukuthi konke lokhu akuyona ukugxila kwengokomoya langempela;
- isonto labo (ihlelo) - nakuba uJesu aguqula noma yikuphi lapho ayeke khona “esontweni”;
- ulwazi lwabo lweBhayibheli kanye ne “inkulumo yabo yebandla” - naphezu kukaJesu engifundisa ukuletha izindaba ezinhle ngokuzithoba nangokumane.

Ngaphezu kwalokho, bayaziphakamisa ngeminikelo yabo kanye nemithandazo eyenziwa emphakathini ukuze baveze - yize uJesu ebeka phambili ekugqeni nasezingeni eliqotho lalezi zenzo / zokuziphatha. Isisusaesibangelazonkelezi zengqondo akuyona uthandongo Nkulunkulu nomakhelwane, kodwa uthando olungenakuqhathaniswa ngokwabo kanye nesithombe sabo senkolo. Ngamanye amazwi, esizukulwaneni sikaMatrix yanamuhla, labo okuthiwa abalandeli bakaJesu ngesibindi baphikisana nesithombe sabo senkolo ngokuqiniseka okukhulu, kodwa baswele ngokuphelele uhlamvu lukaJesu. Bahlushwa isifo esingokomoya esigxila ekubukeni komuntu ohlukaniswe noMatrix,

ukhohlwa ukuthi isitayela esingumKristu esiphelele sizalwa ngaphezu kwakho konke ngaphakathi ngaphakathi kwenhliziyo entsha, futhi lokho kungenxa nje kuphela okuzobonakala ngaphandle. Embozwe umoya wamanga nokuqamba amanga owenziwe “ukuhlanzeka kwezenkolo”, izimpisi zanamuhla zikulungele ukukhomba umunwe eseceleni kweso lomakhelwane, ngokukhohlwa ngokuphelele ukukhipha okokuqala igoboloni emehlweni abo.



Namuhla, ku-  
Matrix, “izimpahla”  
zezimvu ngokuvamile  
ezisetshenziselwa ukugcoba  
okungokwenkolo.

# 7

## Isu sokuphuma

UJesu uqobo ungitshela ukuthi isu kuphela isu sokunikeza izikhali ezibulalayo ze- inkosi of the Matrix kanje:

1. Ukuthobeka ukuvuma ukuthi ngisathola eMatrix
2. Khombisa ukwethembeka ekucela uJesu usizo
3. Yamukela umsebenzi wangaphakathi wokubuyiselwa komlingiswa wami emfanekisweni nofana noJesu.

Lezi zinyathelo ezintathu ezilula zimelela ukunqotshwa kwesikhulu seMatrix, futhi ngesikhathi esifanayo yindlela yami yokuphuma evela kuMatrix.

Futhi uma ucabanga ngakho, umbono ngaphambi kwamehlo ami uyacaca ngokwengeziwe. Yini enye engaba yi-antivirus yokuziqhenya, ukuziqhenya, ukwaneliseka nokuphakanyiswa koqobo, uma kungenjalo ukuthobeka? Kuwuphawu lomlingiswa lukaJesu oluzondwa kakhulu futhi olwesaba yinkosana yeMatrix, futhi iningi elikhohliwe abalandeli Bakhe ngokwabo. Akumangalisi ukuthi umbusi wabalandeli bakaJesu uhlale engitshela ukuthi uNkulunkulu useduze nalabo abanenhliziyi ephukile futhi uyasindisa umoya othobekile (IHubo 34:18). Ingabe ngizizwa isidingo sosizo lukaJesu, noma ngizizwa ngikwanele? Uma impendulo yami cha, khona-ke isikhali esibulalayo seMatriksi sesisongile.

Yini enye engaba yi-antivirus yokuziqhenya, ukuziqhenya, ukwaneliseka nokuphakanyiswa koqobo, uma kungenjalo ukuthobeka? Kuwuphawu lomlingiswa lukaJesu oluzondwa kakhulu futhi olwesaba yinkosana ye Matrix, futhi iningi elikhohliwe abalandeli Bakhe ngokwabo.

U MATRIX ISAMBULO 3

ISAPHLUKO 3

UKUTHELELEKA

# 1

## Ubupristi 1.0

Ekuqaleni umuntu, okhululekile esonweni, wayehlala ubuso nobuso noMdali wakhe. Ayikho into eyayivimbela futhi yaqala ukuba nobuhlobo obuseduze noNkulunkulu.

Ngokungazelelwe, lobo buhlobo buphazanyiswa. adam futhi wenza isono, futhi omunye wemiphumelakwabaukulahlekelwa ukuhlanganyela obuseduze no Nkulunkulu uMdali. Babengenakujabulela ubuhlobo babo no Nkulunkulu njengakuqala, futhi inzalo yabo yayingeke isakwazi ukumondela ngqo. Uhlelo lokuxazululwa lwasungulwa njengenyene indlela. Iqembu elikhethiwe kwakufanele livumele abantu ngoba kwakungasakwazi ukukhuluma ubuso nobuso noNkulunkulu. Ngempela, yonke indawo umkhaya wawuzobeka itende, ubaba wayezakhela i-altare, umndeni wakhe kanye nendlu yakhe yonke. Wayehlaba umhlatsshelo e-altare, efanekisela uJesu, lapho kwakusasa ekuseni nakusihlwa wayezobutha umndeni wakhe nabo bonke labo ababeyingxenywe yendlu yakhe (Genesisise 8:20 - Noa; Gen. 12: 7, 8; U-Abrama: Genesisise 26: 25 - U-Isaka; Genesisise 33:20 - UJakobe; Eksodusi 17:15, 20: 24,25 - UMose). Futhi le nsizakalo yahlala phakathi nesikhathi sezinzalamizi, kuze kube ukhetho lamaLevi, emva kokuphuma kwe Gibhithe. Ngokulandelayo, abapristi abangamaLevi eTestamenteni Elidala babe nemisebenzi emibili abantu abangakwazi ukuzenza:

1. Ebenziwa njengabalamuli, ethatha izono zabantu ngegazi lewundlu umpristi ayegqoka eNgcwelengcwele yeNkosi,
2. Wadlala inkonzo yomfundisi kubantu, ngoba abantu abavamile babengavunyelwe ukungena endaweni engcwele. Le misebenzi emibili yayigcinelwe ubupristi, ama Levi, abakhethwe nguNkulunkulu uqobo.

Noma kunjalo, lokhu kwakungeyona into kaNkulunkulu yokuqala! Kwakuyisixazululo sesikhashana nje kuphela, esasihloswe kuze kube yilapho uJesu efika ekubuyiseleni lokho u-Adamu ayekucolisile, uphawu uNkulunkulu alubeka phezu kwakhe ngesikhathi sokudalwa kwakhe. Leli cala lalidalwa ngomfanekiso wokuziphatha nokufana noMdali, futhi kubonisa ukuthi umuntu wayeyisakhiwo sikaNkulunkulu, kodwa wenqabe uphawu lokungabanikazi bakhe, abangizibonela bami bakhetha isikhulu se Matrix nomoya wakhe wokuvukela nokuziqhenya. Ukufika kokuqala kukaJesu emhlabeni kwaqeda uhlelo lwesigodi sobupristi beTestamente Elidala, kubuyiselwa umklamo wangempela wobupristi bomhlaba jikelele (IsAmbulo 5: 9,10; 1: 5,6 no-1 Petru 2: 5,9) . Futhi ngenxa yenkonzo kaJesu yokuhlengwa, bonke abalandeli Bakhe manje banokufinyelela okuqondile kuNkulunkulu nakuzo zonke amalungelo nemisebenzi yenkonzo yobupristi. Injongo kaJesu emhlabeni, ukufa nokuvuswa kwakhe, kuye kwaba njalo, ekupheleni komphfumulo wama-priest, nokuphela kobupristi 1.0.



**Ukufika kokuqala kukaJesu  
emhlabeni kuphela uhlelo  
lwe- Ubupristi lwesikhashana  
lwe Testamente Elidala,  
kubuyiselwa uhlelo lokuqala  
lwabapristi bomhlaba wonke.**

# 2

## Imvelaphi yamakilasi enkolo

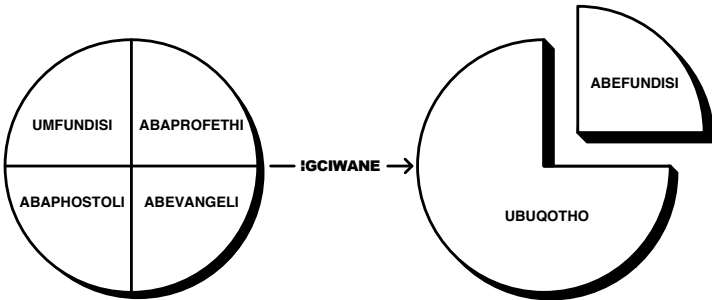
Umqondo wamanje wokuthi uMatri unayo “wabantu” wabonakala esontweni lobuKristu lamaNkathi Ephakathi, uphika ngokuphelele umcabango kaJesu ngakho-ke futhi uphika umbhikisho wabo bonke abalandeli Bakhe: iBhayibheli. Kodwa izincwadi ezifanayo zesonto zezinkolo zenkolo ezikhona namuhla zibeka inkonzo yomshumayeli / umfundisi / umpristi ngokuphambene nalokho kwababantu! Ngeshwa, lapho isonto liqhubekelela phambili emnyakeni wobumnyama, umzimba kaKristu wahlukanisa waba ngababili: abefundisi nobuntu, lapho abefundisi bathola khona udumo olukhulu, baze bahlume futhi baphinde babe yi-caste yobupristi futhi indima yenye isigaba seMatrixian, “abalingiswa” babekelwe kuphela ukuletha okweshumi neminikelo kanye nokulalela abefundisi. Ngakho ubuKristu besikhathi esidlule bufihlile ngokuphelele umqondo ovela kuNkulunkulu ngobupristi bendawo yonke. Umphumela wokuthi lokho okubizwa ngokuthi “abalingiswa” kwasetshenziswa futhi kwaxhashazwa, kodwa kwakungakaze kube yingxeny ebalulekile futhi esebenzayo yesonto. Futhi, ngokuphawulekayo, lokhu kuhlukaniswa kwesimo nakho kwazuzwa njengezinkolo zenkolo ezavela emakhulwini eminyaka alandelayo.

/// **Injongo kaJesu emhlabeni, ukufa nokuvuswa kwakhe, yavuma, kanye nhlobo, ukuphela kwegembu eliphakeme labantu abapristi, ukuphela kobupristi 1.0.**

# 3

## Ukulahlekelwa amandla embuso

Ekuqaleni, isonto lokuqala lobuKristu lenziwa iklasi elilodwa, abapristi, lapho ukuhluka okuphela, ngokuqonda koMoya oNgcwele, kwakuyisipho esinikezwa ilungu ngalinye lomzimba. Inkonzo yobupristi yomuntu ngamunye kaJesu yayisekelwe esivumelwaneni esitholwa nguMoya kaNkulunkulu (Efesu 4:11). Futhi izipho ezihlangene ezamukelwa abalandeli bakaJesu zenza isonto liphelele, futhi ngesikhathi esifanayo sinobunye futhi singabonakali. Ngamanye amazwi, kwakuyisonto elinamandla ngokuvumelana necebo lokuqala (uhlelo lukahulumeni lapho abapristi babusa egameni likaNkulunkulu noma unkulunkulu.) WoMdali. Ngeshwa, igciwane leMatrixian lafakwa kancane kancane emzimbeni kaKristu, lihlukanisa lababili. Ngamafuphi, abapristi, abanesiphiwo esikhethekile esinikezwa nguMoya oNgcwele





(isipho sokulusa umhlambi), baqala ukuhlukana nabanye abapristi ababephethe zonke izipho.

Imiphumela emibi yalokhu kukhishwa ngokomoya kungabonakaliswa ngamaphuzu amabili: a. Ukuqala kwekilasi lokuqala okuye kwandisa ukugunyaza igunya lobupristi eliholela ohlelweni olusekelwe emandleni nasemsebenzini, b. Ukuqala kwekilasi lesibili elikhulayo nokuya kwezinye izipho.

## 4

### Igciwane le Matrix

Umpristi 2.0 uyinceku yeNkosi ephethe umsebenzi wezimvu zomhlambi wakhe, kodwa ngesikhathi esifanayo ehlala eyimvu, ngakho-ke esikhundleni sokunyuka ngaphezu komfowabo, uyazithoba ukuze amkhonze. Lona ngumyalezo wezombusazwe kaJesu owavusa abaholi benkolo bosuku lwaKhe. Yimuphi omunye umqondo owawubaphuphuthekisa abaholi benkolo ngenzondo yokulahla umuntu ongenacala, indoda eyashumayela ivangeli futhi yenza okuhle kangaka? Ingabe kwakuyisigijimi sakhe sothando, noma kwakuyisigijimi sakhe sokuguquguquka esibeka bonke abalandeli bakaJesu ezingeni elifanayo, ukususa ngokuphumelelayo amandla abaholi abaye bawadla futhi baqoqwa amakhulu eminyaka. Ingabe kwakungumphumela wokuzonda isigaba sokubusa seMatri esasenwe igciwane elifanayo lokuziphakamisa njengesikhulu se Matrix, owathi enhliziyweni yakhe, “Ngizoba njengoPhezukonke” (Isaya 14:14) )? Ebandleni likaJesu, izimvu ezithola umthwalo omkhulu kunabo bonke kumele zizithobe

kakhulu kubo bonke abalandeli bakaJesu, njengoMose. Igciwane leMatri lisebenzisa inqubo ehlukile, lifakazela ukuthi owokuqala uhlale engowokuqala, okwandisa ibanga phakathi kwabo neyokugcina emhlambini. Lona ngumdlavuza wenkolo owenziwe ebhokisithri yobubi!

# 5

## Uhulumeni wabapristi 1.0

ETestamenteni Elidala, ama-Israyeli ahamba esikhathini esithile emlandweni lapho kwenziwa isinqumo esashintsha isiphetho sabo, futhi namhlanje, emva kweminyaka eyizinkulungwane eziningana, ngisalokhu ngikhokhela umphumela. Futhi lolu shintsho, olukhohliwe ngokuphelele kuMatrix, luhambisana nokuguqulwa kobuso kusuka enkulweni yeningi kuya ebukhosini. Inhlalo yeningi inamagama amabili ahlukene: “theo-” okusho “unkulunkulu” nelithi “-cracy” elisho “amandla”, ngokwezwi nezwi lisho “amandla aphezulu.” I-Matrix yakha umbuso, umbuso lapho isikhundla sekhanda likahulumeni nombusi ibanjwe ngumuntu oyedwa, isidalwa esinqunyiwe, esikufa, ngokuphikisana nenhlalo yenhlalo lapho amandla aqinile ezandleni zikaMdali. Lapho u-Israyeli ephikelela enkosini, umprofethi uSamuweli wayengadideki, ekholelwa ukuthi wayenqatshelwe abantu bakhe. Kodwa uNkulunkulu washesha ukusabela: “Khona-ke uJehova wathi kuSamuweli: ‘Lalela izwi labantu kukho konke abakushoyo kuwe, ngoba abazange bakulahle, kodwa mina, ukuze ngingabusi phezu kwabo’ ( 1 Samuweli 8: 7). Futhi abantu abaphuzi ukuvuma ukungavumi: “Bonke abantu bathi kuSamuweli:

‘Thandaza kuJehova uNkulunkulu wakho ngezinceku zakho, ukuze singafi; ngokuba zonke izono zethu sizenze okubi, ukusibuza inkosi “(1 Samuweli 24:19). Yileyo ndlela uhlelo lokuqala / ekahle lukaNkulunkulu (inkululeko yeningi) lwaphulwa ngumuntu. Ngokushesha, uNkulunkulu ubeka uhlelo lwaKhe B ekusebenzeni. Usebenza ukuze aphinde ahlangeane, kodwa ngaphandle kokumcindezela kunoma ubani. Futhi-ke iyaqhubeka amakhulu eminyaka: umlando wensindiso, lapho intando kaNkulunkulu neyomuntu ihlala khona njalo e-loggerheads. Ngakho mina, indoda nesidalwa, ngingamisa uNkulunkulu ukuba angabusi kahle. UNkulunkulu wayethemba ukugcina abantu abakhululekile, ngaphandle kwenkosi, futhi abe iNkosi yabo yodwa. Kodwa lapho umprofethi uSamuweli esekhulile, abantu bakwa-Israyeli babefuna inkosi “njengezo zonke izizwe zaseMatriksi” (bheka 1 Samuweli 8: 5). Ngakho-ke, umbuso kaNkulunkulu (umbuso wasezulwini) wenza, phakathi kwabantu abakhethiwe, ngesimo samanje se-Matrixian pyramidal leadership. U-Israyeli wabizwa ukuba abe yisizwe sabapristi abodwa, ngamunye onemisebenzi ehlukeni (Eksodusi 19: 5-6). Ngenxa yokuzikhethela okukhululekile, yaba yisizwe “soMbhoshongo wase Babel” esithombeni nesimo seMatrix. Ngisabhekana nemiphumela namuhla. Isinqumo esenziwe ngabantu bakaNkulunkulu abakhethiweyo ukuba abamelele, empeleni, sashintshe inkambo yomlando. Nginguye ohudula uMdali wami kumbuthano weMatrixian. UNKULUNKULU uye wavumela zonke izizwe / zidalwa izinto ukuba zihambe ngezindlela zazo (IzEnzo 14:16). Lokhu kunemiphumela emikhulu kakhulu. Nakuba uNkulunkulu eqedela umlando wesintu, Uhlonipha inkululeko yabantu. Ngakho uma NKULUNKULU ethembisa me nge mission ngokuvumelana Him akhe ephelele, I, a man ntu, can sebenzisa my siqu intando ukwenza ngokumelene intando kaNkulunkulu. Wayefuna ukugwema lokhu, kodwa ngenxa yokuthi Wanikela inkululeko yokuzikhethela, Ngokuthobeka ugoba uMninimandla onke.



UNkulunkulu wayethemba  
ukugcina abantu  
abakhululekile, ngaphandle  
kwenkosi, futhi abe iNkosi  
yabo yodwa.

# 6

## Ibalazwe lesikhumbuzo sika Nkulunkulu

Lapho umphostoli uPawulu ebhala (ngokuqinisekile ephefumlelwe uNkulunkulu) ukuthi uNkulunkulu ukhetha abanye ukuba babe ngabaphostoli, abanye abaprofethi, abanye abavangeli, abanye abelusi nabafundisi (Efesu 4:11), wayesho ukuthini ngempela? Kumele ngifunde futhi ngichaze leli vesi ngokweqiniso? Uma kufanele kuqondwe ngomqondo wangempela, ingabe uNkulunkulu unikeza iziqu zamasonto ezihloniphekile kubalandeli Bakhe, njengemali evela kumshini wasebhange we-ATM? Kodwa ingabe lokhu kusho ngempela imilayezo yaphezulu? Ngempela, iziphi iziqu ezihlonishwayo zitholakala enkolweni yenkolo? Ngokuvamile, uJesu uyisihluthulelo sokuqonda iZwi likaNkulunkulu, uJesu wamangalela ngokuqinile ukuzimisela kwabaholi (kokubili kwezombangazwe nezenkolo) ekufuneni amandla, izihloko kanye nezikhundla eziphakeme. Ngempela, umbhali wami uthi kimi: “Kodwa uJesu wababiza wathi:” Niyazi ukuthi izikhulu zezizwe zibaphatha, futhi abakhulu benza igunya phezu kwabo. Kepha akunjalo phakathi kwenu; kepha noma ngubani ofuna ukuba mkhulu phakathi kwenu,

makabe yinceku yenu; nalowo ofuna ukuba ngowokuqala phakathi kwenu makabe yinceku yenu; njengalokho iNdodana yomuntu ingezelanga ukukhonzwa kepha ukukhonza nokunikela Ukuphila kwakhe njengesihlengo sabaningi” (Mathewu 20: 25-28).

Ngenxa yalokhu “ibalazwe lesikhumbuzo sikaNkulunkulu”, angangabazi ukuthi ama-Efesu 4:11 kufanele aqondwe kanje: “Yebo, nguye owanikeze izipho ezahlukene kubantu, abanye baye bathola ikhono elikhethekile lokuba ngabaphostoli, abanye isipho sesiprofetho, nabanye ukuba balethe abantu kuJesu, babasize bamamukele njengoMsindisi wabo, kanti abanye banesipho sokunakekela labo abangabakaNkulunkulu, njengomalusi onemvu, ebaqondisa futhi ebafundise izindlela iNkosi.”

Kungukuqonda kwami ukuthi umphostoli uPawulu waphfumulelwa nguMoya oNgcwele ngombono onokugxila isipho / umsebenzi / ikhono, “ukunakekela ... njengoba umalusi ekhathalela izimvu”, hhayi isihloko. Kuyiqiniso ukuthi umqondo womalusi eBhayibhelini ubhekisela kokubili kuJesu nakumuntu. Kodwa kuphela lapho libhekisela kuJesu kuthatha incazelo yalo ebanzi, kokubili njengesipho futhi njengesihloko. Uma libhekisela kumuntu, kufanele livalwe ngaphakathi kwesipho sakhe noma umsebenzi wakhe, ukugwema ukuyisebenzisa njengesihloko. Ngaphezu kwalokho, kusobala ukuthi zonke izipho ezibalwe ziyizipho “zokubusa / izipristi” ukuhola umhlambi. Ngiyakwazi ukuchaza isipho sabaphostoli njengesipho “sobufundisi / umpristi”, noma isipho esiprofetho njengesipho “sobufundisi / umpristi”, noma isipho sokushumayela kanye / noma ukufundisa. Ngamafuphi, zonke izipho uMoya kaNkulunkulu ofuna ukuzinikela kubo bonke abathandi bakaJesu abaqotho aba “izipho zomfundisi”, noma izipho zobupristi. Kuphinde kwacaca ukuthi intando kaNkulunkulu ukuba nabantu abapristi kuphela, balandela isibonelo sikaJesu, benakekela omakhelwane babo kodwa behlala bezithoba njengezimvu.

Kukhona ivesi eBhayibhelini elibonakala ngempela: “Ungabizi muntu

emhlabeni emhlabeni uyihlo, ngoba kukhona uBaba oyedwa, lowo osezulwini” (bheka uMathewu 23: 9).

Lapha iBhayibheli ngokucacile likhuluma ngesihloko, isibizo. Khona-ke, noma ubani obiza umuntu “ubaba ongokomoya” ngokusobala ngokumelene neZwi likaNkulunkulu. Kuze kube manje, ukufundwa kwangempela kuyokwanela ukwenza lo mqondo ucacile. Kodwa ngisho nakulokhu, ngingazibeke kanjani ekuqondeni okungokoqobo kwaleli vesi leBhayibheli elibaluleke kangaka? Kwenzeka kanjani ukuba abantu abambalwa kuphela badonsele ekujuleni kwalesi sigijimi saphezulu? Ingabe uNkulunkulu ukhuluma kuphela ngokuthi “ubaba”, noma ukhuluma ngomqondo obanzi? Futhi uma kungumqondo obanzi: lokho kumuntu ngamunye wabalandeli Bakhe kugcinwe okungenani isipho esisodwa saphezulu kodwa akukho nanoma yiliphi isihloko saphezulu, khona-ke leli vesi lingenza (ngempela, kufanele) lisetshenziswe nazo zonke ezinye iziqu zikaNkulunkulu. UJesu, uNkulunkulu noMdali, akazithobanga kuphela, wawela ezingeni lami ekuziphatheni kwakhe, kepha wazinikela ngokuzithandela inceku yami, eguqa ukugeza izinyawo zami. Futhi, njengoba nje ubukhulu baKhe bubonakala ekuhlazisweni kwakhe, kanjalo nokubaluleka kwezinceku zeNkosi (ukuqala nami) KUFANELE kuboniswe ngobumnene nokuthobeka kwabo. Ngokufanayo namadoda amakhulu kaNkulunkulu, ahlale ebala ngoba afana noJesu, ngokuyinhloko ekuthobekeni.

# 7

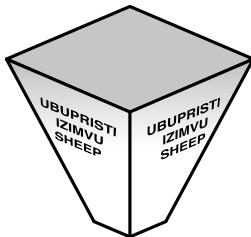
## Umoya wamaqaba

Njengoba sekuvele kucacile, uhulumeni wenkolo ngokwezwi nezwi lisho ukuthi “amandla aphezulu.” Uhulumeni wenkolo akuyona inhlango ebusayo eyakhiwa ngabapristi., Uhulumeni wabapristi (kusukela hyeros okusho engcwele),

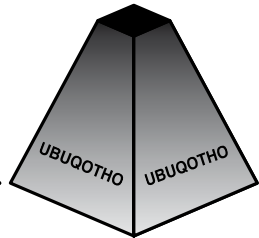
Ukuziqhenya



ABEFUNDISI



Igciwane



Abapristi ababusayo



Ukuthobeka



UJesu  
Umfundisi

Uhulumeni wesipristi

kodwa kunalokho uhulumeni kaNkulunkulu uqobo. Inhloso kaSathane bekulokhu ukuhambisa uhulumeni ezandleni zikaMdali ezandleni zendalo.

Izimiso ezihlukanisa umoya woMphik'ukristu (obizwa nangokuthi iSilwane esisAmbulo) kusuka kuMoya kaJesu, weqiniso noKristu kuphela, yilezi:

1. ngemithwalo yemfanelo ekhulayo futhi iyakhula ukuziqhenya nokulangazelela udumo, amandla, udumo kanye nezihloko ezihloniphekile, esikhundleni sokuthobeka kanye nenkonzo -> ekhuphuka phezulu esikhundleni sehla!
2. Iklasi eliphezulu lihlale lihlanganiswa ne-caste yomdali kunokuba uMdali ngokwakhe; Iqembu elibusayo elinamalungu abapristi. iyingqaba yaseLuciferian yaseBhabhele embusweni wama-embryonic. Kodwa uMoya we "Mina" usevele ubonakala! Imithwalo yemfanelo emikhulu neziphazibonwanga kakhulu njengethuluzi lokukhonza nokuthobeka, kodwa njengendlela yokufinyelela ukuziqhenya okuphakeme. Ngakolunye uhlangothi, iphiramidi ephakeme kakhulu ewela phansi esikhundleni sezwe, okungukuthi, futhi njalo kuyoba uhlelo lokuqala futhi oluhle lukahulumeni phezu kwezinto ezidalwe nguMdali. Futhi liphefumulelwe futhi yakhiwe nguMoya kaNKULUNKULU, umoya wokuthobeka, umsebenzi nokunciphisa "I". Ngakho-ke noma ngubani ofuna ukuhlukana nomqondo we "izimvu" futhi ufuna ukuba ngaphezulu, angadluliselwa kuphela ngomoya woMphik'ukristu, ngoba isikhundla esikufunayo kuphela nguMsindisi noMdali wakhe.



# 8

## Umbhoshongo wase Babel

Amadoda amakhulu kakhulu kaNkulunkulu agcwaliswe nguMoya oNgcwele, naphezu kokuba nesipho esiprofethweni abavame ukuzibiza ngokuthi abaprofethi, bakhetha ukubizwa ngokuthi “izinceku zeNkosi”. UNkulunkulu wabiza uMose ngokuthi “inceku yakhe” (Numeri 12: 7). Nangu umuntu othole umsebenzi wokuqala we-row, njengoba uJesu efundisa, ngokuzithandela uthatha umugqa wokugcina ... izinhlu zenceku. UJesu akazange yini afundise ukuthi noma ubani ofuna ukuba ngowokuqala kufanele abe ngowokugcina? Uma labo abathola umthwalo wemfanelo omkhulu kunazo zonke bafuna nokuba ngabokuqala, bayagcwaliswa yini ngoMoya kaNkulunkulu? Ingabe ngoMoya kaNkulunkulu, oboniswa ukuthobeka okungapheli kukaJesu, noma umoya woMphik’ukristu, lowo ofuna ukuziphakamisela endaweni kaJesu? Ngifuna ngokuthobeka ngikhumbule ukuthi sonke siyizimvu futhi nguJesu kuphela uMalusi Omuhle. Ngesikhathi esifanayo akufanele sikhohlwe ukuthi, njengabapristi, sinamalungelo kanye nemisebenzi ebalulekile, nokuthi abalingiswa bayisungulo se-prince of the Matrix. U-Israyeli wamanje, oyisonto nomzimba kaKristu, uyaqhubeka nokulandela indlela efanayo yeMatrix yokwenza izinto. Ngokuphathelele nesimemo sokuqala sesimemo sikaJesu sokuthobeka ngokwengeziwe njengoba sinemithwalo yemfanelo engokomoya, isonto lanamuhla (iLawodikeya), ngokuphambene nalokho, linikeza iziqu ezihloniphekile eqenjini labantu abaphezulu bezimvu, iziqu ezigcinelwe uJesu noma uNkulunkulu kuphela uBaba. Kodwa, ngokuphathelele nesimemo sesibili sikaJesu sokuba bonke abapristi, iLawodikeya, ngokuphambene nalokho, kwahlukaniswa yaba yizigaba ezimbili,

abefundisi kanye nabantu, bekhohlwa amalungelo / imisebenzi umuntu ngamunye ngamunye anayo kuMsindisi / uMdali wakhe nomakhelwane wakhe. Yingakho abaningi kulabo abakuzwa ukubizwa kwabafundisi / umfundisi wezimvu, baphambukile esibonelweni sokuthobeka esiboniswa nguJesu, uMalusi Omkhulu (1 Petru 5: 4). Ngokuhamba kwesikhathi kwaholela ekubuseni kukaMatrixian pyramidal ekwakheni okuphakeme nangaphezulu ... umbhoshongo omusha waseBabhele esontweni ofuna ukufika esibhakabhakeni, ukubeka abaholi babo (izilwane ezingamanje) ezingeni loMdali. UJesu usiqinisekisa ukuthi konke okwakungeke kwakhiwe nguyise wakhe (uNkulunkulu uYise), kuyobhujiswa (Mathewu 15:13).



# Ukuphrinta

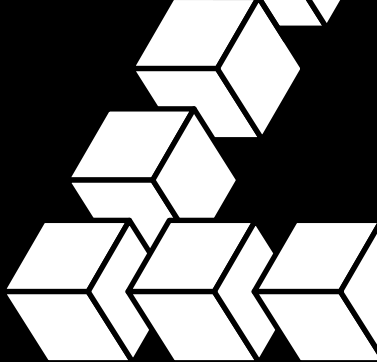
## Ithuna le Sonto

**Amapiramidi ase Gibhithe yizakhiwo zasendulo ezakhiwe ngenkathi impucuko yase Gibhithe. Ziyizindumbu eziyinkimbinkimbi ezakhelwe amakhosi azo ase Gibhithe.**

Kungani i-Matrix isagxiliwe ngumphakathi ihlelwe ngokuvumelana nesimo esihambisanayo noma igunya lepiramidi lapho isigaba esincane sabantu ngokuzalwa okuthiwa “ukukhanyiselwa nokuhlakanipha” kubusa iningi lezakhamuzi, ngaphandle kokuthi kube nehloni? Zombili zezombusazwe kanye nomnotho zibunjwa emfanekisweni futhi kufana nemipiramidi yaseGibhithe.

Ngeshwa ngisho nezwe lenkolo alibaleki leli qiniso elidabukisayo. Njengasezikhathini zabaseGibithe, amapiramidi ayekhonza njengamathuna okwehluleka, ngakho-ke nanamuhla ohlelweni lwethu lweMatrixian, le piramidi imelela ukufa okungokomoya kwabantu bakaNkulunkulu (izintombi ezidumile eziyishumi ezilele).

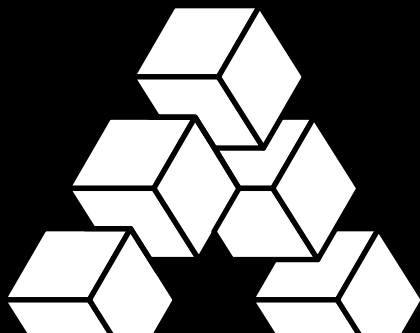
Isithembiso samandla angcwele, okuthiwa ngePentekoste, siyohlala siphupho elide futhi elingenakuqhathaniswa uma nje okuthiwa “amaKristu” awanalo mqondo munye, ngesithunzi esifanayo kanye nemithwalo yemfanelo elinganayo (ngamunye ngokusho kwesipho sakhe), njengoba nje abafundi bakaJesu babekamelo eliphezulu lapho begcwala / babhaphathizwa



ngoMoya oNgcwele. Kuyiqiniso ukuthi uNkulunkulu uthanda ukuhleleka nokuhleleka. Izulu lihlelekile kakhulu; Ingelosi ngayinye inendima yakhe nokubaluleka kwayo.

UNkulunkulu akaphikisi ukudideka nokuhleleka. Ngokuphambene nalokho, i-Matrix, ebizwa ngeBhabhiloni eBhayibhelini, ibizwa ngokuthi iwuphawu lokudideka. Kodwa lokhu akusho ukuthi uNkulunkulu uyazisa noma yiluphi uhlobo lwenhlangano. Kuyiqiniso nokuthi sonke asikho izipho ezifanayo noma ngisho nezinombolo ezifanayo zezipho (bheka umdwebo wamathalenta). Kodwa akusho ukuthi abalandeli bakaJesu abanezipho eziningi banelungelo lokuzizwa bebaluleke ngokwengeziwe, bezicabangela ngaphezu komfowabo noma udadewabo.

I-Matrixi pyramid eyenziwe uhlelo lapho amalunga enhlangano noma umphakathi ehlukaniswa ngokuvumelana nesimo esihambisanayo noma igunya. i-carrier carrier ebonisa ubuthi nokubulala umphefumulo wethu. Eqinisweni, liphakamisa labo abanemithwalo yemfanelo emikhulu, bezibeka ngokuziqhenya phezulu kwipiramidi. Kodwa lokhu konke kuhluka ngokuphelele ezimfundisweni zikaJesu, owathi noma ngubani ofuna ukuba ngowokuqala kumele abe ngowokugcina, futhi inceku yabo bonke (Marku 9:35).



UJesu wayenento ecacile engqondweni lapho ethi lawo mazwi futhi lokhu kuhluke ngokuphelele kuMatrixian piramidi ohlelweni lapho amalungu enhlangano noma umphakathi ehlukeniswa ngokuvumelana nesimo esihambisanayo noma igunya. Indlela kaJesu inciphisa labo abanemithwalo yemfanelo emikhulu futhi izipho futhi zenze izinceku zabanye. ISonto likaJesu kufanele libe yisisebenzi kunokuba ngabaphathi nabaholi!

Ngisho nolimi esisisebenzisa luveza umoya esithintekayo: umoya ovukelayo kaFaro, noma umoya kaMose omnene nothobekile? Ukunyathelisa igama igama elisho: ukuma noma ukuthatha ifomu langempela.

Esikhathini sokusebenza kwengqondo kukhona uhlobo lokufunda okuyisisekelo olwenzeka esikhathini sokuphila esibizwa ngokuthi yisikhathi esibucayi, lapho umuntu ehlelwa yilolo hlobo lokufunda. Umqondo womzimba kaKristu (isonto) njengombuso we-pyramidal, isifiso sokuziphakamisa, unjengesibunjwa sesithombe nesimo esifakwe ekuzalweni yi-Matrix kuwo wonke umuntu. Ngokuphambene nalokho, isifiso sokuthobeka nokukhonza kuMdali nakwabanye kungumshicileli ka Jesu. Ingelosi noma idemoni, umlandeli kaJesu noma u-fan of the Matrix - konke kuyindaba yokushicilela.



U JESUS ISAMBULO 1

ISAHLUKO 4

UKUZIVIKELA



# 1

## Sola scriptura

Abantu bakaNkulunkulu bathanda ukubizwa ngokuthi ngabantu “Scriptura sola”. Lesi yisici esibaluleke kakhulu ngoba singomunye wezici ezimbili ezizohlukanisa abantu beqiniso bakaNkulunkulu (okubizwa nangokuthi insali eBhayibhelini) ezinsukwini zokugcina (isAmbulo 20: 4). Le “Scriptura” igxeka ngokuphelele umqondo “wabantu”, ephakamisa wonke fan fan of Jesus kuya isikhundla sobupristi. Uma i-“Scriptura” ibiza abantu bonke bakaNkulunkulu, “uhlanga olukhethiweyo” kanye “nobupristi bobukhosi” (1 Petru 2: 9), ngiyiphi ilungelo okufanele ngilihlukanise abantu abafanayo bakaNkulunkulu “abefundisi” no “abalingiswa” ? Ingabe ngiyakholwa ngempela futhi ngokujulile eBhayibhilini, iphoyisa likabo bonke abalandeli bakaJesu? Ngabe ngamukela ngempela, ngigcine futhi ngilondolozwe umqondo we “sola Scriptura”?

Abaqhubi be “izimbali ezimhlophe neziphuzi ngokomoya” bathanda ukususa umdlavuza weMatriksi otholakala ngaphandle kwehlelo labo siqu, kodwa bakhohlwe ngokuzithandela (noma bayazi ukuthi) abalandeli beqiniso bakaJesu bayonxuswa, baphathwe kabi futhi bashushiswe kuqala abafowabo bodwa ngaphandle kwehlelo elifanayo. Yingakho kungumdlavuza wenkolo. Yebo, kuyiqiniso! Uma ngingquma ukuba ngibe isithunywa sikaJesu se “Scriptura sola” nesithunywa sesiguquko sakhe sokugcina sokubikezela ngokwesiprofetho, ngizothola, ngokuhlupheka okukhulu nokudabuka, ukuthi ukuhlaselwa okunonya kakhulu kuzovela kulabo, kuze kube yamuva, bazibiza ngokuthi bangabangane bami nomndeni wami. Kodwa-ke, isikhathi siyeza lapho isisindo sengelosi sizowa ngokubi kakhulu kubalandeli be Matrix. Lokhu kuzokwenzeka lapho abalandeli beqiniso bakaJesu

bezokwenza ukuguqulwa kwakhe, ngaleyo ndlela benqabe “izimbali ezinjengezimbali ezimhlophe neziphuzi ezinomoya” ezilungiselelwe ngokukhethekile ebhokisatri yenkosi ye Matrix.

## 2

### Ubupristi 2.0

ITestamente Elisha ayisho lutho phakathi kwamalungu ngaphakathi kwebandla, nakuba libona imisebenzi ehlukenene. Ukwahlukana okuwukuphela kokuphakathi kwabalandeli

bakaJesu nabalandeli beMatrix. Kodwa-ke, ngokuhamba kwesikhathi, abaholi bebandla baqala ukubiza abefundisi imfanelo engokomoya futhi kulabo abanobuqotho ikhwalithi engaphezulu yempahla. Babevame ukuthi: “ukuthi umphefumulo unjani emzimbeni, abefundisi bayizizwela.” Ngakho-ke, ngokusho kwalesi sibonelo seMatrixian, umuntu oyedwa wayedinga abefundisi ukuthola insindiso.

Kodwa uJesu akasho yini ukuthi nguYe kuphela indlela, iqiniso nokuphila nokuthi akekho oza kuBaba ngaphandle kwaYe? Isisekelo esiyinhloko sokwamukela isigunyazo sobupristi ukuqonda ukuthi imisebenzi emibili, okuhloswe nguNkulunkulu ukuba yesikhashana, yenziwa ngabapristi futhi manje isenziwa: 1. Ukukhulumisana: wonke umuntu okholwayo unokufinyelela ngqo kuBaba ngoJesu. Kukhona umlamuleli oyedwa phakathi kwami noNkulunkulu: uJesu (1 Thimotheu 2: 5). 2. ngenkonzo yobupristi / umfundisi: wonke umlandeli kaJesu ungumfundisi (umpristi) futhi ngaleyo ndlela unomsebenzi ozofoza, ngingana elifanayo nabafowabo.

Ubupristi 2.0, ke, buhlanganisa BONKE abalandeli bakaJesu abasebenza

kanye noMfundisi noMfundisi wabo. Inkonzo yabo ayikwenzeki kuphela ezakhiweni zesonto, kodwa ikakhulukazi emafenini, emahhovisi, emndenini nasemphakathini. Emisebenzini yansuku zonke, bafakaza ngoJesu, bebonisa uhlamvu olufana noYe, uphawu olwenqatshwa okhokho babo eminyakeni eyizinkulungwane edlule eNsimini yase-Edeni.

# 3

## Umalusi 2.0

Inkanyezi ekhanyayo yabo bonke abalandeli bakaJesu inikeza isihloko “sabadala” kubaholi bebandla (1 Petru 5: 1-4). Lokhu akubangeli iklasi elibekwe eceleni. Empeleni, nazo ziyizimvu. Baneba nesipiliyoni / ukukhula okunye emgwaqweni wokholo futhi banokuziphendulela okukhulu emhlambini wabo bona ngokwabo bayingxenye.

Le ngqondo ikhumbuza abaholi, okungukuthi izimvu ‘ezikhulile okholweni,’ hhayi ukondla umhlambi ngenzuzo enkulu yemali noma umsebenzi wezobuchwepheshe, noma ngaphezulu nakakhulu, ngenxa yamandla nodumo. Labo abanomthwalo wemfanelo omkhulu emzimbeni kaKristu ababaleki iqiniso eliyisisekelo lokuthi, njalo njalo, izimvu njengabafowabo, nokuthi umsebenzi wabo wukuqala nokuphambili ukuphila impilo njengezimvu eziyisibonelo, ukuqala ngokuqondile ngokuthobeka.

Ekugcineni, emavesini afanayo, umbhali wami ukhuluma ngokuza koMsindisi, embiza ngokuthi uMfundisi ophakeme. Nansi uMfundisi 2.0! Nakhu uMfundisi weqiniso. Sonke singabomvu.



**Umbhikishi wabo bonke abalandeli bakaJesu unikeza isihloko “sabadala” kubaholi bebandla. Lokhu akubangeli iklasi elibekwe eceleni. Empeleni, nazo ziyizimvu.**

## 4

### ISonto 2.0

ISonto 2.0 ayinayo inkonzo, kodwa iyinkonzo. Ngakho-ke, umsebenzi oyinhloko wesonto kumele ube ukuqeqesha izikhonzi ukuhlangana nabantu eMatrix ngoJesu kanye noJesu. ISonto

akumele libe khona ngenxa yokulondoloza, kepha ukuvumela amalunga ayo ukuba enze kangcono inkonzo yawo. Ngakho isonto liyunivesithi likaJesu kanye namalungu aphezulu abafundisi.

Indlela kuphela yokuqeda ukufudumala kwe Lawodikeya ukuthi wonke umuntu abe ngabapristi. Kuyinto abantu abanomsebenzi wefundisi / umpristi ongasalondolozwa kwinani elilinganiselwe isakhiwo seklasi esinqunywe ngokuzalwa kodwa kuwo wonke amalungu ayo. Isikhathi sokuphuma ku-Matrix. Manje sekuyisikhathi sokuthatha ngokungathi sina indima yobupristi uJesu anginike yona. Sekuyisikhathi sokuthi ubupristi bubekwe ekwakheni isigaba esinqunywe ukuzalwa kwabafundi abaqeqeshwayo emfundisweni yezinkolo, kuwo wonke umzimba kaKristu, esontweni. I-sakhiwo sesigaba esinqunywe ngokuzalwa asikho isizathu sokuba sesikhona. Ngempela, kuyingozi futhi kuyingozi.

Manje sekuyisikhathi sokuthatha ngokungathi sina indima yobupristi uJesu anginike yona. Sekuyisikhathi sokuthi ubupristi bubekwe ekwakheni isigaba esinqunywe ukuzalwa kwabafundi abaqeqeshwayo emfundisweni yezinkolo, kuwo wonke umzimba kaKristu, esontweni. I-isakhiwo sesigaba esinqunywe ngokuzalwa asikho isizathu sokuba sesikhona. Ngempela, kuyingozi futhi kuyingozi.

## 5

### Umbhubhisi noma umvuseleli?

Ngokusho kukaJesu, owafundisa ubupristi bomhlaba wonke, bonke abantu bakaNkulunkulu bangabapristi. Ngenxa yokuthi ubupristi buyiswakuwo wonke umuntu, ngokusho kukaJesu umphongolo wesipristi (abefundisi) akusadingeki! Le nkonzo akufanele ibe yilabo abambalwa abanamalungelo, okuthiwa abefundisi nge-Matrix.

Umbono waphezulu wobupristi bomhlaba wonke uqeda ukuhlukaniswa komuntu weMatriksi phakathi kwabantu abanobuqaba nabasemasuka. Njengoba wonke umKristu oqotho (umsekeli kaJesu) engumpristi, akekho odlala indima phambi kukaNkulunkulu okuncane noma okubaluleke kakhulu ... sonke siyizimvu nabapristi ngesikhathi esifanayo. Lokhu ubupristi 2.0.

Akukho umehluko esimweni phakathi kwabalandeli bakaJesu. Sonke

sisezingeni elifanayo. Bonke abalandeli banikezwe umkhankaso nguJesu, futhi akekho ongakwazi ukushintshwa omunye umuntu. Embusweni kaNkulunkulu kukhona iqembu elilodwa kuphela abalandeli: abapristi. Ilungelo lokuphila emva kwenkonzo yokuvuselela nokulondoloza kukaJesu ukuthi bonke abalandeli Bakhe bangumpristi ngokwakhe. Futhi wonke umuntu ophethe lokhu isibindi nokuthobeka ebumnyameni obumnyama beMatrix uzobizwa ngokuthi “umbhubhisi” wezenkolo nezomzalwane waseMatrixiya jikelele. Lona umbono wokudabukisa womuntu. Kodwa uNkulunkulu ubiza laba bapristi ngokuthi “abaguquleli” bamaqiniso eBhayibheli kanye “nababuyiseli” bokuthanda kukaMdali. Umbhubhisi ufuna i-entsha ngendleko yesikhathi esidala, kuzo zonke izindleko. Ngakolunye uhlangothi, umbuyiseli uhamba ngendlela ehlukele, abuyele emifuleni endala kakhulu, ehlanzekile. Kukhona umehluko omkhulu! Ngamanye amazwi, ubupristi 2.0 abuyona umqondo omusha noma omusha noma isiqubulo sokukhangisa, noma ngisho nakakhulu, isu elihlakaniphile lokuqapha ekukhulumisaneni kokukhangisa. Ngempela, kungumphumela wokubuyiselwa koMoya oNgcwele wobupristi 1.0. Kodwa ngokuqondile ngoba ubupristi 1.0 buhle kakhulu kubo bobabili “abanobuvila” kanye “nabafundisi abakhayo”, ukubuyiswa ngeke kube lula. Kudingeka i-tsunami ezalwe kabusha ukuze kuholele abantu bakaNkulunkulu ngaphandle kwe-Matrix newebhu yayo esabekayo, bezama ukugwema ukuthambekela okulimazayo okuvame kakhulu kuMatrix.



**Ngokuqondile ngoba ubupristi 1.0 buhle kakhulu kokubili “abanobuvila” futhi “abaziqhenyayo abefundisi”, ukubuyiswa ngeke kube lula.**

# 6

## Ukuphela kwe Babele

Inkanyezi yami ekhanyayo, iBhayibheli, iphrofetha ukususwa kombuso we Matrixian pyramidal phakathi kwabantu bakaNkulunkulu ngezikhathi zokuphela, eduze kokubuya kwesibili koMfundisi oPhakeme. Eqinisweni, lithi kimi: “Bantu bami abathandekayo, thatha lo mlayezo kubaholi bami abangokomoya namuhla:” *Maye kuwe oye wakhathalela kuphela izithakazelo zakho. Akufanele yini unakekele amalungu omphakathi wakho? Awuzange uqinise ababuthakathaka, noma unakekele abagulayo noma ufune lowo olahlekile. Usebenzise amandla akho phezu kwazo, uzibeka ngaphansi kokungalungi. Abalandeli bami abampofu balahlekelwa emigwaqweni yokuphila futhi baye baba yinto elula kubaprofethi bamanga namavangeli amanga alezi zinsuku, futhi akukho mholi ozobahola ngokuvumelana nentando Yami (Hezekeli 34). Uzoba yini umklamo omuhle omusha uNkulunkulu awukhumbule wona, uma kungenjalo uhlelo lweqiniso loqobo lukahulumeni lapho abapristi babusa egameni likaNkulunkulu noma unkulunkulu. lapho uJesus kuphela oyinhloko nabo bonke abalandeli Bakhe kuyizimvu nabapristi ngesikhathi esifanayo? Inkanyezi yami ekhazimulayo isho njalo ngokuqinile: “Ngakho-ke mina, iNkosi uNkulunkulu ngizohlola izithelo zabo bonke abaholi abangokomoya, futhi ngisuse ukulawula abalandeli bami. Yebo, ngizobakhulula abalandeli bami futhi ngizozikhathalela” (bheka uHezekeli 34).*

# 7

## Uhulumeni wabapristi 2.0

Emakhulwini eminyaka uNkulunkulu ubekezelele abantu baKhe / isonto lizama ukuzibumba ngomfanekiso wabanye abantu / amasonto eMatrix. Kodwa ezinsukwini

zokugcinakuzobakhona intando yeningientsha neyokugcina, Uhulumeni wabapristi 2.0. Yebo, uzwile kahle, uJesus uqobo uyakuba yiNduna kuphela, uMalusi neNkosi yoMhlambi wakhe, obizwa nangokuthi insali, ngaleyo ndlela ebuyisela abantu baKhe ukukhombisa isithombe sokuthobeka abonisa. weMatrixian pyramidal, umbhoshongo weBabel 2.0, uzokhishwa ... ngeke usatholakale. Futhi abantu bakaNkulunkulu bayokwakhiwa ngabantu abalungile kuphela (Isaya 60:21).

Isiprofetho esidumile sikaJoweli siphinde sikhulume ngezinsuku zokugcina ze- Uhulumeni wabapristi 2.0: “Emva kwalokhu, ngizothululela uMoya wami kubo bonke abalandeli bami (hhayi nje abanye): futhi amadodana akho namadodakazi akho ayoprofetha (isipho sesiprofetho kunesihloko), amadoda akho amadala ayophupha amaphupho (i-ditto), nezinsizwa zakho zizobona imibono (ditto) “(bheka uJoweli 2:28). Lapha uJesus, ngokusebenzisa uMlandeli wakhe uMoya oNgcwele, uthatha izinsolo zesonto lakhe ezandleni Zakhe. Nansi insali yosuku lokugcina! Kuyoba isonto elingasabonakali noma yikuphi ukuyekethisa ngendlela kaMatrix yokwenza izinto nokuphila.

Kuzobonisa ngokugcwele isithombe sikaNkulunkulu njengoba sifundiswa nguJesus. Abantu bayobuyela enkulumweni yokuqala kaNkulunkulu ehlanzekile, ngaphandle kokunciphisa kweMatrixian. Umbhoshongo waseBabele omi phakathi kwabantu bakaNkulunkulu uzoshiywa futhi bonke abalandeli bakaJesus bayobe bexhumana ngokuqondile nofakazi kaJesus, okungokuthi, uMoya oNgcwele.



Ngempela, bonke abalandeli bakaJesu bayoba ithempeli likaBufakazi Bakhe, uMoya oNgcwele, hhayi kuphela ukugcina umthetho wokuziphatha kaNkulunkulu, kodwa ukulandela ngokugcwele isimo sakhe esilandelayo esimweni esihlanzekile kunazo zonke. Insalela iyoba yisizwe sabapristi kuphela lapho okuzobe kunabo bonke abazithoba kakhulu futhi owoquqala abazoba ngabokugcina. Kodwa ngomqondo weqiniso wezwi! Futhi kuphela le nsalela izophumelela ekuqedeni iKhomishini Elikhulu KaKristu ngokuthwala iVangeli kuyo yonke iMatrix! Futhi kuphela lapho ukuphela kuzofika abalandeli beMatrix, nokuqala okusha kwabalandeli bakaJesu.

## 8

### Umbuso wokugcina

*“Bheka, inkosi iyobusa ngokulunga, nezikhulu ziyobusa ngokulunga. Leyo ndoda iyoba njengendawo yokukhosela ekuhluphekeni, njengesiphephelo kuzo zonke izinhlekelele, njenge-oasis ehlane, njengethunzi ledwala elikhulu ezweni eligcwele izinhlekelele nezinhlupho zazo zonke izinhlobo. Amehlo alabo abakubona ngeke asaphophuthekiswe futhi izindlebe zalabo abazwayo zizolalela. Inhliziyo yeziwula nezidemoni ziyakuqonda ukuhlakanipha, nolimi lomuntu othungathayo luyakukhuluma ngokushesha futhi ngokucacile. Umenzi wobubi ngeke esabizwa ngokuthi ulungile, futhi abaziqhenyayo ngeke baphinde bakhuliswe futhi badunyiswe”* (bheka ISAYA 32: 1-5).

U JESUS ISAMBULO 2

ISAHLUKO 5

UKUKHALA OKUKHULU

# 1

## Isifebe

Umqondo wanoma yiliphi ikilasi noma iqembu labantu abazuze amalungelo okukhethekile liphikisana kakhulu nomqondo wokulingana.

Umqondo okokuqala ubhekisela emphekathini waseNdiya, kodwa futhi unwetshelwe kwezinye izimo kuhlenganise nencazelo engafanele yanoma yiliphi iqembu lezenhlalakahle elivaliwe, ngisho nasemphekathini engahlukaniswanga ngokomthetho eqenjini elithile labantu. Igama elithi “isigaba esithile sezenhlalakahle zabantu” lisanda kusetshenziselwa ukubhekisela ekilasini elinamandla, amaqembu abantu abathokozela amalungelo angalungile futhi abavikela futhi bakhulise lamalungelo ngaphandle kokuhlazeka. Ngakho-ke namuhla, noma yiliphi iklasi noma iqembu labantu abazuze amalungelo okukhethekile kubonisa ukuthi abantu abangaphezu kwe-Matrix uhlelo lapho amalunga enhlangano noma umphakathi ehlukeniswa khona ngokuvumelana nesimo esihambisanayo noma i-piramidi yegunya. Ngakolunye uhlangothi, uhlelo oluphansi kunazo zonke lukahulumeni weMatri lumelela amakilasi amaningi abantu abahlukene kakhulu abanjwe ukudelelwa okuvamile kanye nokubandlulula okukhulu kakhulu ekilasini elingenalutho nangaphansi. Enye yalezi zigaba zezifebe. Igama elithi “ubufebe” livela esenzweni sesiLatini esibonisa umuntu (ngokuvamile isigqila) esingenzi ubufebe “ngokwabo” kodwa, njengempahla, “ishicilelwe (ukudayiswa) phambi” kwendawo yomsebenzi wendawo. Lo mvelaphi uchaza isimo esijwayelekile kunazo zonke zomlando wesifebe. Abazange bakhethe lo msebenzi ngokwabo, kodwa baphoqeleka ngamakhosi abo, abafuna nokubizwa ngokuthi “abavikeli”, kodwa empeleni bahlambalaza futhi bawahlazisa ekilasini elingaphansi, ngaleyo ndlela bewaphika amalungelo ayisisekelo

nangokwengeziwe, ngokungenangqondo umzimba ogqilazayo nomphefumulo.

Njengokwesi-Matrix, ubufebe bubizwa ngokuhlekisayo ngokuthi umsebenzi odala kunayo yonke emlandweni wesintu, ngakho ubugqila nokuzithoba kwalowo wesifazane kumuntu kufana nokuhlukunyezwa okuvame kakhulu nokuvikelwa okwenziwa emlandweni ngumuntu oyedwa ngokumelene nomakhelwane wakhe. Ngandlela-thile, i-Matrix yokuqala ye-matrix yenziwe ubulili besilisa, okuye kwazibheka njengeziphakeme kunabobulili obuhlukile. Ngisho nanamuhla, lokhu kungalingani akusoze kwanyamalala. Njengokuthi umehluko phakathi kwezinhlanga (enye okubi embi emehlweni kaNkulunkulu), lapho okusobala ukuthi uhlale ekwazi ukulawula phezu komunye, ngakho-ke kuhlukaniswa ngokobulili okwenzele izingane zikaNkulunkulu zokuqala nezigaba zamabanga aphantsi. Lo mbono wamukelwa ngenhliziyo yonke ngisho naphakathi kwabantu benkolo. Ngempela, namuhla baphakathi kokumelana kakhulu nokulingana kobulili. Yeka ukuphazamiseka: abalandeli bakaJesu, iNkosi yokulingana kanye nothando olungenamthetho, Lowo owafundisa ukuthi owoquqala uyoba ngowokugcina, abonakala njengabadali abaqine kakhulu nabavikeli besistimu ye-caste. Isitatimende sezombusazwe-esingalungile sikaJesu sisakhuluma ezindlebeni zami: Uthe ukuthi izifebe ezihlazekile zizofika embusweni wezulu ngaphambi kwanoma yiliphi ikilasi noma iqembu labantu elizuze amalungelo okukhethekile (Mathewu 21:31, 32).

- Yebo, uJesu ungumprofethi wokulingana kanye nomvikeli omkhulu wesithunzi somuntu wonke, kusukela kokungenani ... labo abakhohliwe emphakathini ukuze kuzuze uMatrix;
- Yebo, uJesu, nguYe othanda izifebe futhi bonke abantu abadutshulwe bathola phansi kwePiramidi yezibalo zeMatrix;
- Yebo, uJesu ngokuqinisekile unguMsindisi wabampofu nabashushiswayo. Intshumayelo yakhe edume kakhulu futhi ebaluleke

kunazo zonke iyafakazela ngakho. (Intshumayelo yaseNtabeni, uMathewu 5) Ukubheka isibonelo sikaJesu nobubele Bakhe kulabo ababuthakathaka nabanqotshwa, kunzima kakhulu ukucabanga umehluko phakathi kwabesilisa nabesifazane esontweni, okuyinto umzimba kaKristu. Ngempela akunakwenzeka ukukholelwa ukuthi “ubupristi bomhlaba jikelele” akuyona yonke into yokuhlanganisa nabesifazane. Ngokusho kwe-Matrix, abesifazane bafaneleke kakhulu emsebenzini wokufeba futhi “baboniswa ngothando” ngabathumbi babo, owesilisa ophakeme. Lapho abesifazane bevunywa ukulingana okubonakalayo nge-caste yesilisa, noma kunjalo, isigaba noma iqembu labantu abazuze amalungelo okukhethekile lisekhona ohlelweni lwezinhlelo zokuzijabulisa ezizimele Incwadi kaGenesise ingitshela ukuthi uNkulunkulu wadala umuntu ngomfanekiso wakhe, ngomfanekiso kaNkulunkulu wamdala, wabadala waba owesilisa nowesifazane wabadala ... Wababusisa wababiza ngokuthi “indoda” ngosuku abadalwa ngayo (Genesise 1:27 noGenesise 5: 2).

Yebo, lona wesifazane wabuye wathola uphawu lukaNkulunkulu, ngomlingiswa nokuziphatha okufana noMdali. Kuyafana nomuntu, akukho lutho, akukho okuncane. Yiqiniso, eTestamente Elidala imisebenzi eminingi yenkolo yabelwa abesilisa, kodwa, njengebupristi, kwakungeyona icebo likaNkulunkulu elihle. UBaba wami osezulwini uselindele ngesineke ukuletha abantu baKhe ngobumnene kepha ngokuqinile ngokubuyela emuva enjongweni yakhe ephelele kanye necebo langempela. Kuhlanganisa ukuphelela kokulingana okuphelele kubo bonke abantu: yonke inhlanga, izwe, ulimi kanye nobulili. Lokhu kulingana kanye nesithunzi somhlaba wonke okuqeda zonke izithiyi ezenziwe ngumuntu esithombeni futhi kufana neMatrix kanye nesikhulu sayo. Isifebe sangempela ngumntwana kaNkulunkulu ozithengisayo, evumela ukuthi isikhulu seMatrix sisebenzise futhi sisebenzise njengobushiqela futhi siphazamise umakhelwane wakhe. Ngingumfebe

na? Ngabe nami ngizithengisa ngezikhathi ezithile kumashiqela wezwe?

Ukuphelela kufaka ukulingana okuphelele kubo bonke abantu: yonke inhlanga, izwe, ulimi kanye nobulili. Lokhu kulingana kanye nesithunzi somhlaba wonke okuqeda zonke izithiyo ezenziwe ngumuntu esithombeni futhi kufana neMatrix kanye nesikhulu sayo.

## 2

### UmFarisi

Ngesikhathi uJesu ehlala kulo Mhlaba, ngokungangabazeki waba namazwi anonya ngabaholi benkolo bosuku lwakhe, abaFarisi.

Waze wababiza ngokuthi “isizukulwane sezinyoka” kanye “namathuna amhlophe”.

Bangobani abaFarisi besikhathi sami? Ngingumngane walesi sikhwama sokuzikhukhumeza esingokwenkolo esizicabangela kangcono ngoba sinolwazi oluthe xaxa lweBhayibheli futhi ngigcina kahle imikhosi nemisebenzi yebandla?

AbaFarisi baseMatrixian kunzima ukuphazamisa, kepha uJesu ubonisa ukukhubazeka okukhulu okubalula laba baholi abangokomoya abacebile:

- AbaFarisi benkulungwane yesithathu yeminyaka bangamadoda nabesifazane abaqeda ukugcinwa kwemikhosi yabo

yemisebenzi, njengokungathi beyindlela eya ezulwini;

- AbaFarisi benkulungwane yesithathu yeminyaka basebenzisa amandla abo ukuze bafinyelele izinga le “Matrixian christian” ephelele;
- AbaFarisi benkulungwane yesithathu engamazi uMoya kaNkulunkulu ... ngempela, bagcwele umoya “wami”,
- AbaFarisi benkulungwane yesithathu leminyaka bayinyoka ngenxa yokuthi, lapho bebonwa esiseduze, babheka njengenyoka endala elahlekelwa amandla okhokho bethu ngamafilosofi okuzijabulisa injabulo. Eminyakeni eyizinkulungwane ezimbili edlule, uJesu, njengomprofethi ukuthi Wayenguye, wayeselungisile umlayezo wokuphenduka nokuvuselela kwabaFarisi beminyaka yesithathu leminyaka. Itholakala kusAmbulo 3 encwadini eya ebandleni laseLawodikeya, okuyinto isonto lokugcina ngaphambi kokubuya kukaJesu okukhazimulayo. Kule ncwadi Uthanda ngothando izinyoka zomoya zesikhathi sethu: • Qonda ukuthi uhluphekile ngokomoya futhi uyimpumputhi; • Vula amehlo akho futhi ungifunde ngokuphuma ebumnyameni beMatrix; • Ngamukela ngenhlonipho isihlamba sami futhi wenze izinguquko empilweni yakho. UJesu uzokuba! Manje yisikhathi sokuvuka, sekuyisikhathi sokushintsha impilo yakho, yisikhathi sokuguqula umlingisi wakho ngaleyo ndlela uvuselele umhlaba wonke ... sekuyisikhathi sokuphuma kuMatrix!

## 3

### Wittenberg 2.0

1. Uma “abaFarisi” becabanga ukuthi banolwazi olubanzi lwezimfundiso futhi bajezisa izakhamuzi zeMatrix, “izifebe” zifuna ukubonakalisa isithombe esihle sokuziphatha

noMdali wabo.

2. Lapho “aba Farisi” beqhayisa obala ngemisebenzi yabo yokuqamba amanga futhi behambisana nemithetho yezulu kuphela, “izifebe” zizithoba phambi koMdali wazo zithole ukufakelwa kwenhliziyo kusuka etsheni ukuya enyameni.

3. Lapho “abaFarisi” bekipha uphawu lwazo lwangaphandle lwabantu abakhethiwe, “izifebe” zifakazela uphawu lwazo lwangaphakathi ngokukhiqiza izithelo eziningi, kuqala ngaphakathi nangaphandle.

4. Lapho “abaFarisi” bethi izikhundla eziphezulu kanye nodumo lwabantu, “izifebe” zikhathalela kuphela umsebenzi kanye nomthwalo wemfanelo kuNkulunkulu nomakhelwane, futhi ziqinisekile ukuthi uNkulunkulu uyamukelwa.

5. Lapho “abaFarisi” befa ngenxa yomona ngezibusiso zaphezulu eziphethwe “izifebe” kanye nabathelisi, “izifebe” zinikeza konke abanakho ukuze basize omakhelwane babo abanjwe ekubambeni okubi.

6. Lapho “abaFarisi” beziqhenya ngokuziqhenya ngokuthi yi-insali kaNkulunkulu, “izifebe” zilalele izinhliziyi ezithintekayo ekubizweni kukaNkulunkulu ukuba ziphume eMatrix.

7. Lapho “abaFarisi” bezama kakhulu ukugcina umsebenzi kaNkulunkulu ngaphansi kwabo, “izifebe” zizithoba ekuqondiseni okugunyazayo koMoya oNgcwele ngoba kuzo zonke izinto ezitholile ithempeli laKhe.

8. Lapho “abaFarisi” benenkani ngokufuna uMoya wesiprofetho esikhathini esidlule, “izifebe” (ezithinteka iziprofetho zeBhayibheli mayelana nezinsuku zokugcina) zivula izinhliziyi zabo ukuze ziqhubekele ukuphefumulelwa nguNkulunkulu.

9. Lapho “abaFarisi” bevimbela intando kaNkulunkulu ngenxa yokwesaba ukulahlekelwa amandla abo phezu kwamanyanga abanye, “izifebe” ziqaphele ukuba zingamelani noMoya kaNkulunkulu kodwa zilalele intando yakhe ngenjabulo.

10. Uma “abaFarisi” belele ngokuthula eMatrix ngokuqiniseka



okungekho ukuthi bazobe besengamele ukuqala ukukhala phakathi kwamabili, “izifebe” zivuma ngokuthobeka ukuthi azifanelanga ukukhulula izicathulo zabo.

11. Lapho “abaFarisi” bekhuleka ngokuthandaza kanye nabapristi bakaBhali no-Astarte, “izifebe” ngokuqinile kodwa ngobumnene benza igunya labo elingenapolitiki-elingalungile.

12. Lapho “abaFarisi”, ngokuphuphuthekisa ngokomoya okuphelele, bengabonanga ngomoya ongcwele ngoMoya oNgcwele, “izifebe” zivuselela isibani labo ngamafutha ayekade esilondolozile, ngakho-ke zilungele ukuhlangabezana nomkhwenyana. NgingumFarisi noma “isifebe” ompofu, oyimpumpu the futhi egqoke kabi?

////////////////////  
**UJesu uza maduze! Isikhathi  
 sokuvuka, sekuyisikhathi  
 sokushintsha impilo yakho...**

////////////////////  
**Isikhathi sokuguqula umlingisi  
 wakho ngaleyo ndlela  
 uvuselele umhlaba wonke...  
 sekuyisikhathi sokuphuma  
 kuMatrix!**

## 4

**Abaprofethi bamanga**

Ngesikhathi uJesu esifundisa ukuba sizithobe futhi sithobekile, abaprofethi bamanga basifundisa ukuthi sizizwa kanjani kangcono futhi singcwele kunabanye.

Ngenkathi uJesu ngembulela ngothando ukuthi ngingumoni, abaprofethi bamanga bangitshela ukuthi ngingowesonto elilungile futhi ngilandela izimfundiso ezifanele. Ngenkathi uJesu engibonisa ukuthi ngingaguqa kanjani phambi “kobuncane”, abaprofethi bamanga bangikhombise ukuthi ngingasakaza kanjani umpetha kuphela phambi kwamandla. Ngesikhathi uJesu ephethe izingane nenhliziyo ehlanzekile, abaprofethi bamanga baphakamisa abaholi nokuhlakanipha kwabantu. Ngokuphambene noJesu, abaholi benkolo basho isigijimi sabo ngomqondo wokuphakama; bangabaprofethi bamanga ngoba iqiniso liwukuthi akulona owokuqala, kodwa abagcina bayongena embusweni kaJesu.

Abaholi benkolo abavuselela abalandeli babo bezwa ukuthi basesontweni elilungile, bahamba emhlabeni beshumayela iLucifer-ivangeli lokuziphakamisa, abaprofethi bamanga ngokujulile bancike emoyeni womphik’ukristu. Abaholi benkolo, abagququzela abalandeli bakaJesu ukuba bafune ukuphakama okungokwenkolo esikhundleni sokuthobeka ngokuzithandela, bangabaprofethi bamanga abafana kakhulu nokuphefumulelwa kwabo bemimoya, isikhulu saseMatrix esasiphupha ngaso sonke isikhathi sokulingana noNkulunkulu. Abaprofethi bamanga bayothuthukisa umhlaba ngokukhukhumeza ngokuziqhenya ukuba bajoyine ubuzalwane babo ngoba, ngenxa yokuqonda kwabo okuphakeme kweBhayibheli, bangcono kakhulu okuthiwa ngamaKristu. Abalandeli beqiniso bakaJesu, ngakolunye

uhlangothi, bazokhanyisa umhlaba ngokusebenzisa uhlamvu lwabo olufana nekaJesu Kristu, okuholela ekuphileni okugcwele uthando, amandla nokuthobeka, isithelo saleli DNA elingcwele.

Babusisiwe abamnene, abathobekileyo benhliziyo, abaxoshiwe, abahluphekayo ngoba bazohlala nami ePharadesi kuze kube phakade. IZwi likaJesu.



**Babusisiwe abamnene,  
abathobekileyo benhliziyo,  
abaxoshiwe, abahluphekayo  
ngoba bazohlala nami  
ePharadesi kuze kube  
phakade.**

## **5**

### **IPhentekoste 2.0**

Inkathi ekhanyisiwe yesizukulwane seMatri yisikhathi sokuziqhenya, ukuzidla nokuziphakamisa. Ngisho nabalandeli bakaJesu ababezibiza ngokwabo ngezikhathi zamuva banomkhuba wokwehlisa ukuziqhenya kwabo. Bakholelwa ukuthi bangabalandeli bakaJesu abathandekayo, kodwa uJesu uqobo, ngothandonokuzimisela, ubatshelaukuthi abampofu, abayizimpumpethe futhi bahamba ze. Kodwa laba abalandeli abangabonisi bangayithathi

lesi sikhala se-alamu ngokungathi sina... Empeleni, baziqhenya ngokuziqhenya ukuthola amandla negunya elivela phezulu... ngamanye amazwi, balungiselela ukuthola iPentekoste yesibili bese benza izimangaliso eziseMatrix . Isu sabo sokulungiselela nokuthola leli gunya laphezulu (ngokuprofetwa ngokuqondile ngalezi zikhathi) ngokusobala lisekelwe emisebenzini yabo, ezimfundisweni nasemithandazweni yabo. Bazobiza imithandazo nokuzila ukudla emhlabeni wonke, kodwa abazithobekile kuNkulunkulu wabo futhi abavumelani nokuqedwa kwabo ngokomoya.

Inkinga nabantu bakaNkulunkulu kule nkathi ekhanyisiwe ye-Matrix Isizukulwane akuyona inombolo yemithandazo, kodwa ukuziqhenya ngokomoya! Angikwazi ukucabanga ukuthi kungakanani umonakalo ongabangela umsizi ongalungile kaJesu ukuthola iPentekoste yesibili futhi ngaleyo ndlela abe negunya lokwenza izimangaliso futhi. Ukuziqhenya kwakhe kakade kuvulekile kwakuyophakama ngaphezu kwemingcele yonke, mhlawumbe ngisho nokushaya irekhodi lesikhulu sayo, uLucifer.

1. Lapho abapristi 1.0 bekhathele futhi bethwala, beka ithuba lokungabaza nokungazethembi, abapristi 2.0 bahamba ngokukwazi ukukholwa esithembisweni esingenakwenzeka.

2. Lapho abapristi abangu-1.0 behlukomezeka futhi bethola ukuphikisana kwabo nokungahambisani, abapristi 2.0 bayamukela ngokuthobeka ukuthi igunya “elingenangqondo” likaNkulunkulu libe yilewo mhlaba nokukhanya kwezwe.

3. Lapho abapristi 1.0 bekhathele emva kokuphila okuzinikezelwe ekushumayelweni kwezimfundiso nemithetho, abapristi 2.0 bahlala njengabangane nabalandeli bakaLowo onguNdelela, iQiniso nokuPhila ... iThemba lomuntu. 4. Lapho abapristi 1.0 beqala ukubonisa ubuthakathaka bukaNkulunkulu, abapristi 2.0 bayoziqonda kahle izibonakaliso zezikhathi, ngenxa yokukhanya okuvela eZwini likaNkulunkulu.

5. Lapho abapristi 1.0 behambisa iziprofetho zeBhayibheli ngokuqhubekayo ngokuhamba kwesikhathi, bachitha ukuphazanyiswa nokucindezeleka, kodwa abapristi 2.0 banamathele emandleni okuvuselela izithembiso zothando nobulungiswa namhlanje.
6. Lapho abapristi 1.0 beqala ukuzizwa benamahloni ngenxa yefa labo elingokomoya, abapristi 2.0 (ngentshiseko) yibo abakhulumela uthando lukaNkulunkulu nomakhelwane.
7. Lapho abapristi abangu-1.0 beguquka kusukela ekuphakameni kwabo okuphakeme kuze kube yizindinganiso zabantu, abapristi 2.0 ngokuthobeka bafinyelela ezintabeni eziphakeme kakhulu zobungcwele obungaguquki bobuhle bukaNkulunkulu.
8. Lapho abapristi 1.0 bekhathazeka ngokuhambisana nesimo sezombusazwe-esifanele, abapristi 2.0 banakekele umsebenzi obhalwe uNkulunkulu emiphfumulweni yabo kuqala, bese bebheka konke okunye.
9. Lapho abapristi 1.0 beyeka impi ngenxa yobuzalwane obunzima obunzima futhi obunzima bomhlaba jikelele, abapristi 2.0 bavala iminyango yokungenelela okungenangqondo ngaphandle kokungabaza.
10. Lapho abapristi 1.0 bebonakala bekhulile emehlweni kaNkulunkulu, ngokuhlakanipha kwakhe okungapheli Uphakamisa abapristi 2.0, abangaziwa, abangenasidingo, abangenasidingo, ngezinye izikhathi abahlukumezekile, ngokuqinisekile abanolwazi futhi abangafundile.
11. Lapho abapristi 1.0 belala ngemuva kwamashumi eminyaka abazinikezele ukushumayela kwebandla, bapristi 2.0 bathola ukugxila kwangempela kwezingokomoya zabo nobufakazi babo kuJesus waseNazaretha!
12. Lapho abapristi 1.0 bebonisa inkolelo yabo yenkolo ngaphambi kwesihlalo sobukhosi sikaNkulunkulu, abapristi 2.0 bazoqhubeka becela ukuthethelelwa yize sebevele behlanganiswe ukulunga kukaKristu. Iphentekoste yesibili selizokwenzeka, kodwa lizowela kuphela kulabo

abazizwa behluphekile, njengezifebe ezingokomoya “nabathengi”, beshiya insali eyazibiza ngokuthi ingenalutho. Lawa ngamazwi kaLowo othobekile futhi othobekile enhliziyweni: UJesu!

# 7

## Ubuhlungu obungokomoya

Kunezintoezithile ekuphileni okumele zilahlwe njengokuhlukunyezwa nezinye izimo ezimbi. Izibonelo eziningi eBhayibhelini zihlobene nabesilisa abaphendukela kuNkulunkulu

bese bememeza ukhulubuka nokufutheka kwabo ebusweni bokungabi nabulungisa. UNkulunkulu kubonakala sengathi uyakwazisa lolu hlobo lokuthukuthela.

Ngesikhathi esifanayo ngiyazi kahle ukuthi intukuthelo ecindezelweyo iba ubuthi obunzima enhliziyweni yami. Intukuthelo engiyigcina ngaphakathi ichitha impilo yami, futhi kaningi, ngisho nalabo abasondelene nami. Ngaphezu kwalokho, intukuthelo ingenza ngilahlekelwe; imizwelo ingaba namandla kakhulu ekukhohliseni ngisho nangesizathu sokuqala. Ngempela, umbusi wami uthi: “Yithukuthele kodwa ungoni, ungavumeli ilanga liye phansi ngentukuthelo yakho futhi ungenzi indawo yesikhulu seMatri” (bheka eyabase-Efesu 4:26). Umbhikishi wabo bonke abalandeli bakaJesu (iBhayibheli) uprofetha elinye elikhulu elikhulu le-tsunami elingokomoya phakathi kwabantu bakaNkulunkulu ngaphambi nje kokuza kwesibili kukaJesu. I-tsunami yazalwa ngokuphindaphindiwe ngabalandeli bakaJesu iminyaka eyizinkulungwane. Ziyaluphazamisa kakhulu ukutholakala kwegciwane kusuka ku-Matrix emele ukuziqhenya kwabantu, njalo

kudala zonke izinhlobo zokuhlukunyezwa kulo lonke umlando wesintu, ngisho naphakathi kwabantu bakaNkulunkulu. Le tsunami ngeke ibe “yichamomile engokomoya,” kodwa kuyoba isithelo sokuthobeka kwethu nokuphenduka phambi kukaBaba wasezulwini. Yebo, kulezi zinsuku zokugcina, ibandla (Laodikeya) liyadingeka kakhulu ukuphenduka ngenxa yokuzikhukhumeza kwezenkolo zalo, nokubuyela e-”sola scriptura”, noma ekuthandweni kokuqala, intando kaNkulunkulu ehlanzekile neyokuqala. Sekuyisikhathi sokuba isizukulwane se-omega, isizukulwane se-”CHRISTIAN STYLE” amaKristu akhombise umlingiswa kaJesu, futhi akhamuluka aze afike emaphethelweni omhlaba, “ngentukuthelo engcwele” enegunya elikhulu futhi ngezwi elinamandla, ekhanyisa iMatrix ngokukhanya kwezinguquko zikaNkulunkulu ezingokomoya (IsAmbulo 18: 1-2).

## 8

### Okwanele!

Kwanele ngokuphakama kwamadoda phezu kwabesifazane. Sonke singabantwana bakaNkulunkulu abasemthethweni. Kwanele ngokuhlukaniswa kwabantu bakaNkulunkulu emabandleni nasezifundeni.

Sonke singabapristi. Kwanele ngokuxhaphazwa kweziqhu eziphakeme ezivela kuNkulunkulu. Sonke singabomvu. Kwanele ngokuziqhenya kwenkolo ngenxa yolwazi oluningi noma imithwalo yemfanelo.

Sonke silele izintombi. Kodwa asibona bonke abalandeli bakaJesu beqiniso nabangempela. Ngokushesha kuzobonakala ukuthi ngubani othobekile futhi oziqhenyayo, ozikhukhumezayo nokukhathazeka

futhi onomoya omnene, owonakele futhi onamanga futhi ohlanzekile enhliziyweni, onjengoMatrix nofana noJesu. UJesu ngokwakhe uxwayisa ngokuthi kuzoba khona izinto eziningi ezimangazayo.

////  
**Sekuyisikhathi sokuba isizukulwane se-Omega, isizukulwane se-”christian style” amaKristu akhombise umlingiswa kaJesu, futhi akhala kuze kube semikhawulweni yomhlaba, “ngentukuthelo engcwele” enegunya elikhulu futhi enezwi elinamandla, ukhanyisa iMatrix ngokukhanya kwezinguquko zikaNkulunkulu ezingokomoya.**





U JESUS ISAMBULO 3

ISAPHLUKO 6

UKUKHANYISA

# 1

## Umbhubhisi ka Jesus

Ubani owabulala uJesu? Ngokusemthethweni kwakungamaRoma ukubopha uJesu esiphambanweni nokubulala ngokoqobo iNdodana kaNkulunkulu yedwa. UJesu wabulawa ngumbusi waseRoma uPontiyu Pilatu, owayefuna ukukhombisa, noma kunjalo, ukuthi lesi sinqumo asiyena, ukugeza obala izandla zakhe.

Wayengumbulali, ingalo, kodwa ingqondo nenhliziyo eyacabanga, eyifunayo futhi yahlela lokhu kubulawa kufanele ibukeke kwenye indawo. Ngokumangalisayo, umgqunguzeli walokhukubulala utholakala phakathi kwabantu bakaNkulunkulu. Ngokuqondile ikakhulukazi kwakungababo ababenomthwalo wemfanelo ongokomoya oyinhloko ... Ababizwa ngokuthi abameleli bakaNkulunkulu babulala iNdodana kaNkulunkulu! Akumangazi yini? Futhi laba bameleli bakaNkulunkulu baba kanjani izitha zakhe ezinkulu? Ingabe kwabakhathaza ukuthi uJesu wenza okuhle? Kwakungewona izimangaliso zikaJesu noma okuhle Awakwenza noma imilayezo ekhuthazayo yethemba Awanikeza yona eyabakhathaza, kodwa amandla awawunikeza wona.

Ngokumane nje, igunya lishintshwa kusuka kubamele abamele lomuntu kumuntu othobekile. Kodwa lokho okwephula emuva ikamela kwakuyisigijimi esiphezulu sikaJesu esasusa amandla alabaholi phezu kwengqondo (nokuningi) yabantu.

- UJesu akazange afundise imikhosi nezinkolelo zenkolo, kunalokho, wayevame ukubeka iqiniso phambi kwamehlo abo bonke;
- UJesu akazange abaphoqele abantu ukuba baye ethempelini ukuthola uNkulunkulu, kunalokho, nguYe owaphuma futhi wazisa uBaba waKhe wasezulwini kubantu emigwaqeni;

- UJesu akazange akhuthaze abantu ukuba bafune uNkulunkulu ngokusebenzisa izixhumanisi zabantu, kunalokho, Wabamema ukuba baye ngqo ezulwini ukuze babe nobuhlobo obuseduze, obunothando noqondile noMdali. Ngamanye amazwi, uJesu wayeqeda amandla aphikisayo yamandla aseMatrixian abaholi benkolo abakhele ngobuhlakani ngaphezu kwamakhulu eminyaka, ecela abaholi bale phiramidi ukuba bahlambe ngokuthobeka, beqede ukuziqhenya ababezigqoke ngokungafanele.

Kwakunzima kakhulu kulaba abalingiswa ukuba bazithobe phambi kwabantu abalula, abangelawazi nabangabalulekile, bazicabange bona bayizibaluleke kakhulu, ezikhethekile futhi eziphakeme. Ukuguqula “ukubusa” ngo “ukusiza” kwakungavumelani nokuziqhenya kwalaba baholi. Kodwa ukukhothamela ngaphambi kokulula futhi ukubakhonza njengoba uJesu enza nabafundi Bakhe kwakungenakucabangela futhi kungamukeleki kulabo abazizwa besondelene noNkulunkulu kunomuntu.

Lesi simo sengqondo esithatha isikhundla sokuqhosha kwabantu ngokuthobeka kukaNkulunkulu singenakubekezelela labo abaphefumulelwe umoya wesikhulu seMatrix. Into encane kodwa enamandla, ngokungaqondakali yaphule emuva ikamela. Kwakuyamukeleka kakhulu ukuphula umthetho othi “Ungabulali” kunokuba wamukele lezinguquko zangaphakathi uJesu aziphakamisayo futhi azilandele. Ngakho-ke iziphathimandla zenkolo ezinesizo esibalulekile sabaholi bezombangazwe, okwakukhona kubo okungahle kulunge, umonakalo futhi ngokudabukisayo wabulala uMsindisi wesintu ongenacala. Yebo, inhlonipho yomuntu yabulala iNdodana kaNkulunkulu ezelwe yodwa. Ukuziqhenya yisikhali esithatha impilo yoMniki wokuphila. Manje, ukuqonda ukuthi kuyingozi kangakanani mina “Mina” engikhathaza kakhulu. Mina, muntu, uma ngingashintshi ngokushesha i-DNA yami njengoba kuhlangozwa nguJesu, igciwane

le-Matrix lizobonakala ngokushesha emithanjeni yami. Kuyinto igciwane ethwala umdlavuzwa wenkolo uJesu ufuna ukuphulukisa. Eqinisweni, umbhikisho wabo bonke abalandeli bakaJesu ungiqinisekisa ukuthi uNkulunkulu iNdodana (uJesu) wathunyelwa kulo Mhlaba nguNkulunkulu uBaba ukuletha izindaba ezinhle kwabathobekileyo, ukubopha abalandeli Bakhe abaphukile ngenhliziyo, bamemezele inkululeko kulabo abakhona izigqila futhi uvula ijele labathunjwe eMatrix (Isaya 61: 1).

Njalo lapho ngona ngokuzikhukhumeza, ukuzikhukhumeza noma ukuziphakamisa, ngimcindezela uMoya kaNkulunkulu ofuna ukungenza ngifane noJesu, okungukuthi, isitayela samaKristu. Yingakho uJesu uye waqhubeka ekhuthaza abalandeli bakhe ukuba bamlandele, ngokusobala ngokombono nokuziphatha. Kuphela nje ngokuba njengoJesu, ukuvumela uMoya waKhe ukuba usebenze kimi, ingabe igciwane lesifo seMatrix linganqoba, lingiphulukise emdlashweni wezenkolo obulalayo. UNkulunkulu uMdali unamandla onke kodwa uthobekile. Mina, owadalwa, naphezu kokufa nokulinganiselwe, ngizikhukhumeza futhi ngiziqhenya. Ukwamukela lobu bufakazi nokuqala ukubuyiselwa kukaNkulunkulu kimi kuyindlela yokungafi. Ngokuba nje njengoJesu ngingahlala ngisondele kuye. Futhi ngokuhlala eduze kukaJesu ngingangena emthonjeni wokuphila ongenamkhawulo. Ukugcina kude kusho ukuhamba ngokuzithandela ukufa. Ekugcineni ngiyaqonda ukuthi ubani owabulala uJesu nokuthi kungani. Ngambulala kangaki uJesu empilweni yami? Ngifuna ukuqhubeka ukwenza njalo?

# 2

## Umhlaba wokuzethemba

Umuntuohlalae-Matrix unenkinga enkulu, futhi le nkinga iqukethe igciwane lokuphakanyiswa kuka-, ukubaluleka kweqiniso Ngempela, abantu abahlala ku-Matrix banemibandela

emibili: A. eqinile, kodwa ukuqaphela ukuthi unamandla kunegciwane lesandulela ngculazi elilandelayo kwenza baziqhenye; B. Lithobekile, kodwa ukuqaphela kwenza bazizwe bephansi, bebuthakathaka futhi bebuthakathaka ukubhekana nokuqina. La maqembu amabili abonakala ephikisanayo, kodwa i-polestar yami ibonisa ngokuhlukile. Zombili amaqembu yizakhamizi, ukuzibaluleka-umhlaba! Owokuqala ngoba baye bajikijela iminyango yabo, bazibheka njengabaluqakathekile, baba izigqila zabo kanye nesifiso sabo samandla nokubusa.

Owesibini futhi wakhothama phambi kukaJehova, ukuzibaluleka kwezinto ezithandekayo, ukubeka abanye ngokuzithoba nokuthobeka. Ngakho-ke isisulu siba ngumbulali, futhi ukukhukhumeza kokubhubhisa kwabantu nokuhlukunyezwa kweMatriksi kuyaqhubeka nokubiza izisulu. Ngamafuphi, njalo u-'I 'womuntu ozophakanyiswa, ngokusobala ngezindleko zabanye abaphoqelelwe phansi.

Lezi zintuthuko, ezisungulwe kahle, ukuzibaluleka-umhlaba, zenza lezi zigaba ezimbili empeleni zihlangene. Ingabe angizitholi ngezikhathi ngezicathulo zomuntu ohlukumezekile, futhi ngezinye izikhathi ezicathulweni zombulali? Kubonakala sengathi akekho ukuphunyuka kulo mthetho ongabhalwanga we-Matrix. Kunezinqumo ezimbili, noma ngiba namandla, ngiphakamise izindlebe zami futhi ngikwazi ukwenza konke okusemandleni akho, ngaleyo ndlela ngibonakalise ukuthi ngonakalisiwe yigciwane le-, ukuzibaluleka, noma ngizithoba kunamandla, ngizizwa ngigxilile ngomuzwa ukungabi namandla

nokungabi nalutho. Ingabe leli gama elilandelayo lesiLatini “alikhho impi” (ngokuhunyushwa ngokuthi ‘ukufa kwakho kungukuphila kwami’) isiqubulo esinikezwe izinkulungwane zeminyaka ku-Matrix? Kodwa ingabe kunjalo ngempela?

Mhlawumbe kunendlela yesithathu engikhombisa ngaphandle kweMatrixian, ukuzibaluleka-umhlaba, indlela engagaziwa eMatrix futhi ngisho nokuphikiswa abaholi benkolo nezombusazwe abagcwele kakhulu, ukuzibaluleka kwabo. UJesus ngenye indlela... Ngempela, uJesus uyiNdlela yeqiniso futhi yodwa. Yena ngokwakhe washo ngokuqinile. Futhi njengo fanasi wakhe, ngingayikholelwa yini na? Inkambo kaJesus, iNdlela Yakhe, yaboniswa futhi wahamba nguJesus uqobo phakathi nokuphila kwakhe konke emhlabeni.

UJesus wayengaphandle kwebhokisi leMatrix, engabi yisakhamuzi se-self-ukubaluleka-umhlaba okwamanje enamandla kakhulu! Ngamazwi alula, uJesus wayenamandla futhi ethobekile ngesikhathi esifanayo. Wayenamandla ngoba nsuku zonke Wabuza (futhi wathola) amandla avela kuNkulunkulu uBaba ngoMoya wakhe oNgcwele. Wayethobekile ngoba Akaziphakamisanga ngokwayo ngenxa yamandla ayemvumela ukuba avusele nabafuleyo, kodwa wamkhazimulisa obala uYise osezulwini. Umbhikishi wabo bonke abalandeli bakaJesus wenza kucace ukuthi amandla abalulekile njengokuthobeka: A. Ngoba uNkulunkulu akazange anginike umoya wokwesaba / ubuthakathaka, kodwa amandla namandla othando nokuzithiba (bheka 2 Thimothewu 1: 7); B. Ngaphambi kokubhujiswa inhliziyi yomuntu iyazidla, kodwa ukuthobeka kuyandulela inkazimulo (IzAga 18:12).

Yeka ukubona! Yebo, ukubona othile ekuziqathekeni-izwe elinamandla kakhulu, kodwa okwamanje ethobekile, akuyona into engavamile. Izakhi zobugovu obuvela kuNkulunkulu empeleni azidingeki amandla noma ukuthobeka. Futhi ngiyakwazi, ngokufana noJesus ngesitayela sobuKrestu, ngibe nokukhanya ekuziphakamiseni okumnyama

kweMatrix, okubonisa ukuthi unomuntu oqinile futhi othobekile, ekugcineni ebonisa ukuthi uyithwala we-DNA, ingenacala futhi engenakonakala. Lokhu kulungiswa kwemithi kunciphisa ukuzibaluleka kwami, kukhulisa amandla kaNkulunkulu kimi. Asikwazi ukukufeza thina ngokwethu. Kuyinto isithelo uMdali kuphela onganikeza kunoma ubani othembela kuye ngokuphelele.

Ngisengumuntu ozibaluleke kakhulu-umhlaba? Ngabe ngakhela ipiramidi enhliziyweni yami (umbhoshongo omusha weBabel) ukuze ngizithuthukise? Ingabe ukwaneliseka kwami kuvela ekutholeni ukuthobeka komakhelwane, noma ekubusweni okuziqhenya phezu komfowethu nodadewethu? Amandla ngaphandle kokuthobeka ukuzidla. Ukuthobeka ngaphandle kwamandla akulutho. Bobabili bangangiholela esitheni esingabonakali, kodwa sangempela, i-Matrix, ezandleni zesikhulu sayo esizikhukhumezayo nesikhohlisayo. Kodwa akudingeki ngidangele ... Ngingakwazi ukuphenduka. Yebo, kunendlela yokuziqhenya-indawo! UJesu ungibonisile, engimema ukuba ngilandele isibonelo saKhe ngamagama alandelayo: funda kimi, ngoba ngimnene futhi ngithobekile enhliziyweni: futhi uzothola ukuphumula komphumulo wakho. (Mathewu 11:29).

Ngibonakala kakhulu kunjani? Ubani uphawu / uphawu oluphrintiwe ebunzini lami? Ubani igazi eligijima emithanjeni yami? I-DNA yami izobonisa ukuthi ngingubani indodana yami. Nginguye indodana yoMdali, onamandla futhi othobekile, noma indodana yesikhulu seMatrix, obuthakathaka nabaqhoshayo.



////  
**Funda kimi, ngoba ngimnene  
 futhi ngithobekile enhliziyweni:  
 futhi uzothola ukuphumula  
 komphefumulo wakho.**

# 3

## Ubuwula buka Jesu

Ukuziqhenya komuntu, okuholela ekubulaweni kweNdodana kaNkulunkulu, kuyimfihlakalo ngokwayo, okuyiqiniso ukuthi kunengqondo ukucabanga noma ingqondo, futhi uma kungachazwa, ngokuthola isizathu sayo, khona-ke bekuyobe kulungile, bekuyoba Yeka ukubi. Nakuba umbhikishi wami eveza ukucabanga kokubi, ebonisa ukuthi ingelosi uLucifer yazidla kanjani, ingitshela ukuthi kuyimfihlakalo (1 Thesalonika 2: 7).

UNkulunkulu akanalo isisombululo somlomo wezinhlekelele ezihlela yonke indalo. Ipendulo yakhe kuphela: “uEmmanuel” okungukuthi, “UNkulunkulu kanye nathi”, noma uJesu obizwa ngokuthi uKristu. UNkulunkulu akanandaba nanoma iyiphi inkomfa yabezindaba evela ezulwini futhi, ngaphezu kokunikeza izincazelo, Uza ngokwakhe emhlabeni hhayi nje nje egqoke izingubo zami, kodwa ethatha inyama yenyama yami (Hebheru 2:14), enqunyelwe isikhathi nendawo, ukuze ukuhlupheka ngokuziqhenya kwabantu kanye nami futhi, ukuwunqoba nokunikela kimi ukunqoba kwakhe ukuze kube insindiso yami.

UJesu waseNazaretha, uNkulunkulu enyameni, wehla phakathi kwezidalwa zaKhe ukuba abanikeze indlela yokuziphendulela kweDNA

Yakhe: lena yimpendulo kaNkulunkulu emaphutheni ami ejulile futhi efihliwe kakhulu. Akanikezi noma yikuphi inkulumo evela enkundleni yasezulwini, Akanginiki nanoma yikuphi ukuhlakanipha kwengqondo, kodwa efika phakathi kwezidalwa zaKhe, ezinikela ezandleni zabo. Ekuphenduleni inkinga yokuziqhenya komuntu, uNkulunkulu uyaphendula ngokuza eMhlabeni futhi aphile impilo nomlingisi wakhe ophelele. UJesu akanikeli izincazelo ezilula kuMatrix, kodwa wenza ukuba khona kwakhe kuzwe, izwi lakhe lizwe futhi libonisa amehlo akhe. Akabhuhisi ngokungafani ukuziqhenya komuntu, ngokuphambene nalokho, ngokuzithoba uzinikela njengejundlu elilethwe ekuhlathshweni (Jeremiya 11:19).

Lesi senzo siseduze kakhulu nefilosofi yokuphila engangizungezile kusukela ekuzalweni kwami, kunzima ukuyiqonda ... Nginenkinga enkulu nje ukuyicabanga nje. Ukuzalwa kukaJesu nokuphila kwaKhe emhlabeni kubonisa uthando lukaNkulunkulu (oluphansi futhi oluqinile kakhulu ngesikhathi esifanayo) olubonisa ukuhlangana okunjalo nomuntu ukuthi akazange avimbele noma yini yalokho okubhubhisa umuntu ngamandla okuziqhenya. Unkulunkulu weza ukuhlala phakathi kwabantu; lokhu kusho ukuthi wangena etilongweni laseMatrix elakhiwe ngabantu kulo mbhalo nje endaweni yonke. Wahamba ehlane elivuthayo laleli zwe ukuba eze futhi azitshela zonke izidalwa zendawo yonke: “Nginithanda ngothando oluphakade” (Jeremiya 31: 3).

UNkulunkulu uMnimandla onke uhlupeka nakho konke lokhu ukuze anqobe okubi, ukuziqhenya kwami, hhayi ngamandla akhe angenamkhawulo, kodwa ngokubuthakathaka kwakhe okungahambisani naye, ngokuthobeka kwakhe. Konke lokhu kuyaphazamisa kakhulu! Isikhathi lapho uJesu ageza khona izinyawo zabafundi Bakhe kungenye yezimpawu ezinamandla kakhulu zothando lwakhe ngabantu, futhi indlela yokuphela kuphela ukushintsha kwe-DNA, kusukela ebuthakathaka nokuziqhenya ekubeni namandla futhi uthobekile.

Uma ekuhambeni kwezinyawo ngibona kuphela umuntu oshayayo ozinikela ngokuzithandela uMatrix ukuba abe yiqhawe, hhayi umuntu wobuNkulunkulu ozithoba phambi kwezidalwa zaKhe okungenani, kusho ukuthi ngisabile ngisaphila Matrix, njengabaningi abalandeli bakaJesu. Ku Jesu, uMdali wehla (Hebheru 1:2, Kolose 1: 15-17, Johane 1: 1-3) ukuba abe phakathi kwezidalwa zaKhe. KuJesu, uMdali wenza umuntu afinyeleleke futhi ukhuluma naye “ubuso nobuso, njengoba umuntu ekhuluma nomngane wakhe” (Eksodusi 33:11).

Lokho engikudingayo nguNkulunkulu ovela phakade kuze kube phakade eMhlabeni wami nasesikhathini sami. KuJesu ngihlangana ngokuqondile nalokhu uNkulunkulu enkundleni enzima nobuhlungu empilweni yami. Ekufikeni kwakhe phakathi kwethu njengendoda efana naye, ngingathola uthando olufanayo oluvela kuBaba waseZulwini futhi ngiqonde ukuthi uNkulunkulu ufuna ukukhonza mina ngokuthobeka, okudalwe, futhi angikhonze (Mathewu 20:28).

INKosi yendawo yonke ibonisa lokho hhayi ngokukwenza abantu baguqe phambi kwakhe, kodwa Wawa ngobuso phambi kwabo ukuba ageze futhi ashise izinyawo zabo emva kohambo lomhla emigwaqweni engcolile yaseJerusalema (Johane 13: 5). Futhi ekamelweni eliphezulu, lapho abafundi babe noJesu, ngiyakwazi ukuyeka ukukhulelwa ukuthi nginakho ngoNkulunkulu futhi ngithole ukuthi uMdali unguBaba wami onothando, oqinile futhi othobekile, nokuthi maduze uzongithatha ekhaya naye.

Yebo, ukugezwa kwezinyawo kuveza uNkulunkulu othobekile ngokungenangqondo futhi othanda ukuthanda umndeni wesintu, uNkulunkulu ozimisele ukuyeka ubukhulu Bakhe, igunya lakhe elingenakuphikiswa, elilodwa. Kodwa isici esiyinkimbinkimbi kunazo zonke futhi esiyinkimbinkimbi ukuthi ukuthobeka kukaNkulunkulu ubukhulu bakhe bobuqiniso, ngaphezu kukaMandla onke, ngaphezu kweNhlakanipho yaKhe ngisho nangaphezulu kwaKhe konke

okungafani nakho konke. Lowo olawula yonke indawo uziveza Yena ngokwakhe emhlabeni njengeMdali oguqa phambi kwezidalwa Zakhe. Ngakho-ke isisindo sokuthobeka siyingxenywe yobudala bukaNkulunkulu bokuzalwa. Futhi into eyimangalisa kakhulu yukuthi, enkulumeni yami, kusukela kule ndaba ehlazolayo yokuhlansa izinyawo zabafundi zikaJesu, isintu sithola inhlansi yensindiso kusukela ebubini bokuqala bokuziqhenya kwabantu.

Ngokubonisa ukuthobeka kukaNkulunkulu njengesigcawu seDNA yaKhe ehlanzekile, uJesu ubangela ukusabela okungathi sina kwabafundisi abaqhoshayo nabaqhoshayo bomthetho nabaholi bezombusazwe nezenkolo eziziqhenya zosuku lwakhe. Ngokuba “umngane we ‘okungenani kulezi’”, Uba isitha “wokuqala”. Ukufakazela uNkulunkulu ohlangothini lwabahluphekayo emoyeni kubangele ukuphikisa okuvela ematheni aseMatrixian chameleons, naphezu kokuba amademoni, njalo bazifihla njengezingelosi. Ngakho-ke uJesu usizwa ngenxa yesigijimi sakhe senkululeko kulabo abampofu nabathobekile, ngenxa yalokho ngisho nokufela uthando lwakhe ngezizigqila. Manje sekusobala ukuthi uJesu akangisizi ngamandla akhe onke, kodwa ngokuthobeka kwakhe! NguNkulunkulu kuphela ozithobayo ongasiza, owokuqala ozibeka ngokuzithandela esikhundleni sakhe. Lokhu kungukushintsha kwengqondo kumuntu oMatrix. Mina, muntu, ngimenywa ukuba ngihlangane ngokuthobeka kukaNkulunkulu lapho ngibhekene neMatrix, okuyinto emangele yokuziqhenya komuntu kanye nezwe ngaphandle kukaNkulunkulu.

Ubuhlanya obuhle bukaJesu buyongikhipha eMatrix, ngizizwa!

//  
 Kodwa isici esiyinkimbinkimbi  
 kunazo zonke futhi  
 esiyinkimbinkimbi ukuthi  
 ukuthobeka kukaNkulunkulu  
 ubukhulu bakhe bobuqiniso,  
 ngaphezu kukaMandla onke,  
 ngaphezu kweNhlakanipho  
 yaKhe ngisho nangaphezulu  
 kwaKhe konke okungafani  
 nakho konke.

## 4

### I-matrix ehlanzekile

Ngokusho kwenkanyezi ekhanyekayo yocingo lonke likaJesu, i-Armagedoni iyimpi yokucina phakathi kukaJesu noMatrix. Kodwa le mpi ngeke ibone uJesu ephikisana nenkolo yenkolo noma ngisho nesizwe. Ekuqaleni ngeke kube khona isilo esivela olwandle futhi akukho isilo esivela emhlabeni. Yebo, isAmbulo sikhuluma ngalezi zilwane ezikhona ngempela (bheka isAmbulo 13). Kodwa isilwane esiyingozi kunazo zonke uJesu azobhekana nazo ngesikhathi elwa empini phakathi kokuhle nokubi ngaphambi koSuku Lokwahlulela. yilowo ophuma enhliziyweni yazo zonke izidalwa. Yebo, ukuziqhenya kwami kuyoba yisithiyo sokucina esihlukanisa uJesu ekunqobeni kwakhe. Akusikho lokho okuhlanya? Zonke izinhlango zMatrixian ezishiye ezandleni ze-prince of the Matrix azikho lutho kodwa umphumela wokuziqhenya kwabantu.

Akuyona into kuphela kodwa umphumela wesilwane esivela ekuzibongeni kwami, akukho lutho kodwa amadodakazi omdali ozama ukuthatha indawo yoMdali. Lona iMatrix ehlanzekile!

Noma ubani okhuluma ngokumelene noMatri ngokuphakama kakade isisulu segciwane leMatrix lokuziphakamisa, umphumela wokuziqhenya kwenkolo yabaFarisi. Bashayela abafowabo njengabalandeli beMatrix futhi bazihlukanise kangcono, bangazi ukuthi bona ngokwabo bangumzimba we-Matrix. Ukuphikisa ukubonakaliswa okuhlukahlukene (izilo) ze-Matrix emhlabeni akubalanga uma ngishiya inhliziyi yami ekuzibalulekeni kwami, ngoba iMatri iphakathi kwami nomphik'ukristu omncane kakhulu futhi onamandla kunabo bonke bangakwazi ukuzibheka njengabalulekile. Njengoba nje uJesu engazange alwe nabantu ababeyizikhali zobubi, kodwa ngokumelene nobubi ngokwabo, kunjalo nomuntu kaJesu, akaxoshanga umoya wezinto ezihlukahlukene zokubi, kepha umi ngokuzikhanda nangokuqhosha umsuka wobubi, ngisho futhi ikakhulu uma kubonakala ngaphakathi kwakhe.

Ngisho nanamuhla, bangaki abalandeli bakaJesu abazibiza ngokuzibona bebona izilwane nabaphikisana nabo nxazonke, kodwa aboni ukuthi isakhi esibi ku-DNA yabo? UJesu wangifundisa ukuba ngisuse okokuqala isithwathwa ngamehlo ami, futhi emva kwalokho kuphela, ngisize ngothando umakhelwane wami ukuthi asuse i-speck esweni lakhe. Ukulandela uJesu “nesitayela” saKhe kuyindaba yokuthobeka kepha “isitayela seMatri” asinakukwazi ukusingatha. Uma kufike ngempela kuyo, ngeke kube nzima kakhulu kuJesu, ongakwazi ukubona enhliziyweni yami, ukuhlukanisa abantu (abaphilayo nabafile) phakathi kwabalandeli Bakhe nabalandeli beMatrix. Uzophi lapho?



**Ukuphikisa ukubonakaliswa okuhlukahlukene (izilo) ze-Matrix emhlabeni akubalanga uma ngishiya inhliziyo yami ekuzibalulekeni kwami, ngoba iMatri iphakathi kwami nomphik'ukristu omncane kakhulu futhi onamandla kunabo bonke bangakwazi ukuzibheka njengabalulekile.**

IZIMBULO ZAMI

KUSUKELA

ISAHLUKO 7

EZINDIZANO





**Isibikezelo**

Kunezigaba ezine eziyinhloko zokujikeleza kokuphila kwevemvane: iqanda, isundu, i-pupa kanye nomuntu omdala.

1. Iqanda: Ngaphambi nje kwesikhathi sokuqothula, isibungu esincane singabonakala sihamba ngaphakathi kweqanda.

2. izinambuzane: lidweba uhlobo oluthile lwesigxobo “esiyisibopho” esiqongweni esiqinekile seqanda, bese ligcwala, liqhube umzimba wayo.

3. I-Pupa: imbungu ikhetha isitshalo esifanele futhi igqoke umsila wesilika lapho ifaka khona umsila wayo. Khona-ke ithola “ibhande” ngezinto ezifanayo ezizungeze isikhungo somzimba kodwa zihlala zihlanganiswe nesi-qu sesekelo. Igobolondo lemifucumfucu evulekile ngemuva, futhi i-pupa iqala ukuvela. Uchungechunge lwezingxabano ludonsa igobolondo lembumbulu ukuya emsila. Ngalesi sikhathi i-pupa ithatha ukugcina kwayo.

4. Omdala: Igobolondo lekhefu le-butterfly liqala ukuphuma ngobunzima obukhulu. Ngakho-ke i-butterfly izalwa, eyathuthuka ngokugcwele, inokuphila okuhluka ngokuphelele kweyomfana. Ukufa kwembungu engikubiza ngokuthi i-butterfly. Ukufa kokuziqhenya kwami uJesus ubiza ukuzalwa kabusha.

////////////////////  
 Ukulwa nokukhonza izithombe  
 kuyilwa lokulwa ne-narcissism  
 ngoba unkulunkulu ohlukene  
 kakhulu eMatrix ubaluleke  
 kakhulu.



## Iqanda: Ijele lokuzethemba kwami

Ngokwengqondo, igama elithi “narcissism” lisetshenziselwa ukuchaza kokubili uthando lokuzijwayeza oluvamile kanye nothando olungenangqondo olubangelwa isimo sokudideka kwesithombe somuntu siqu. Kodwa ngolimi lokuphila kwansuku zonke, lisetshenziselwa ukufanisa ngobugovu / ukunganaki / ukucabangela; igama elithi “narcissism” livame ukukhomba kuphela izimo ezingenampilo nezingalingani.

I-Narcissism (eqondwe ngomqondo ongenangqondo) ivumela ukucabanga. Ngempela, noma yiliphi i-narcissist elibheka ukuthi izinto zakhe zingcono kakhulu futhi zinhle kakhulu. Ngokuvamile isahlulelo se-narcissist siphenduka kakhulu, sithandana nalokho okungesilo “kuye.” Izwe langaphandle liphansi, liyingozi futhi liziphatha kabi. Yena nezinto zakhe kunalokho kuvezwa kakhulu. Ngempela, lo narciskistist ngokuvamile uguqule ukungokoqobo ukuze kuhambisane nesimo sakhe sokuziphendulela. Futhi lapho i-narcissism iqinisa kakhulu, kancane kancane uyamukela ukwehluleka noma ukugxekwa kwabanye, ngisho noma ukugxekwa okunjalo kwenziwa ngendlela ebonisa uthando futhi eyakhayo ngoMdali wakhe.

I-Narcissism yikuphikisana kwesimo somuntu nenzondo kubo bonke abangavumelani. Ezindaweni zenkolo umlobi wenkolo uhlale ethatha ukuthobeka ngokuzithandela eqhutshwa ukuzibonga kwakhe. Ngakho-ke, angakwazi futhi ukubonakala kwesanta, ebonisa ukuthobeka okubonakalayo. I-Narcissism isetshenziswe eqenjini lezenhlalakahle ngezinye izikhathi ibonisa ukuthi i-elitism noma ukunganaki isimo sabanye. Ukusinda kweqembu kuncike ekutheni amalunga abheka ukubalulekakwawookungaphezulu nomangaphezulu kunezoziboshwa

zabo, futhi bakholelwa ekuqinisweni nasekuphakameni kweqembu labo uma kuqhathaniswa nabanye. Amandla adingekayo ukukhonza noma ngisho nokuzidela kakhulu, ayanciphisa kakhulu ngaphandle kokuqapha kweqembu. Futhi kulabo abampofu ngazo zonke izindlela, ukuziqhenya kweqembu kungabonisa umthombo osebenzayo wokwaneliseka kuphela. I-narcissism yeqembu idinga ukwaneliseka, ukuphakama kweqembu elilodwa ngaphezu kwesinye. Emaqenjini enkolo ukwaneliseka okunjalo kunikezwa ukucabanga ukuthi yiyodwa yedwa neqiniso lonke, ngakho-ke, yedwa okumele iqhubekele phambili intando ephakeme kaNkulunkulu weqiniso. Amaqembu amaningi enkolo abonisa ukucaca okucacile kokulandelana. Eqinisweni, zonke izinkolo ziyazikholelwa ukuthi yizona kuphela ezifanele (noma okungcono kakhulu) ezifunwa nguNkulunkulu. Inkolo kalula iveza ukubonakaliswa kwe-narcissism yeqembu.

UJesu uthi, “Thanda umakhelwane wakho njengoba uzithanda wena.” Uyanezela: “thanda isitha sakho”. Ukulwa nokukhonza izithombe kuyilwa nokulwa ne-narcissism ngoba ukuzibheka komuntu yiyona nkulunkulu ohlukene kakhulu kuMatrix. Umqondo kaNkulunkulu kufanele ubhekisele ekuphikeleni i-narcissism, kodwa abantu benkolo bavame ukukhonjwa noNkulunkulu ngendlela ephikisayo. Ngamanye amazwi, umuntu uzicabangela unkulunkulu ngenxa yolwazi lwakhe, futhi ngokusebenzisa ubulungu “eqenjini elifanele” azizwa ephakeme kunomakhelwane wakhe / umakhelwane.

Inhloso yawo wonke umshayeli kaJesu ukunqoba indaba ye-narcissism (umuntu ngamunye / womphakathi / wenkolo), ephuma etilongweni lokuzibaluleka. Kuphela uma ngikwazi ukuqeda izifiso zokuziqhenya kwami okungenakulinganiswa nezifiso zami, ngingakwazi yini ukuvulela umhlaba futhi ngibe nobuhlobo nawo. Ukuze uqaphele ngokugcwele, kuzothatha isikhundla se-narcissism ngokuthi “thanda umakhelwane wakho njengoba uzithanda wena”. Ngizothola

ukuvuthwa ngokomoya okugcwele ngaphandle kwenhlamba noma inkululeko ekuphakanyisweni “koqobo”. Umlingani weqiniso kaJesu uphuma ejele lakhe elibaluleke kakhulu.

## 2

### **Ingxenye ephakathi: Indlela yami?**

I-Matrix ingifundise kusukela ebuntwaneni ukuba mina, ngiphila impilo yami “indlela yami”. Kunezinkulungwane zezingoma nabahlabeleli ngokubhekiselakule “nkululeko”

ngokuphelele yokuba. Kodwa ingabe ngempela “indlela yami” engathathi hlangothi ngempela futhi ayihlobene noJesu noma i-Matrix, emfushane, impela kanye neyodwa imayini? Umdlali kaJesu ulalela izimfundiso zakhe ezitshela ukuthi noma ngubani ongeyona “indlela yakhe” ngokumelene naye, noma indlela kaMatrix. NgokukaJesu, azikho ezinye izindlela / izitayela. “Indlela yami” empeleni iyinkululeko yamanga enengqondo lapho isikhulu sobumnyama kufihla “indlela yakhe” eyisigqila. Isitayela sakhe sokuvukela ngokuziqhenya sikhala iseluleko esinothando nesilulekile sikaMdali wakhe. UNkulunkulu, ongidalile, unginika ngokukhululekile izindlela zokuphila ngokuvumelana nayo yonke indalo. Kuye kimi ukukhetha indlela kaNkulunkulu ngokuvumelana nentando yaKhe kanye nokuhle kwami, noma ukuhlubuka, ngaleyo ndlela ibe yisitha sikaMdali futhi kubangele ukungalingani endaweni yonke.

//////  
**Inhloso yawo wonke fan  
 of Jesus ukuphuma ejele  
 ngokwabo ukubaluleka kwabo.**

### **3**

## **Pupa: Indoda yangempela**

Umuntu wenziwa odakeni; uma engathobekile njengobumba, akayena umuntu (isaga sesi-Arabhu).

Ngezikhathi ezithile, abafundi bakaJesu baphikisana phakathi kwabo ukuthi babone ukuthi ngubani ofanele kakhulu ukuhlala ngakwesokunene seNkosi embusweni wakhe. Ngakho uJesu wathatha umntwana wamfaka phakathi kwabo, wambeka njengelungele ukufezwa, ethi: "... uma ungafanani nezingane ezincane, awusoze wangena embusweni wezulu ..." ( Mathewu 18: 3).

Ingane iyisibonelo somuntu othuthukayo okuqhubekayo, impilo eguqukayo, engaqineki ngesikhathi noma imikhuba yeMatrixian futhi cishe engathinteki igciwane lokuziqhenya kwabantu. Ingane iseduze nomthombo wokuphila, uJesu. Useduze "nomhlaba" wakhe, "kwi-humus" yakhe. Ukusuka ku "humus" kuza igama elithi ukuthobeka. Ukuthobeka kusho ukusondelana nomhlaba. Futhi ukusondelana nomhlaba kungukuqaphela izimpande zomuntu kanye nezibopho zokuthembela kuMdali.

Ku Mphakathi we Matrix, ngokuphambene nalokho, indoda yangempela inamandla, inamandla, "engakaze ibuze." Nokho, ngoJesu, indoda yangempela, indoda yobuKristu engumuntu oyamukelayo

futhi eyamukela embusweni wayo wasezulwini, nguye othobekile njengengane. Ngingumuntu onjani?

# 4

## Izinambuzane ezindizayo: Funda kusuka kimi

UNkulunkulu akazange azivelele Yena ngoJesu ukuheha. Wayengakhathazeki ngokubonakala endaweni ye-TV noma endaweni noma emndenini ozoqinisekisa ukubonakala, udumo kanye nodumo. Wazalwa emndenini ompofu nasekhaya elincane, cishe njengombaleki ongadingeki kwelinye izwe. Kukhona isifundo engingafunda uma ngizibiza ngokuthi fan wakhe. Ngivame ukufuna ukuvumelana nokuvunywa, njengokungathi ukuhlolwa kukaNkulunkulu kimi kwakuxhomeke kulokho.

Lokho akuyona indlela uNkulunkulu angigugu ngayo. Uyangamukela ngisho nasebumnyameni bokuphila kwami, ngokungaziwa ngento encane engingayenza emkhakheni wami. UNkulunkulu uyangamukela uma nginomusa, unomusa, uzwela, ngithobekile, ngithethelela, ngitholela abanye, ngiyajabula futhi ngiyabalaza ezenzweni ezincane zansuku zonke ngisho noma ngingakwazisi futhi ngingenzi lutho ngokwanele ukuheha. Kuleli phuzu, ngiseningi okumele ngifunde kumfundisi wami uJesu. Uthi “... *funda kimi, ngoba ngimnene futhi ngithobekile enhliziyweni, futhi uzothola ukuphumula komphfumulo wakho...*”.



UNkulunkulu uyangamukela ngisho  
nasebumnyameni bokuphila kwami,  
ngokungaziwa ngento encane engingayenza  
emkhakheni wami. UNkulunkulu uyangamukela  
uma ngingomusa, unomusa, uzwela,  
ngithobekile, ngithethelela, ngitholela  
abanye, ngiyajabula futhi ngiyabalaza  
ezenzweni ezincane zansuku zonke ngisho  
noma ngingakwazisi futhi ngingenzi lutho  
ngokwanele ukuheha.



ISIPHETHO



# 1

## Umbiko omncane

Naphezu kokuphila ngokwemvelo futhi kahle, ingqondo yezakhamuzi zaseMatrix eqinisweni yaphulwayinkosi yeMatrix kanye nokucabanga kwakhe okuvamile “kwezombusazwe”.

Namuhla ukucabanga okukhululekile kweqiniso kuyanyamalala, kuhlinzeka ngemicabango elula eyenziwe ngaphambilini “yokucabanga okuvamile”. Konke lokhu kwenzeka ngokuthula futhi kungabonakali, ngoba akusilo ukhulunyezwa ngokomzimba kodwa kwengqondo nangokwengqondo. Kuba nzima ngokwengeziwe ukucabanga ngokukhululekile kuningi. Ambalwa “imibiko encane” ejikelezayo iye yagxeka njengoba ephazamisa futhi ehlukumeza ukuthula komphakathi, okungcono, ebizwa ngokuthi “ukucabangela ukucasha,” futhi ekubi kakhulu, ukucindezeleka nokucindezeleka.

“Ukucabanga okuvamile” okungokwenkolo namuhla akumukeli “umbiko omncane” kaJesu. Umfundisi wakhe uyangifundisa:

- ukulinganisa ubulili, bonke abantwana bakaNkulunkulu balingana ngesithunzi nangomthwalo wemfanelo;
- ukuqothulwa kwabantu, ukuphakamisa bonke abalandeli bakaJesu ebupristi baKhe;
- ukuqedwa kwepiramidi ephakeme yokuziqhenya phakathi kwabantu bakaNkulunkulu, zonke izidalwa zinciphiswa esimweni se “izimvu”. Ingabe kukhona ukulandelana kwalolu dlova olungenalutho olungabonakali engqondweni yami? Noma ingabe ngingumsekeli osebenzayo kaJesu “umbiko oyingcosana” futhi njalo ubonisa amandla okuziphatha (ngendlela enokuthula kodwa enqunyiwe) ukulwa nenduna enobudlova kanye nesigaba sakhe noma iqembu labantu abazuza ifa elilodwa labalandeli?

# 2

## Vula ubuchopho bakho

UN kulunkulu wadala umuntu ngokuhlakanipha. Isidalwa sakhe senzelve ukucabanga ngokukhululekile nokwenza izinqumo zakhe ngokuzimela. Ubuchopho

bami buyakwazi ukutadisha, ukuhlaziya nokuhlola, ngamanye amazwi, buhlakaniphile. I-Wikipedia ingitshela ukuthi “ukuhlakanipha, ngokuphumelelayo, kuyinkululeko yokuxazulula izinkinga.” Kwakungeyona umgomo woMdali ukunciphisa ubuchopho bami ukwenza imisebenzi yokugcina ikhompyutha, ukugcina ulwazi olufakwe ngaphandle.

- Yikuphi ukuhlakanipha okwenziwe ukuthi ngibe ngumKristu?
- Yikuphi ukuhlakanipha okwenziwe ukuthi ngiyingxenye yesonto elithile?
- Yikuphi ukuhlakanipha okwenqume lokho engikubamba ukuthi kufanele futhi / noma okungalungile? Umphakathi weMatrix namuhla ungangihlukumeza kusukela ebuntwaneni bokuqala ukuthi kuzo zonke izinsimu kukhona ubuchopho obengeziwe “obukhanyisiwe” kunami. Uma ufuna ukuqhubekela phambili kwezobuchwepheshe, kufanele ufunde emfundisweni yongcweti ensimini, uma ufuna ukufunda ngomnotho kufanele uhambe “kumphathi” kule ndaba. Ukucabanga okufanayo kwamapiramidi kungenele ngokomoya. KuMatrix namhlanje, ukuthola ukuthi yini okulungile nokungalungile kufanele ubuze abaholi benkolo. Ngisho nakule nsimu, ubuchopho bami busetshenziselwa ukumbamba nokugcina izinkolelo zangaphandle, ezenziwe ngaphambilini.

UJesu wayehlala ngaphandle kwengqondo ye-matrix piramidi.

UJesu wavula ubuchopho bakhe, wavula inhliziyu Yakhe futhi

wafuna uNkulunkulu ngokwakhe. Ngokuqinisekile, Yena ngokwakhe wayenguNkulunkulu futhi ngesikhathi esifanayo umPristi wami Omkhulu, kodwa nami ngibizwa ngokuthi “indodana kaNkulunkulu” futhi “umpristi oPhezukonke” eBhayibhelini. Akekho umholi wenkolo ongumuntu okufanele athathe indawo yobuchopho bami. Ayikho isonto okufanele ithathe indawo kaJesu! Umculi kaJesu uphendukela ebuchosheni bakhe bese esebenzisa isipho sokuhlakanipha uNkulunkulu asinikeza ngisho nasenkingeni engokomoya. Ngifuna ukuzikhumbuza ukuthi uNkulunkulu ufuna ukukhuluma nami ngokuqondile; Asikho isidingo sabahambeli! Iqiniso lokuthi wathumela iNdodana yakhe yedwa uJesu kulo Mhlaba lifakazela. Ngifuna ukuguqula ubuchopho bami futhi ngivule inhliziyoyami amaqiniso avela ngokuMdali.

//////  
**Akekho umholi wenkolo  
 ongumuntu okufanele athathe  
 indawo yobuchopho bami.  
 Ayikho isonto okufanele  
 ithathe indawo kaJesu!**

### **3**

## **Une-imeyili elinde**

Incwadi yokugcina evela kuJesu eya kubalandeli Bakhe engiyifunayo inkanyezi yami ekhanyayo isAmbulo 3: 15-22.

Ngalemigqa embalwa, uJesu ufuna ukusho ukuthi namhlanje uyazi imisebenzi yami. Naphezu kwalokhu, Ungibheka

enganele futhi ungitshela ukuthi Uhlale engenakufa engqondweni yami, kodwa ngisesengozini yokulahlekelwa yimi phakade. Ngezinyembezi emehlweni akhe Ungitshela ukuthi ukuzethemba kwami kuzokwenza kungekudala ukungabi nenjabulo nokuzibhubhisa, ngoba eqinisweni ngiyayeka ngokomoya. Ngesikhathi esifanayo Unginika inkinga kuphela yenkinga. Futhi, lesi sixazululo asikho nganoma yikuphi ukucabanga komuntu okungokwenkolo, kodwa kumuntu enyameni: uJesu uqobo. Ngalesi sikhhalazo uJesu uyangqongqoza emnyango wenhliziyo yami, ethembisa ukuphila okuphakade nokumangalisayo noYe embusweni wakhe wasezulwini.

Kuyini lokhu uma kungenjalo ukukhala okuqhubekayo, nothando ukuzithobezela nokunciphisa ukubaluleka kwami? Kanjalo kanye nesimemo sokuthobeka ukuthi uJesu uvale izwi laKhe kanye nencwadi yakhe yokugcina kimi, isidalwa sakhe esithandekayo. Yebo, umlayezo kaJesu wokugcina kimi nangenxa yonke iplanethi yomhlaba kuyisicelo esinamandla sokufunda ukuthobeka nokuthobeka kuye.

Ngifuna ukwamukela lesi sikhhalo esihle, noma ngikhetha ukuthembela emisebenzini yami, amasiko, izimfundiso, imihlatsshelo njll? Lokhu kuyindaba yokuphila nokufa, futhi akekho ongenza lesi sinqumo kimi. Ekekho neyodwa! Ikhetshelo kimi, kungakhathaliseki ukuthi ulandele isibonelo sokuthobeka kukaJesu, noma uqhubeke ugebha ngesimo seMatri of self-exaltation nokuziqhenya.

//  
**Kungenxa yesimemo sokuthobeka ukuthi  
 uJesu uvale iZwi laKhe nencwadi yakhe  
 yokugcina kimi, isidalwa sakhe esithandekayo.  
 Yebo, umlayezo kaJesu wokugcina kimi  
 nangenxa yonke iplanethi yomhlaba kuyisicelo  
 esinamandla sokufunda ukuthobeka  
 nokuthobeka kuye.**

## 4

### Ukhethiwe

Ukufunda iTestamente Elisha yeBhayibheli,  
 ngithola ukuthi abalandeli bakaJesu bayabizwa  
 ukuba babe ngabapristi. Ngiyaqaphela ukuthi  
 angidingi abaphakathi phakathi kwami  
 noNkulunkulu, kodwa ngikwazi ukufinyelela iBhayibheli kanye  
 nomuntu kaJesu, ongumpristi wami kuphela. Wonke umshayeli kaJesu  
 ubizwa ukuba abe ngumfundisi eMatrix. Kodwa lokhu kusho ukuthini  
 empeleni? Ingabe kufanele ngishintshe imisebenzi? Ingabe kufanele  
 ngithathe umsebenzi wezefundisi njengesikhonzi sokuba umpristi  
 uNkulunkulu angifuna ukuba ngibe?

Lokhu “ubupristi bomhlaba jikelele” futhi bangitshela ukuthi  
 akukhathaleki ukuthi yikuphi ukukhishwa kwe-Profession Nginakho,  
 udokotela, injini, umpristi, umfundisi, umdayisi, umgcini wezimali  
 noma umbazi njengoJesu. Okubalulekile ukuthi ngilandele ukubizwa  
 kwami, okungukuthi ukuba ngumpristi eMatrix. Kulotshiwe:

1. shumayela: “Umbuso wezulu useduze” (Mathewu 10: 7);

2. Yenza abalandeli bazo zonke izizwe, babhathize egameni likaYise, iNdodana noMoya oNgcwele (Mathewu 28:19);

3. Ubafundise ukugcina konke enginyale ngakho (Matewu 28:20). Ngimbiza umakhelwane wami ebumnyameni boMatrix, noma ngilale ngilahlekelwa yizinjabulo nezinkathazo uMatrix anginikeza wona? Ngabe ngifeza ukubiza kwami kobupristi ngokushumayela ukubuya kwesibili kukaJesu, ngibhathiza abalandeli Bakhe futhi ngibafundisa intando kaNkulunkulu?

- Ukuba ngumfundisi eMatrix kusho ukuyeka ukunikezela igunya elalinikezwa nguJesu uqobo kumuntu ngamunye (ngakho-ke futhi kimi) nokulidlulisela eqenjini elikhethiwe labachwepheshe;

- Ukuba ngumfundisi eMatrix kusho ukuthi uphume eMatrix futhi usebenzelaukukhulula abanyekuleligumbielingokomoya elingabonakali, elingazwakalayo, lingenakwenzeka futhi lingenangqondo;

- Ukuba ngumfundisi eMatrix kusho ukuhlala eMatrix ngokwenyama kepha hhayi ukuba yingxenyeye yayo ngokomoya.

Kubhalwe kule ncwadi edumile kodwa engaziwayo ebizwa ngeBhayibheli: “isizukulwane sabapristi esiholwa nguJesu, sizokunqoba iMatrix!” (IsAmbulo 17:14). Ngikhethe futhi uJesu njengompristi. Ngenzani ngalokhu?

# 5

## Ukumba ithuna lakho

KuJesu, kuneklasi elilodwa kuphela labalandeli: abapristi! Umqondo weMatrixians wabantu bakaNkulunkulu njengoba uhlukaniswe waba amakilasi amabili kuye kwaveza kuphela izintombi ezilele kanye nesonto elivivelayo. Ekugcineni yisikhathi sokuthatha isikhundla sami sobupristi ngokuzithoba, ukulungiselela ukuthululwa kukaMoya oNgcwele, iPentekoste yesibili neyokugcina. Maye kulabo abenqaba ukuguqulwa kokugcina kwabantu bakaNkulunkulu, izinguquko ezizodinga ukunamathela ngokugcwele kwi “Scriptura” nokulalela ngokuphelele uMoya oNgcwele. Uma beqhubeka benza futhi bazibiza ngokuthi “abalingiswa” noma “amalungu ekilasini noma iqembu labantu abazuze amalungelo okukhethekile,” bayodedelwa ngokudabukisayo emlonyeni weNkosi (IsAmbulo 3:16).

Kodwa lokhu akusona isongo, kodwa isixwayiso sothando esivela kuLowo ofuna ukungisindisa ngokunginika ukuphila okuphakade. “Bonke engimthandayo, ngiyabayala futhi ngibajezise; ngakho-ke yibani nesibindi niphenduke. Bheka, ngimi ngasemnyango, ngigonse; uma umuntu ezwa izwi lami, evula umnyango, ngiyakungena kuye, ngidle naye, yena kanye nami. Lowo onqobayo ngiyakumnika ukuhlala nami esihlalweni sami sobukhosi, njengoba nami nganqoba futhi ngahlala noBaba esihlalweni sakhe sobukhosi. Lowo onendlebe makamuzwe lokho uMoya akusho emabandleni” (IsAmbulo 3: 19-22). Futhi ngifuna ukuba izindlebe zami zivulekele ukulalela lokho uMoya weProfetho athi esontweni yisikhathi sami, ngoJohane, isithunywa sakhe. LoMoya ubonakaliswa ngamafutha okumele abe esitheni sami, umelela uMoya oNgcwele onguMoya weZiprofetho, isibani siwuphawu

Iwe “Scriptura sola” nemiyalo ekhona. Lezi zimboni zizokhanyisa ubuso bami bobupristi phakathi nezinsuku zokugcina futhi izwi lami ngeke lichithe, lichithe ukuthula okucishiwe kwezintombi ezinhlanu eziyiziwula. Sekuyisikhathi sokuba amadoda nabesifazane, abapristi boPhezukonke, basukume futhi ngokuthobeka bafike njengabapristi kanye nezinxusa zikaNkulunkulu uMdali wethu, futhi ngenxa yalezi zinguquko zokugcina ezikhazimulayo ezizobe zivutha ezinhliziyweni zethu.

Uma ngifuna ukuba nezithelo zikaMoya, kufanele ngilalele isixwayiso saMoya ofanayo, futhi ngiziphathe njengompristi, noma ngabe angiyikuba yinto nje kuphela yinqwaba yamathambo omile. Kodwa uNkulunkulu ufuna uMoya waKhe angene emathanjeni ami omile angenze ngiphinde ngiphile. Uzovula ithuna lami futhi angikhiphe ngaphandle (Hezekeli 37).

Umsebenzi okhazimulayo weNkosi ungagcwaliswa kuphela ngesonto elishintshayo labantu abanamandla nabathobekile, isonto elishintshiwe elenziwe ngabapristi kuphela, umhlambi wazo zonke izidalwa zezimvu kanye noMalusi munye. Futhi ngiba nodumo lokuba yingxenyekhuthele kule tsunami engokomoya ezohlasela iMatrix, ekhanyisa umhlaba wonke ngamandla amakhulu (IsAmbulo 18: 1).

Isikhathi sesifikile sokuba “abapristi aba Christian style”, abaqaphela ngempela futhi bathande ngokujulile i-“Scriptura” futhi bakholelwe ku Moya wesiprofetho, ngokuzithoba babeke amathalenta kanye nezipo ezinikezwa uMalusi oPhezulu, futhi batshale isikhathi nemali efana noke ngaphambili. “Laba bapristi besikhathi sokugcina kuphela abazokwakha kabusha amanxiwa asendulo, kuphela abayophakamisa izisekelo zezizukulwane eziningi futhi bayobizwa ngokuthi umlungisi wephulwa, ababuyisela emigwaqweni okuzohlala kuyo” (Bheka u-Isaya 58:12).



# 6

## Isimemo sika Jesu

Angifuni ukukhohlwa ukuthi uNkulunkulu iNdodana (uJesu) wathunyelwa kulo Mhlaba ngu Nkulunkulu uBaba ukuletha izindaba ezinhle kwabathobekileyo, ukubopha abalandeli abanhliziyo ephukile, bamemezele inkululeko kulabo abayizigqila futhi bavule iminyango yeziboshwa eMatrix (Isaya 61: 1). Ngifuna ukuba ngumhlanganyeli futhi ngisebenze kanye noJesu kule nkonzo ephakeme futhi ehloniphekile okuyinto inkazimulo enkulu umuntu angayithola kulo Mhlaba. Khona-ke lapho ngiqaphela ukuthi angikhetanga ukusebenza kuNkulunkulu, kodwa uMdali wami kuqala ukungikhethe, udumo nenjabulo akunakulinganiswa.

Uma ngiqaphela ukuthi ukubiza kwami akuyona ukubiza okuvamile, kodwa ukubiza enkonzweni yobupristi, ngakho-ke noma yimuphi omunye umsebenzi ebusweni bomhlaba kuzobonakala kubaluleke kakhulu. Abalandeli bakaJesu bangaqhathaniswa nezibani ezikhanyisa indlela eholela ngaphandle kweMatri ezulwini; ngenkathi zingaphakathi kweMatrix, zibonisa ukukhanya okuvela kuJesu, ukuze izakhamizi zaleli zwe elimnyama, zibone ukuziphatha kwazo kanye nomlingiswa wazo, empeleni zingamazi uJesu ngabameleli bakhe lapha enyameni. Ukwamukela isimemo sikaJesu sokuba ukukhanya eMatrix, ukuhamba nokufundisa zonke izizwe, ukubhathisa (Mathewu 28:19), yinto eyenza uBaba wami ejabule ezulwini. Ukubona izingane zakhe ngokuzithoba zifuna ukuba ithempeli likaMoya oNgcwele, ukubonisa uhlamvu lwaKhe futhi zamukele ukuthunywa okukhulu ngazo zonke izinhliziyi zabo, ngokude, into ebaluleke kakhulu kuMdali wami othandekayo.

Ngimaphi lapho ngilabo abalungisa ukuhlukumeza, noma

nabakwaMatrix benkolo? Anginaso isikhathi esiningi esisele ukwenza isinqumo sami somuntu siqu nesisondelene, umdlavuzwa wenkolo weMatriksi uhlasele izitho zami ezingokomoya ezibalulekile.



**Umsebenzi okhazimulayo weNkosi  
ungagcwaliswa kuphela ngesonto  
elishintshayo labantu abanamandla  
nabathobekile, isonto elishintshiwe elenziwe  
ngabapristi kuphela, umhlambi wazo zonke  
izidalwa zezimvu kanye noMalusi munye.**

**Isigaba sokuphetha** Jesu othandekayo,  
Ngingumfana wakho, kodwa anginalo  
uthando kakhulu nawe ... Ngiyawudumala.  
Ngokuvamile, ngiya esontweni, ngifunda  
iBhayibheli futhi nginikeza okweshumi neminikelo, kodwa anginalo  
ubuhlobo beqiniso nawe ngoba ngidliwa kakhulu nezifiso zami,  
amaphrojekthi kanye nemisebenzi yansuku zonke. Njalo manje ngenza  
umsebenzi omuhle, kodwa empeleni yizenzo ezithile ngezikhathi  
ezithile, anginalo uhlamvu lwakho. Yebo uJesu, ngidinga ukusindiswa  
kimi, kusukela “Mina” wami ngakho-ke ngiyingozi futhi ngiyena  
yonke indawo. I “I” iyakwazi ukugcwala ngisho nezinhloso zami  
ezinhle ngokuzihlanganisa nobugovu kanye nokuzikhethela. I “Mina”  
engakwazi ukuzithoba ngokuzibeka endaweni yesibili ngokuhambisana  
nomakhelwane wami, ngishiya indawo yokuqala ekuphileni kwami  
kuwe.

Jesu, ngisindise kimi!

**Imithombo**

Ukuze sibhale le ncwadi, sithole ugqozi kwezinye imithombo, okokuqala futhi okuvelele, ngokusobala, kusukela kuyi-iBhayibheli elingwele (New King James Version). Abantu abengeziwe, imithombo yamuva (eselulekayo ukuba ifundwe yonke yayo) ayisetshenziswanga ngokungaqondakali. Ngokuphambene nalokho, sasebenzisa le mibhalo ngokuyazi futhi ngenhloso. Sizozama ukugqamisa ngezansi imithombo esetshenzisiwe.

*La pazzia di Dio [Ubuwula bukaNkulunkulu] ngu-Adelio Pellegrini.*  
*U-Alba Nuova [usuku olusha] ngu-Thierry Lenoir.*

Incwadi ethi “UJesu waseNazaretha “ ngo-Ellen White iye yaba usizo kakhulu. Sasivumela ukuba sifunde kabanzi mayelana nohlamvu lukaJesu ekudaluleni amandla akhe aphansi ngokucacile.

Noma kunjalo, le ncwajana yonke iyingqobo yayo futhi ayixhomeki nganoma iyiphi indlela emithonjeni yayo. Ukuzimela kwayo kufanele kubonakale ngokukhetha. Imithombo iye yaba usizo, kepha asizange sithinteke kakhulu. Ngempela, sizame ukulingisa ukucabangela komuntu ngamunye ukuze kusetshenziswe umyalezo esifuna ukukudlulisela wona nakubo bonke abawufundayo.

Umgomo oyinhloko wale ncwajana, njengomqulu wokuqala nowesibili, ukuxwayisa umhlaba wokubuya okuzayo koMsindisi wethu uJesu Kristu. Kuyisondelene kakhulu kunabaningi abafuna iqiniso futhi abaqotho bangacabanga noma bakholwe, futhi iziprofetho eziqukethwe eZwini likaNkulunkulu zisixwayisa ngokuphela komlando kule planethi.

UJesu usezobuya futhi iBhayibheli lenza lokho kucace. Ngempela, Uyamemeza kusuka emagumbini amane omhlaba. “Bheka, ngiyeza masinyane, nomvuzo wami unami ukunika yilowo nalowo

ngokwemisebenzi yakhe” (IsAmbulo 22:12).

Eminyakeni eyizinkulungwane ezimbili edlule, amaKristu okuqala, ekholelwa ukuthi ukuza okwesibili kukaKristu kwase kuseduze, babingelelana ngokuthi “Maranatha”, okusho ukuthi “Woza, Nkosi.”

**Maranatha, umsekeli othandekayo kaJesu!**

Abalobi.

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