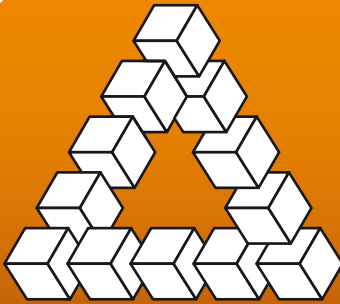


PHUMA KU



MATRIX

INGXENYE YESINE

Ingxenye yesine



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ngu Fabian Mazza
Ukuhlelwa kokuhlelwa Isitayela samaKristu
Umklamo uNicola Storto
Ukubuyekeza i-Francesca Consani

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Ndodana yami, ngifuna ukwazi ukuthi uma uhlupheka, angikusezulwini ngikugweba. Ngisecezeni kokuhlupheka kwakho. Angizange yini ngithumele indodana yami yedwa, uJesu, eMhlabeni ngokusondelana nawe, ngisho noma ngabe ngiyazi ukuthi wayeyohlupheka futhi abe nokufa okungahloniphi, okuhlazolayo esiphambanweni? Akuzange yini uJesu akutshele ngamazwi akhe ukuthi: “Babusisiwe abahluphekile, ngoba bayoduduzeka”?

Mntanami, lapho amangqamuzana omzimba wakho, eklanyelwe yimi ukuba abe nempilo enempilo futhi ephelele, aqale ukuziphatha ngendlela engafanele futhi enze ukuthi yini obiza ngayo isifo ngaphakathi kwakho, ngisekubhekeni kwakho. Angizange ngithumele uJesu ukuba aphulukise bonke labo imizimba yabo eyayilahlekelwe ukulingana kokudala obizwa ngezempilo? Ungakhohlwa amazwi athi “Babusisiwe abanesihe, ngoba bayoboniswa isihe”, ngoba ngizokusindisa futhi ngivuselele ingqondo yakho, umzimba nomoya.

Umntanami, uma uzizwa uhluphekile, wedwa futhi ushiywe, izingalo zami zizokubamba ngisho nokuziqhenya kunokujwayelekile, izwi lami (ngisho nalapho, ngokuqondile kulezo zikhathi ezimbi, awukwazi ukuzwa) kuzongena ezindlebeni zakho ukuthi ngithande kangakanani wena nombono wami ngeke usuke kuwe kuze kube umzuzu owodwa.

UJesu akazange yini akutshele ngaleyo ndlela ngamagama alandelayo: “Babusisiwe abampofu emoyeni, ngoba umbuso wezulu ungowabo”?

Mntanami, uma ushushiswa ngokungalungile ngifuna ukwazi ukuthi ububi buyangishushisa ngempela, ngaphambi kokungafinyeleli kwayo kanye nokufelwa kwayo. Ngabe indodana yami uJesu yayingashushisi futhi yabulala ngokuqondile ngenxa yobuhle, ukukhanya nethemba ayeliletha? Akazange akuchazele lokhu ngala mazwi: “Babusisiwe labo abashushiswa ngenxa yokulunga, ngoba umbuso

wezulu ungowabo. Ubusisiwe wena, lapho behlambalaza futhi beshushisa futhi, beqamba amanga, basho zonke izinhlobo zezinto ezimbi ngawe ngenxa yami?"

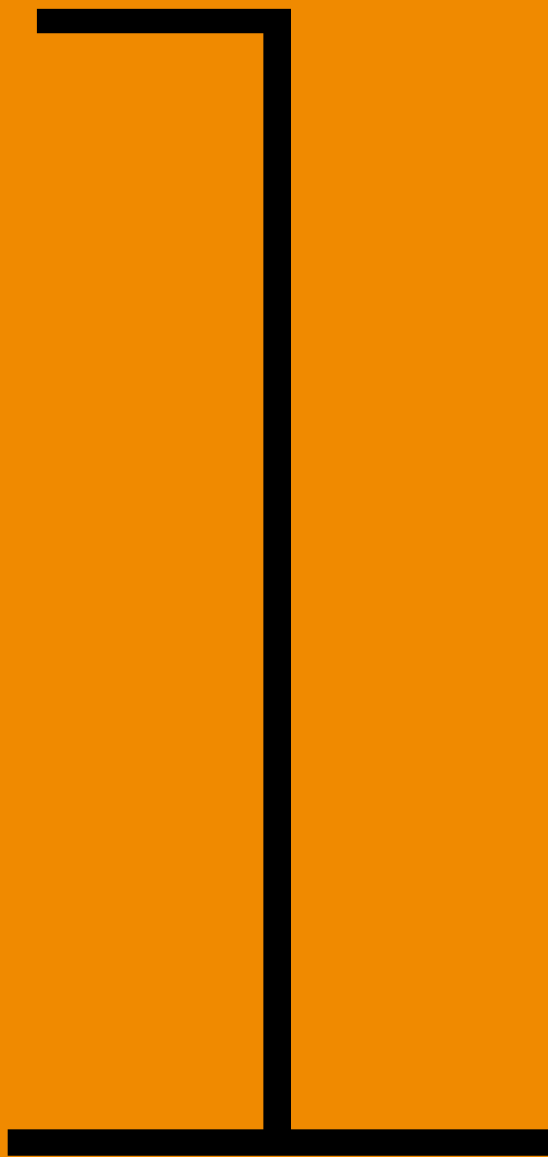
Mntanami, uma uzizwa usizi nokuphelelwa amandla ekujuleni komphefumulo wakho, ungakhohlwa ukuthi uJesu naye wazizwa ebuhlungu obufanayo lapho efa esiphambanweni

ngawe. Akazange akufundise ngothando, "Babusisiwe abamnene, ngoba bayokudla ifa lomhlaba"? Futhi uma lokhu kuyisiphetho sokuthi uMdali noBaba bakucabangele ngawe, kungani kufanele ube nosizi?

Mntanami, uma unomuzwa wokuthi, naphezu kwakho konke okusemandleni akho, ububi bubukeka sengathi bubusa ngokungenakulinganiswa ngaphakathi kwakho, emndenini wakho nasemphakathini wakho, ungakhathazeki ngokubi, ungalwi, ngoba yimpi yami Ngilwela wena. Yebo, babusisiwe labo abalambileyo futhi bomele ukulunga, ngoba bayakugcwala kimi. Futhi babusisiwe nalabo abalwela ukuthula, ngoba bayobizwa ngokuthi abantwana bami.

Mntanami, lapho umoya wokuphila ushiya omunye wabathandekayo bakho, obangela ukuba babe othulini, ngisondelene nenhliziyo yakho futhi ngikhathazeke ngawe futhi njengawe. Nami, ngilahlekelwe othandekayo ... Empeleni, ngangiMthanda ngisho nangaphezu kwakho. Angizange ngithumele indodana yami yedwa, uJesu, ukuvusa abafileyo njengoLazaru, bese ngingavusi ngisho nendodana yami? Khumbula ukulandela i-polestar engibeka phambi kwakho lapho iikutshela: "Babusisiwe abahlanzekile enhliziyweni, ngoba bayobona uNkulunkulu". Yebo, uzongibona ubuso nobuso ngosuku olulodwa (ngokushesha kakhulu).

**Mntanami, gxuma ngenjabulo, ngoba umvuzo wakho ukhulu ezulwini.
Ubaba wakho.**



Isikweletu sokuqala

1

Hayi ukulinganisela

Ezokwezimali, isabelomali esilinganiselwe yisimo se-akhawunti yebhizinisi elithile lapho, phakathi nokuhamba konyaka, ukuphuma kwezezimali okulingana nokulingana kwemali etholakalayo, ngaleyo ndlela kugwema izimo zokulahleka futhi ngenxa yalokho kuwele esikweletini. Wonke umntwana okhulayo eMatrix ufundiswa ngokuvumelana nalokhu kwengqondo. Noma yibuphi ububi obwenziwe kufanele ngandlela-thile bube nemibono emihle nemisebenzi emihle. I-Matrixian blood line yokulinganisa isabelomali iqhubeka ikhula. I-Matrix empeleni iyizwe elilinganiselwe phakathi kokuhle nokubi, imali engenayo kanye nokusetshenziswa kwezimali, imisebenzi emihle nezono, ingaphandle ekhanyayo kanye nengaphakathi elibolile. Kodwa ingabe inkanyezi yami ecacile ingitshela ukuthi ukulinganisa kokuqala ngesikhathi sokudalwa kwakukhona ubukhona kuphela bokuhle nokungabikho kokubi okuphelele? Ingabe umhlaba ophelile owadalwa nguNkulunkulu uMdali unesabelomali esilinganiselwe (ukulingana) phakathi kokuphikisa okubili noma ingabe kwakukhona indawo

eyodwa lapho kuvele khona isigxobo esisodwa, Isiqu seNhle, sothando olungenamthetho nokungafi? Ingabe umhlaba ophelele owadalwa nguNkulunkulu uMdali unesabelomali esilinganiselwe (ukulingana) phakathi kokuphikisa okubili noma ingabe kwakukhona indawo eyodwa lapho kuvele khona isigxobo esisodwa, Isiqu seNhle, sothando olungenamthetho nokungafi?

2

Kuze kube entanyeni yami esikweletini

Emkhakheni wokubalwa kwemali kahulumeni, ukulinganisa isabelomali kusho ukuthi izindleko zomphakathi ezigcwele uhulumeni kanye nezinye izinhlaka zikahulumeni kufanele zilingane nemali engenayo kahulumeni: uhulumeni kanjalo ugwema ukufaka isikweletu, okungukuthi ukulahlekelwa ebhalansi yomphakathi. Isamba esiphelele sokulahlekelwa komphakathi esiqongelelwe minyaka yonke siholela ekwakheni isikweletu somphakathi.

Wonke umntwana osanda kuzalwa ozalwa eMatrix uzalwa esesesikweletu kakade ... ngokukhululekile nangokungaqondakali esikweletini! Mina, isidalwa esimpofo, anginaso ngisho nesikhathi sokuthatha umoya wami ngaphambi kokuba isikweletu esikhulu sibheke kakhulu emahlombe ami amancane, angenacala, angenacala. Yebo, ngiya entanyeni yami ngesikweletu, ngingakaze ngithole noma yikuphi isikweletu! Yile yondlela nje! Le ndaba idabukisayo kakhulu, kanye nokuyiqiniso ikakhulukazi. Ngisho nasenkundleni yenkolo Ngizalelwa kakade unecala / isono, ngenxa

yesibalo esingokomoya esingaqondakali, esingacacisi ngokuqondile, “isono sangempela” engingazange ngibe khona. Unkulunkulu uMatrix ongikeza kimi uyangihlupha ngencazelo, kungakhathaliseki ukuthi konke. Ngakho ke ngiyakhula ngohlu olude lwezimiso / imithetho / imikhosi / imithandazo / imiyalo evame ukuguqulwa phambi kwamehlo ami, ngenhloso yodwa yokwenza ngizizwe ngizizwa ngicindezela isikweletu kumbeza wami. Noma yini engikwenzayo, noma angikwenzi, ngihlala nginephutha. Ngikhulekile futhi ngiphambene nalokho engisondelene kakhulu nomqondo wesikweletu engizokwenza ngokushesha ukuthi ngifunde ukuphila nokuphila. Lona ukuthunjwa kwejele laseMatrixian, njengoba kungabonakali njengoba kungenangqondo. Wonke ama-molecule e-Matrix kubonakala engikhumbuzwa ngesikweletu sami sezomnotho nesokomoya njalo emzuzwini wokuphila kwami. Ngombono wabakhi beMatrix, ngingumuntu isakhamuzi okufanele sibuyise, ngokubugqila, isikweletu sakhe. Ngakho uMatrix ubonisa lobu bugqila kimi njengobuningi, obaluleke kakhulu nensindiso.

3

Ithuna lesithunzi sami

Isikweletu sibopha abantu, futhi abantu abagobile, abakhothambile abanamandla okuhlubuka ngisho nokuhlukunyezwa okusobala nokusobala okusobala kakhulu.

Lona ukuthungatha, isikhathi sesishiyagalolunye, ejele laseMatrixian ejele, isikhala somphefumulo wami kanye nethuneni lazo zonke izifiso zami ngesithunzi

nangenkululeko.

Isikweletu, ngakho-ke, kanye nesicelo esiqhubekayo sesabelomali sokulinganisela, esilandelwa ngezombangazwe “ezinqenqemeni” (ukunciphisa ukusetshenziswa kwezenhlalakahle kanye nokunyuka ngesikhathi esisodwa komthwalo wentela), yizona ezisetshenziswa yi-prince of the Matrix ukunginika isigqila esingahlanzekile, esingahambi, esesabekayo esiphezulu ngaphakathi ... izimpumputhe. Isisulu esiphelele okumelwe siphuze, singaphazanyiswa, usuku nosuku, igazi. Isihluku, akunjalo?

Umqondo wesikweletu usungulwe ngokujulile ngaphakathi kwami ukuthi ngize ngisho nokubiza unkulunkulu onqabile, onesijeziso “umalusi omuhle”. Okwamanje, ubuchopho bami buhlazeka kakhulu / buhlukumezeka ukuthi ngiyakwazi ukuhlanganisa kalula ukuphikisana kokungenangqondo, okungahambi kahle, okumbangela ukubulala. I-schizophrenia yangempela engokomoya. Ngizizwa nginomlandu kangangokuthi ngingakholelwa ekukholweni kwesikweletu, ngizinikele ekuphulukiseni isabelomali futhi ngizibekelela ohlelweni lwendlela engangizondla ngayo.

Noma kunjalo, abantu abahlukunyezwa kakhulu, abahlukunyezwe futhi abahlakazekile emphakathini wesikhathi saKhe bathola ithemba nokuqina kuJesu ... ngamanye amazwi, izinto ezibonakalayo, ngokomzimba, ngokwengqondo, futhi ngaphezu kwakho konke, zibolekwe ngokomoya. Yeka umehluko! UJesu okhulula unembeza wabalandeli bakhe uma kuqhathaniswa nabalandeli Bakhe namuhla abavumela ukuthi unembeza wabo, kanye nalabo ontanga yabo, bavuthwe ngaphansi komthwalo (ngokomzimba, ngokwengqondo nangokomoya) umthwalo ongenhlonipho njengoba ucindezelayo.

Umqondo wokuthi ukulinganisela njalo izinto kuyinto

igciwane lengqondo engivumela mina, ngokungabonakali
kodwa ngamandla, isigqila!

4

Okhethiwe

Abaqambi abakhanyisiwe beMatrix, ezweni lapho “ukulinganisa isabelomali”, isikweletu kanye nokukhwabanisa kubusa ngokungabonakali, ngikhohlise ngamanga ukuthi ngifanele ukuba yisigqila kuphela. UJesu uthi kimi: “UMoya kaNkulunkulu uMdali uphezu kwami, ngoba ungigcobile ukuba ngilethe izindaba ezinhle kwabathobekileyo; Ungithume ukuba ngibophe izinhliziyoy eziphukile, ngimemezele inkululeko yezigqila eMatrix, ukuvulwa kwamajele kubathunjiweyo, ukududuza bonke labo abahluphekile futhi banikeze izikweletu esikhundleni semali, ukuthethelela esikhundleni sokuphindisela, umoya onamandla esikhundleni sephukile, ukumemezela iJubili: unyaka wothando luka Jehova “(bheka uIsaya 61: 1-2, ingxenye yokuqala). Kungenzeka yini ukuthi uMesiya, okhethiweyo, ogcotshiwe, uKristu wayelindele iminyaka eyizinkulungwane ezimbili (futhi isikhathi eside) ngabazali bami nogogo nomkhulu kufanele baphinde babuye? Kungenzeka ukuthi inkululeko ejele yami isondele? Kungenzeka yini ukuthi umzuzwana wokukhipha okuphelele nokucacile kwesikweletu sami sezinto ezibonakalayo nesokomoya sekufikile?

5

Isikweletu esingenamkhawulo

Ukulinganisela isabelomali akungikhombisi. Ukuziqhenya kubonakala sengathi ngikuhleka usulu wabasolwa abajwayelekile futhi ngesikweletu ngiphunga igundane. Ngamanye amazwi, ayifaki! Namuhla, kunanini ngaphambili, mina, ngidalwa, ngidinga iJubane elingunaphakade.

IJubile, elibizwa igama layo kusukela kumaJuda, ngumnyaka wokuxolelwa kwezono nokubuyisana noNkulunkulu wami nomakhelwane wami. IJubane ivame ukubizwa ngokuthi “Unyaka Ongcwele” ngoba iklanyelwe ukwenza “impilo yobungcwele”, impilo efana nekaJesu ... impilo (yobuKristu). Ngempela, unyaka weJubili unyaka kaJesu. Esivumelwaneni esisha senkanyezi yami ekhanyayo, uJesu uzibonakalisa yena ngokwakhe oletha iJubili elidala ukugcwaliseka ngoba weza “ukushumayela unyaka we Nkosi.”

I-Matrix iyizwe elinesisekelo esisekelwe esikweletini. Umbuso kaNkulunkulu ukuthi uNkulunkulu iNdodana, uJesu, uzongiletha, ngakolunye uhlangothi, wakhiwe ngesikweletu esingenamkhawulo ukuthi uMdali unginikeza njengesidalwa saKhe esithandekayo.

Akukhona yini ukungafi ngokwakho isikweletu senani elingenakulinganiswa?

6

I-puzzle engokomoya

Izinto ezinkulu zenzeka, kokubili okuhle nokubi. Izwe lilungiselela okuthile okungavamile ... into eyingqayizivele, engaphezu kwesenzakalo esingajwayelekile. Lezi zikhathi ezinzima, kodwa futhi izikhathi

ezikhunjulwayo ... umkhathi uqhubeka ugesi ... ugcwele
 ukulindela nethemba naphezu kokuthi izibonakaliso
 zezikhathi ziba mnyama.

Ukuzamazama komhlaba emva kokuzamazama komhlaba
 ... izimpi namahemuhemu ezimpi ... ukungasebenzi,
 ukulamba nokuphelelwa amandla ... ukukhathazeka
 ebusweni babantu kuyacaca nakakhulu.

Ngesikhathi esifanayo abalandeli bakaJesu abaqotho
 bavuka ... babuye bafunde uBaba wabo onothando,
 onamandla okhuluma nabo ngamaphupho, imibono,
 izimangaliso nokuphulukisa.

Isikhathi sesivuthiwe ... konke kuhlangu ndawonye
 njenge-puzzle enkulu ... puzzle!

Asivumele abalandeli bakaJesu babumbane
 ...masithandane futhi sibambebele kubaba wethu
 osezulwini ... ngoba isikhulu seMatrix siqala ukuhlaselwa
 kwakhe kokucina ... futhi maduze kuyoba isikhathi
 sokuhlupheka njengoba kungakaze kubonwe ngaphambili
 kule planethi, kodwa uJesu nabalandeli bakhe bayovela
 abahlukumezi (bheka uDaniyeli 12: 1).

Iphazili likaNkulunkulu manje selicacile futhi lichazwe
 kahle: UJesu usuzobuya.

7

Ujesu uza maduze

Ngendlela efanayo nokuthi ngesikhathi sokuza kukaJesu
 kokuqala, amadoda ambalwa kuphela abampofu,
 abathobekileyo abamukela ngokomoya isimemezelo
 esinikezwe yizingelosi, ngakho-ke namuhla, ekuqaleni
 kokufika kwakhe kwesibili nokucina (ngalesi sikhathi
 inkazimulo namandla), bambalwa abalandeli bakaJesu
 bavuselela izibani zabo ukuba bahlale bekulungele

ukuhlangana noJesu umkhwenyana bese bekhanyisa ubumnyama obukhulu obungokomoya nokuziphatha emhlabeni wami namuhla.

- Kungani kungekho muntu okhuluma ngalokhu?
- Kungani imibiko yezindaba ingakhulumi nakancane?
- Kungani kungakaze kushunyayelwe ngamasonto?
- Kungani isimilo sami sibonisa isitayela somgqila wami okungaphezu kwesitayela soMdali noMsindisi wami?
- Kungani ngizivumela ukuba ngithonywe isikweletu seMatrixian okungaphezu kwekhredithi yaphezulu? Bheka, uJesu uzoza emafwini maduzane futhi wonke amehlo ayoMbona; abalandeli beMatrix bayombona futhi, nazo zonke izitho zomzimba zeMatrix (abafileyo bakholelwa ukuthi baphile; abampofu bakholelwa ukuthi bacebile; labo, ngenkathi belele, bakholelwa ukuthi bavukile) bayakhonona ngoba kokuwa kweMatrix, izwe labo ... umhlaba owenzelwe futhi wadala emfanekisweni nofana naye owayeyaziwa ngokuthi uLucifer (alias inkosi yeMatrix). Yebo, yilokho okuyoba khona (bheka IsAmbulo 1: 7).

UJesu uzoza emhlabeni jikelele enkazimulweni yakhe nazo zonke izingelosi futhi azothatha isikhundla sakhe esihlalweni sakhe sobukhosi esikhazimulayo. Sizohlangana sonke ngaphambi kukaJesu futhi Uzohlukanisa iqembu elilodwa ukusuka komunye umalusi ehlukanisa izimvu nezimbuzi; futhi uzobeka labo abafana naye ngakwesokunene sakhe futhi konke okuzobeka khona ngakwesokhohlo (bheka uMathewu 25: 31-33).

Uzobeka ngaphi uhlangothi?

2

Ubuso bukankulunkulu

1

Imfihlako

Kuyinto imfihlakalo ngempela kimi ngokufunda iBhayibheli - inkanyezi ekhanyekayo yabo bonke abalandeli bakaJesu, okuthiwa “izindaba ezinhle”, iZwi likaNkulunkulu onothando obuye unguNkulunkulu wokuphila - ukungabikho okungapheli okunjalo njengezimpi ezingcwele kanye nobudlova ababenzile, ukuhlukunyezwa, ukushaywa, ukushiswa esigxotsheni, ukuzingelwa kobuqili, ukudlwengula, ukudlwengula okukhulu, ubhaphathizo olwenzelwa abantu ngensimbi yesiphambano senkemba nangomlilo, ukuqothulwa wezihlubuki kanye nezimpi zenkolo, isihlanzo lapho imiphfumulo ihlushwa khona, imikhosi kanye nabanqobi, ukuthengiswa kokwaneliseka, njll, kungavela emakhulwini eminyaka. Ngibonile zonke izinhlobo zezinto ezenziwe egameni likaNkulunkulu waleli Bhayibheli. **Ngalokho ngibona ukunqoba okubi ngokuhle, ngamanga phezu kweqiniso, ukukhonza izithombe kuNkulunkulu, ubudlova ngobumnene, ukwenqaba ukwamukela, ukuhlukumeza phezu kwesihe, ukuzenzisa ngobuqotho.** Yeka imfihlakalo!

Kungenzeka kanjani ukuthi iBhayibheli elifanayo, iZwi likaNkulunkulu, likwazi ukuvumela ukuthi lihunyushwe ukuze liqondise futhi livume ububi obubi kunazo zonke kanye nobugebengu obubi kakhulu obubhekiswe kubantu? Ingabe le ncwadi engcwele ayibhekiseli kulowo muntu njengabantwana bakaNkulunkulu?

2

UKONGABAZA OKUKHONA

Uyini ngempela uMdali wami? Ngingazi kanjani Yena? Ngingaphi lapho ngibona ubuso bakhe / umlingiswa wakhe wangempela, ongangcolisiwe? Ingabe unguNkulunkulu ozitholela kuphela “ozicebile ngokomoya” nabaqhingayo benkolo abanamandla noma yiYe owenza ngothando ukudala ubudlelwane bokuthembela kuqala nokuphambene nazo zonke izidalwa zaKhe eziye zahlanjululwa (ngokomoya, ngokwezomnotho nangokwenyama ezombusazwe)? Ingabe unguNkulunkulu onothando lwabo bonke abangane bakhe kanye nodlame oluvusa izitha zakhe, noma unguMgcini ophelele kuzo zonke izenzo ezenziwe ngegama lakhe?

Le mibuzo ihlale ihlaziywa ngomphefumulo wami hhayi njalo lapho ngifinyelele ezindabeni ezithile zeBhayibheli nakubalingiswa ukuthi sekuphelile ukuqinisa ukukhathazeka kwami, okwenza ukutholakala kwencazelo yami enkulu kunazo zonke. Ngingakhohlwa kanjani ngomprofethi omkhulu nolamandla u-Eliya owathi, ngemva kokubangela umlilo wezulu ukuba wehla ezulwini, walahla izidalwa ezingu-850 zikaNkulunkulu ukuba zife? Ingabe babengabapristi benkulunkulu wamanga? Ngakho kuthiwani uma bekhona? Umyalo

wesithupha awuboni yini (bheka u-Eksodusi 20:13) ungitshele ukuthi ngingabalali? Ngokusho ukuthi yikuphi ukugula kwengqondo kohlobo oluthinta ukhuluka phakathi kocabango, imizwelo, nokuziphatha, ngingakwazi yini ukuvumelanisa isigwebo sokufa nomlingisi ophelele, ongcwele kaNkulunkulu onothando nokuphila?

Ngakho-ke ngisakholelwa yini ukuthi ubaba osezulwini ufuna ukufa nokuhlupheka, ubugebengu nokuzibamba, ukunikela kanye nokuhamba ngezinyawo ukuphelisa ububi, laphe uJesu engitshela ngobaba othethelela mahhala, ngenxa yothando? Ingabe umsebenzi weminyaka eyizinkulungwane wenkosi yaseMatrix, okwenza ukuba isidalwa sibone ukuthi uyise wakhe wasezulwini ohle kakhulu, mhlawumbe engaziwa nakimi naphezu kokuba ngizichaza njengomuntu kaJesu?

Emfanekisweni owaziwayo wendodana echithayo, ingabe indodana eyashiya uyise yamukelwa futhi emva kokukhokha intela? Ingabe ubaba wayemlindele ekhathaza futhi ngobuso obunzima bomuntu ongakwazi ukuzithethelela, noma ingabe uJesu ungitshela indaba ehluke ngokuphelele? Futhi uJesu ufuna ukuba ngikuqonde ngani kulo mzekeliso? Kungenzeka yini lo mzekeliso ube nengqikithi yokuqonda iZwi lalaba Nkulunkulu / uBaba ongaziwa, iBhayibheli? **Ingabe ngempela ukugcwaliseka kweVangeli, Izindaba Ezinhle, ukuthi uNkulunkulu udinga ubudlova ukulondoloza?**

3

Isidalwa ngaphandle ko mdali

Ngizizwa ekujuleni kwami ukuthi ngidinga uBaba; Nginomuzwa wokuthi ngiyizintandane futhi ngifuna ubaba. Kodwa cishe kubonakala kimi ukuthi uNkulunkulu wamaKristu weBhayibheli ufihla ebantwaneni Bakhe, uhlanga lwesintu, ngemuva kwamakhasi ezwi lakhe. Ngabe uyazifihla ngempela noma ingabe ibanga elivela kuYe okwenza kube nzima ukuba ngenze ubuso Bakhe ezindabeni zokuphila kwami naso sonke isizwe sabantu? Ku-Matrix, uNkulunkulu uMdali ukhunjiswa ngezinye izikhathi njengomfanekiso ode kakhulu, omkhulu, obandayo, obandayo; umhlukumezi ohlukumezayo ocindezela izikhonzi zakhe ngomthwalo wezikweletu kuzo zonke iziphambeko, noma unkulunkulu owesabekayo, obulala igazi okufanele ahlaziywe, ahlalise, anelisekile ngamaMasses, iminikelo neminye imisebenzi eminingi yenkolo. Ngezinye izikhathi, lo mkulunkulu uboniswa kimi njengomuntu ophethe umqondo oqondisa umlando oqondisa indalo yakhe ngemiphumela eyakhelwe ngaphambili futhi phambi kwami, mina, isidalwa, ngiba njengopopi. Ngizibuza ukuthi noma kunjalo, lo mulungu, ongabonwanga muntu, ukhona ngempela ...

Ngisiphi isithombe enginaso kuNkulunkulu? Ubuso obungaphелеle obunjani ngisho nabaprofethi bakaNkulunkulu beBhayibheli abangiveza kimi? Ngingakanani okumelwe ngivume ngivuma ukuthi ngisho nesonto elisekelwa nguNkulunkulu iNdodana (uJesu) alicaci kuso, naphezu kokuthi iNkosi noMelusi wayo babonisa ngokungaqondile impilo yakhe emhlabeni?

Kungakanani, futhi kangingi kangakanani, isithombe sakhe esingcwele siphulwa yibo ababizwa ngokuthi abaholi benkolo / bezombusazwe abaye badidela izifiso zabo

ezingaphansi kakhulu futhi ezinengi kakhulu ezingcolile zeMatrixian ngentando kaNkulunkulu? Kakhulu kangakanani isithombe esingumonakalo uMdali esijojowe nsuku zonke kimi esiMatrix esichaza futhi sifundisa ngomfanekiso nesimo sawo?

4

Amakhodi okubhwala kwe bhayibheli

I-Cryptography (ebumbene lamagama amabili esiGriki, kryptós okusho ukuthi “kufihliwe” kanye negraphía okusho ukuthi “ukubhala”) igatsha lemibhalo eyimfihlo ephathelene “nemibhalo efihlekile”, okungukuthi izindlela zokunikeza umyalezo “ngokungacacile” ukuze akuqondakali / kuqondakala kubantu abangagunyaziwe ukulifunda. Umlayezo onjalo uvame ukubizwa ngokuthi i-cryptogram futhi amasu asetshenziselwa amathekisthi okucubungula. Mhlawumbe iBhayibheli lanikezwa ngendlela eyimfihlo yokubhala futhi ngakho-ke idinga ukucatshangelwa ukuba iqondwe futhi ihumushe ngokuvumelana nentando yoMlobi wayo wokuqala, uMdali uNkulunkulu, Lowo onothando nokuphila. Mhlawumbe ukufaneleka kokuqondisisa kuxhomeke ngqo emoyeni engikufunde ngawo lamakhasi ayigugu - umoya wokuvukela wesidalwa noma uMoya kaNkulunkulu okhanyisiwe, ohlakaniphile. Uma ukufundwa kweZwi likaNkulunkulu kwangempela kwakwanele, ngokuqinisekile ngeke ngidinga usizo loMlobi walo, futhi ngeke kube nokuchazwa okuningi okucacile. IBhayibheli labhalwa ngamadoda. Ngokuqinisekile baphefumulelwe, kodwa namanje abantu, banqunyelwe ekuqondeni ngisho nangalimi.

Ngenxa yokuthi isikhulu seMatrix, kusukela ngo-Adamu no-Eva, senza isithombe sokuthi mina, isidalwa, sinabo kaBaba wasezulwini, zonke iziphefumulo ezitholwa futhi zadluliselwa ngomlomo (futhi kamuva, futhi ngokubhala) kumelwe ukuba zathonywe yilo mqondo oyiphutha UNkulunkulu.

Leli qiniso labonakala ngokucacile lapho uNkulunkulu iNdodana, uJesu, efika kulo Mhlaba futhi wathola ukuthi ochwepheshe abakhulu kakhulu kanye nabafundi beBhayibheli (okulinganiselwe, kuze kube yilesi sikhathi, eTestamenteni Elidala) bakholelwa ngokuqinile ukuthi ubuhlungu nokugula kwathunyelwa Ubaba wasezulwini ngokwayo njengesijeziso sezono zomuntu ngokwazo (ubulungisa bokubuyisela), noma ngisho nabazali kanye nobaba bomlusi ompofu. Kodwa uJesu, owazi uYise ngokuphelele, futhi ngubani owafika kulo Mhlaba wami ngokuqondile ngokumemezela loBaba wasezulwini, alwa ngokuqinile nalokhu ukuhlanekizela okuphazamisayo kobuso bukaBaba omuhle osezulwini.

5

Ukuvukela

Eminyakeni engaba ngu-4 000 ngaphambi kukaKristu, uhlanga lwesintu, oluxoshwa yizifihlakele, kodwa nokho zingamanga futhi zixuba, izithembiso zokuziphakamisa kanye nokukhanyiswa okwenziwe yinyoka (okungukuthi isikhulu seMatrix), wanquma ukuguqula umzila wayo nebanga ngokwalo uMdali walo kanye nokulinganisa kwakhe kwangaphambi kokusekwa kokudala. Ubuhlobo obunye phakathi koMdali nesidalwa sashintsha ngaso lesi sikhathi. Ukuvumelana nokuthula e-Edeni, iparadesi lapho u-Adamu no-Eva ababazibonela phambili bezitholela

khona lapho bedalwa, behlakazekile. Ngaleso sikhathi, umlando wendawo yonke uguquke kakhulu. Ukuvukela kwalesi sidalwa, kuze kube yilapho sekubekwe uLustifer owayengumngane wakhe kanye nabangane bakhe abangamademoni, manje sekuthole indawo eqinile ezweni elisha ... iplanethi yami ebizwa ngokuthi iMhlaba. Izigxobo zase ziphakeme kakhulu.

U-Adamu no-Eva baqaphela iphutha labo elibulalayo. Ukuqhaqhazela okubandayo kwadlula kuwo futhi baqonda ukuthi kukhona okubalulekile okushonile. Izambatho zabo ezinhle zokukhanya nenkazimulo ezibonisa ukuvumelana kwabo kwemvelo noMsindisi wabo othandekayo zanyamalala (bheka uGenesisise 3: 7). Babenqunu futhi benamahloni futhi injabulo evamile yokuhlangana kwabo nsuku zonke noBaba wabo wasezulwini (nobaba) washiya.

>> Kodwa ukulahlekelwa kwesidalwa akuzange kumangalise uMdali owaziyo. UNkulunkulu wambiza lo muntu wathi kuye: “Ungaphi?” (Bheka uGenesisise 3: 9). Akumangalisi yini ukuthi into yokuqala uNkulunkulu ayitshela “Abantwana” bakhe “ukulahlekelwa ngokomzwelo”? Akafisi ukuthanda ukwenza u-Adamu no-Eva bazizwe bengalungile ngesiphambeko / isono. **Cha, Akabakhathazi ngokuzizwa ngesikweletu njengoba Angenakho futhi ngingaba nayo endaweni yakhe. Kunalokho, Ngokushesha uhlezi ngokufuna izimvu zaKhe ezithandekayo “izimvu ezilahlekile”, ukucinga ukuthi, ngandlela-thile, ubelokhu eqhubeka iminyaka eyizinkulungwane nomuntu ngamunye owadala. Yebo, umbuzo wokuqala woMdali wami awukona ukusola ngesenzo esingalungile (isiphambeko somyalo), kodwa umbuzo onothando kababa oye walahlekelwa yizingane zakhe kuze kube yilelo mzuzu wayelokhu esondelene kakhulu naye, futhi ngakho-ke emehlweni.**

Akubonakali yini ukudlulisela kimi umqondo “wesono” njengengcindezi engokomzwelo yebanga ukusuka kuYise, kunomqondo “wesono” njengesenzo nje esingalungile? Futhi uma “isono” esidumile sisho “kude noNkulunkulu”, khona-ke “insindiso” kufanele kube, ngokumane, “ukubuyisana noNkulunkulu”, umthombo wazo zonke izinto zokuphila, Ngempela, ngingathola ukungafi uma nginamathele emthonjeni yonke impilo.

Umuntu onecala / isono ubona ngokuzenzekelayo uNkulunkulu ohamba ngothando ezinganeni zakhe futhi ewafunayo. Kakade, ngalokhu kutholakala okulula, ngingenza ukuqala kokuthile okuzophela kuphela ekugcineni komlando weplanethi yami emhlabeni: UNkulunkulu uYise ofuna abantwana Bakhe, uhlanga lwabantu abalahlekile, ukuthatha isinyathelo sokusindisa mina ngokwami.

6

Unkulunkulu ku 3-d

I hologram iyisithombe esilandelayo sento. Kuvame ukusetshenziswa (isb. Kuma-passports) njengendlela yokulwa nenkohlakalo.

UJesu nguye kuphela oye wabona uBaba ngempela, ngakho-ke unguMthombo owodwa othembekile ngokuphelele!

Ukumazi uJesu, ukuzalwa kukaNkulunkulu, ngakho kufana nokumazi uBaba. UJesu uyi-portrait enembile kakhulu futhi enembile, ihologram yokulwa nobuqhopholo abathathu obunobuntu bukaNkulunkulu uBaba.

Ngalesi sithombe esisha, uNkulunkulu uBaba ufuna ukuguqula / ukulungisa isithombe sakhe engqondweni yami, ukuphazamisa kuze kube phakade ukucatshangelwa

ukuthi izinkulungwane zeminyaka ziye zafihla ulwazi lwami ngaye. Ngokuza kukaJesu, okokuqala ngqa kusukela ekudalweni, umuntu uye wakwazi ukumazi uNkulunkulu njengalokhu eyikho ngempela, eveza ukukhohlisa nokuqamba okuye kwahlala ku-Matrix. UNkulunkulu wazibonakalisa emithathu-ntathu ngeNdodana yakhe uJesu, ngaleyo ndlela enezela ububanzi besithathu (ukujula) ezinkathini ezimbili ezichazwe / ezithombeni kuye eTestamente Elidala. Ngale ndlela wazibonakalisa ngokuphelele, engenakwenzeka ukukhohlisa futhi ngokubonakala ukuthi bonke bangaqonda. UNkulunkulu wangena ngokwenyama nenyama futhi wahlala isikhashana phakathi kwethu (bheka uJohane 1:14).

Noma yimuphi umqondo engingawuthola ngoNkulunkulu uBaba kufanele ube phezu kukaJesu. Uma izithombe/ izinhlamvu zihluka, khona-ke nginakho ubufakazi obungenakuphikiswa ukuthi isithombe enginakho kuMdali uNkulunkulu ungumfanekiso wamanga.

UJesu ufuna ukususa ukwesaba kwami uNkulunkulu (bheka 1 Johane 4:18), ukuvula phambi kwami indlela entsha, ephilayo (bheka amaHeberu 10: 19-22) ukuze ufinyelele ubaba ongilindele njalo futhi angifunayo, oza ukuzohlangu nama futhi ongithandayo ngenxa yokuthi ngingubani, hhayi ngalokho engiyoba khona. Futhi ngokuqondile ngoJesu, ukwazi ukuthi UNKULUNKULU kusho ukuba nokungafi (bheka Johane 17: 3). Manje ngiyaqonda ukuthi kungani isikhulu seMatrix besihlale sinomgomo omkhulu wokumboza emehlweni ami ubuso bukaBaba wami osezulwini. Lona umbuzo wokuphila (okuphakade) nokufa (okuphakade) ukufa!

7

Isahlulelo sokugcina

Igama elithi “isahlulelo” lisho isigwebo noma isinqumo. Lesi sahlulelo / isigwebo, ngemuva kokuba ijaji lenze umsebenzi ozwakalayo wokusebenzisa umthetho esenzweni aqinisekiso, kungaba yecala noma ukukholelwa. Ngokuyinhloko, inkulumbo ethi “isahlulelo sokugcina” isetshenziselwa ukusho isigwebo sikaNkulunkulu sokugcina kuzo zonke izidalwa zikaNkulunkulu.

Yiziphi iziqondiso zikaNkulunkulu “ijaji lasezulwini” elizosebenza ngosuku lweSahlulelo esiyinkathazo? Ingabe uzolinganisa izikweletu nezikweletu ezifakwe yisidalwa kulo lonke ukuphila kwakhe, futhi ubheke ngaphesheya izilinganiso zithinta kanjani? Ingabe ubulungisa babantu abuvame ukufanekiselwa ngesilinganiso? Akusilo yini ukucabanga komuntu, ingqondo yami?

Uma isono akuyona into engalungile ngokwayo engingayifaka esikalini sesikweletu, kodwa kunalokho ngizihlukanise nomama wami oqala enhliziyweni yami lapho ngiqala ukufisa khona (bese ngifuna futhi ngiqhubekela ekupheleni) ukulingana okuhlukile kusukela kulokho okuhlongozwa kimi nguMdali wami, khona-ke ukubusa okulula kukaNkulunkulu okuyinto “ijaji laphezulu” elizoyixhasa akulutho ngaphandle kokuqonda kwakhe okunengqondo lapho inhliziyo yami ilele (bhaka 1 AmaKhosi 8:39, iHubo 81:12, uJeremiya 3: 17, Hezekeli 20:16). Ingabe izifiso zami ezithandana kakhulu zivumelana noma zihluke noMdali nokulingana kwakhe? Ngamanye amazwi, isahlulelo sokugcina sikaNkulunkulu esivame ukuboniswa emcabangweni womuntu onemibala ecindezelayo, enobumnyama, ngeke kube yinto ngaphandle kokumiswa kukaMdali uNkulunkulu mayelana nentando yami yokuphila eduze Naye kanye

nohlelo lwaKhe oluvumelanisiwe, kunokuba lukude futhi ozimele kuye. Futhi lesi simiso / isinqumo / isigwebo siyoletsa njengoba ukubuyisana kwayo kuze kube phakade nomthombo wokuphila, ngakho-ke ukungafi, noma ukuhlukaniswa okucacile emthonjeni wokuphila kuphela, onomsebenzi ongenakugwemeka ongewona ukuphila, obizwa ngokuthi ukufa.

Ngakho ngeke kube isijeziso saphezulu. Cha! Ubaba wami, ngenjabulo enkulu, kufanele yini athole ukuthi inhliziyo yami iyamdinga, kodwa ngokudabuka okukhulu kufanele inhliziyo yami yembule uhlelo oluhlukile oluzimele / olude noYe, luzothatha isinqumo sokunginikela ekugcineni enginakho ngizikhethela mina. Isiphetho sokuphila okuphakade kanye naso eduze kwakhe noma ukuzibhubhisa okulindele labo abahlukumeza intando yabo emthonjeni wokuphila.

Yebo, ngisho nasesikhathini 'sesahlulelo sokugcina' uthando olukhulu loMdali ngesidalwa saKhe luyobe luhlehlixiwe, sibone injabulo enkulu yezingane Zakhe ezilahlekayo ezithatha ukubuyela ekhaya, futhi ngesikhathi esisodwa, sibona ubuhlungu obujulile uzobeka ubuso Bakhe ngenxa ye "izimvu" ezilahlekile, naphezu kokuthi useyifunayo, walithanda futhi walinda konke ukuphila kwayo.

Manje ngiyaqonda ukuthi ukuthanda kwami kuphela ukuzimela kuBaba wami wasezulwini kungangenza ngilahlekelwe ukungafi uMdali wami akwakhe futhi wangidala. Icebo lakhe impilo ... impilo engenamkhawulo kubo bonke izidalwa zaKhe abathandekayo. Okungewona ukuphila kuyisinqumo esizilimaza esenziwe yisidalwa, hhayi uMdali, umsunguli kanye nomlondolozo wenkululeko yokuzikhethela.

8

Insindiso kusukela ekubhujisweni

Ukwesaba, igazi nezinyembezi zihambisana nokuhamba kwami nsuku zonke njengesidalwa eMatrix, izwe elisanda kakhulu emfanekisweni nokufana nesikhulu salo esikhohlisayo. Kodwa akekho ohluphekayo okungaphezu kukaMdali uNkulunkulu uqobo, ngoba “uNkulunkulu uluthando” futhi akabhekene nobuso ababili (bheka uJakobe 1:17). Ngifuna ukuphuma ku-Matrix futhi ngithole ubuso obunjalo / uhlamvu lomuntu woqobo lukababa kaJesu Kristu, uNkulunkulu oqinisile, futhi ngiqede unkulunkulu onamanga engiwumbumbulule eminyakeni edlule ngombono wami futhi ngisize “ngefilosofi yama-Matrixian” engqondweni yami.

Ukuba isitayela sobuKristu kusho ukufana noJesu.

Ukufana noJesu kusho ukufana noBaba. Kodwa uma nginomfanekiso ophambene noNkulunkulu uBaba, ngakho konke kuphazamiseka futhi ingokomoya lami elingaphakathi liba yisisulu nesigqila sezinkolo ezicindezelayo zezikweletu, inkolo yokwazisa nokuhlenga, yomsebenzi, wokujezisa nokuphindisela.

UNkulunkulu uYise wayedinga isikhathi sokubonisa ubuhle bakhe ngeNdodana yakhe yedwa uJesu, kodwa manje udinga abalandeli Bakhe ukuba babonise yonke indawo ukuthi, ngomusa waKhe, umakoti wakhe, iSonto, angabonakalisa godu isithombe sokwethembeka ezintathu UMdali noMsindisi, ebonakala phambi kwakhe ekhazimulayo, ngaphandle kwesikolodo noma into enjalo, engcwele futhi engenaphutha (bheka Efesu 5:27).

Nginesidingo esiyinqayizivele sokubona, ukuthinta nokuzwa uNkulunkulu wangempela owenza ngeNdodana yakhe yedwa uJesu abonise uhlamvu lwaKhe olumangalisayo nokuthanda okungapheli kuzo zonke izidalwa Zakhe, okuhle futhi hhayi okuhle, futhi wabonisa

isifiso esingenasiphelo sokusindisa mina nazo zonke izakhamizi of the Matrix kusuka ekubhujisweni.

Yebo, ngizizwa isidingo sokubuyela ekhaya kanye nobaba wami elindela ngezandla ezivulekile, ukumomotheka ebusweni bakhe kanye nezinyembezi zenjabulo ezithela phansi izihlathi Zakhe ... leyo ndlu lapho impisi izohlala khona newundlu futhi ingwe izolala phansi eduze kwembuzi (bheka u-Isaya 11: 6-9).

Baba, ngiza futhi ngithemba ukuletha nami abazalwane / odadewethu abaningi, kuze kube manje, bazikhethele ukuzibulala ngokomoya nokufa okuphakade, okungukuthi ibanga elivela kuwe, umthombo owodwa kuphela ongapheli wokuphila!

3

Izakhi zofuzo ze-matrix

1

Yin ne-yang

Umqondo we-Yin no-Yang, inguqulo edala kakhulu “yebhajethi elinganisiwe” yanamuhla phakathi kokuhle / okubi kanye nekhredithi / isikweletu, ivela eChina yasendulo ukutadisha uhlobo oluyisisekelo lwozwazi, ubuqiniso, nokuba khona, okungenzeka livela ekuqaphelisweni ukuthi lolo suku luphenduka ubusuku nobusuku.

Ngokusho kwalesi Matrixian ukutadisha ulwazi oluyisisekelo, ulwazi, nokuphila, lonke izwe elibonakalayo lisezimisweni ezimbili ze-yin ne-yang;

1. I-Yin ne-yang yizinto eziphikisanayo: konke kunokuphambene, hhayi ngokugcwele, kodwa ngokwemibandela ehambisanayo. Ayikho into engaba yinto ngokuphelele noma yang ngokuphelele; ngayinye iqukethe imbewu ehlukile.
2. I-Yin ne-yang zinezimpande komunye nomunye: zithandana, zinemvelaphi efanayo, enye ayikwazi ukukhona ngaphandle komunye.
3. I-Yin ne-yang iyancipha futhi ikhuphuka: iyancedisana, iyakudla futhi isondelane, ihlale igcinwe emagatsheni

aphikisayo.

4. I-Yin ne-yang ishintshanzana komunye nomunye: ngezinga elithile, i-yin ingashintsha ibe yi-yang futhi ngokufanayo.

Lokhu okuphikisana noNkulunkulu wokuphila kanye nekhredithi (yin), okwathi ngezikhathi ezithile futhi unguNkulunkulu wokufa kanye nezikweletu (yang), kungenza kuphela ukungavikeleki, ukwesaba nokuziphatha okungaqondakali, ukukhubazeka kwengqondo kimi.

UNkulunkulu ongobuqiniso abathathu oboniswe nguJesu akayena unkulunkulu wobuso obubili: wokuthula nempí, yesihe eminye yezinkinobho zokukhanyisa izibani, imicibisholo nokuqalekisa kwabanye. Yebo, ngezinye izikhathi kubonakala sengathi ngisho nombusi wami osebenzisa leli limi ngoba ngeshwa yilokho okuye kwaqondakala ngaso sonke isikhathi kumqondo womuntu. Kusukela ngosuku lapho mina, umuntu, ngifuna ukuba ngunkulunkulu wami futhi ngenqaba uMdali wami, ngaqala ukuveza imizwa yokwesaba kuBaba wasezulwini, njengo-Adamu “owafihla” lapho ezwa izwi laKhe (bheka uGenesis 3: 9) ngoba wayesaba. Kwesaba, ngoba uNkulunkulu wayekhuthele futhi kumele ajezise, futhi isikweletu sibe yizingxenye zeYang ezenza ubaba ophezulu ubaba womuntu weMatrixian, wabeka ngokuthula eceleni kwezakhi ezinhle ze-Yin zokuphila nekhredithi. Yingakho uJesu eza ukungibonisa uYise, ukungisiza ukuba ngiqonde, ngiyibone futhi ngizizwe ... futhi ekugcineni ngimthande. Yebo, ngoba ngokushesha nje lapho ngiqonda ukuthi uNkulunkulu ungubani ngempela, ngizowa ngothando noye.

2

Unkulunkulu wesintu

Inkanyezi yami egqamile igcizelela kimi izikhathi eziningana ukuthi mina, isidalwa, sidalwe kanjani esithombeni futhi sifana noMdali. Kuyadabukisa ukubona ukuthi thina besilisa sicabanga ukuthi singenza okufanayo kuNkulunkulu: ukubunjwa isithombe esinazo kuYe esithombeni sethu esingaphelele nesifaniso.

Anthropomorphism yikhiqiza izimfanelo zesintu nezici zokuphila noma izinto ezingapheli, noma izenzakalo zemvelo noma ezingaphezu kwendalo, ikakhulukazi ezinkulunkulu. Enkolweni nasenganekwane, i-anthropomorphism ibhekisela ekunikweni kwesimo somuntu kanye / noma izici zesimo somzwelo ezidalwa zaphezulu.

UNkulunkulu weBhayibheli, futhi, uba “unkulunkulu” onobukhwele, unkulunkulu o “zisola “, owenza” impindiselo “,” ozonda “, futhi obonisa” ulaka “lwakhe,” intukuthelo “yakhe njll. , kusukela ekubambeni kwami komuntu ekuhluphekeni kwayo kweMatrixian, esibhedlela sami esibangelwa yisifo se-666, kuthiwa uNkulunkulu uveza imizwa yaKhe futhi amenze afinyeleleke, aqondisise, eduze kwami. Kuyacaca ukuthi akekho kulawa magama abonisa ngokucacile isimo sikaNkulunkulu, kuphela umqondo wokuthi umuntu okhethwe nguNkulunkulu wayefuna ukuveza lapho esebenzisa. Ziyizici zobuntu ezinama-analog nokuphelela okungapheli kukaNkulunkulu, okwenza Yena aphilile, afinyeleleke, amukele.

Nakuba inkanyezi yami ekhanyayo isebenzisa lolu hlobo lolimi, ngokuqhathanisa ukuziphatha kukaNkulunkulu neyabantu futhi eyenza kube lula ukuthola isizathu sesisusa esihle, ngifuna futhi ukubona ukuthi umsebenzi ongapheli nophelele kaNkulunkulu awuwona ophelele,

ongaphelele isizathu somuntu. UNkulunkulu angase avume ukuthi uhlelwe ngaphakathi kwesimo somuntu kodwa i-DNA Yakhe ihlukile.

Ngakho-ke, i-anthropomorphized, i-e.-humanized, unkulunkulu uzalwa, nomphumela ongenakugwemeka wokuguqulwa kokuphelela kwakhe nobungcwele. Ngakho-ke uhlanga lwesintu lulahlekelwa isihluthulelo sokuqonda kahle iZwi likaNkulunkulu, elibizwa ngeBhayibheli. Konke okwenzekayo kuhunyushwa ngamalensi abonisa unkulunkulu ofana nami ezimeni nasezinteni. Ngakho-ke, unkulunkulu othukuthela, olahlekelwa ukubekezela kwakhe, othuma umlilo namalangabi bese ezisola izenzo zakhe siqu ziza ekuphileni.

Kodwa yimuphi onkulunkulu onjalo? Ngabe unkulunkulu onamandla onke ungaphelelwa yisibekezelo sakhe? Ingabe unkulunkulu onamandla onke angazisola izenzo zakhe? Ingabe unkulunkulu wothando angathukuthela?

I-Matrix ithola inkolo yayo yonke ekunikezeni izici zabantu noma ukuziphatha kunkulunkulu, isilwane noma into. Umdali uNkulunkulu udinga umama othanda labo abamlandelayo futhi ozonda wonke umuntu, ozama ngezinye izikhathi ngezindlela ezinhle, kepha kaningi ngezindlela ezinzima, ukwenza intando yakhe iphumelele ... Ngamafuphi, unkulunkulu ongokoqobo nazo zonke iziphikisana, amaphutha kanye nobuhle.

Uma ububi bude kude noNkulunkulu, nomqondo onjalo kaNkulunkulu akusilo neze ukuthi lesi sidalwa sifuna ukuhlala siphile kahle. Yimuphi umsebenzi onkulunkulu onjengaye noma obi nakakhulu kunami?

Ngenxa yalokhu okubonwayo, kuyamangalisa yini ukuthi ukungakholelwa kuNkulunkulu kuye kwahlala kutholakala indawo yayo emazweni okuthiwa angamaKristu?

Ukuqinisekiswa “Amadoda angakholelwa kuNkulunkulu lapho ethola ukuthi bangcono kunekaNkulunkulu wabo” kuyabangela ukuthi fan fan of Jesus ukuzwa. Kodwa

ngifanele ngithole isibindi sokulalela: ingimema ukuba ngifunde kahle unembeza wami. Njengoba u-atheism, ezinhlotsheni zakhe ezihleleke kakhulu futhi ezichazwe kabanzi, uye wakha nxazonke okuthiwa abalandeli bakaJesu, kufanele ngizibuze lo mbuzo olandelayo: Ngumuphi ubuso bukaNkulunkulu engiwubonakalisa emhlabeni, njengoba abantu bethola ukuthi bangcono kunalokhu UNkulunkulu futhi amphike?

3

Okungenamkhawulo ekukhawulelweni

Ukufundwa kweBhayibheli “okubili-ntathu” (noma 2D), okungenayo inhlangothi yesithathu yokujula engiboniswe nguNkulunkulu iNdodana kanye nokukhuluma kwayo, futhi ngaphezu kwakho konke okuphilayo, umyalezo, ungitshela ukuthi lapho UNKULUNKULU engena ngesikhathi somuntu, baziphathe njengabo, behlamba izandla zakhe ngegazi ebudloveni obenzelwe kubo futhi behlalisa labo bezinzalamizi, abaprofethi, amakhosi nabalandeli bakhe. Isithombe sesithathu (3D) sifundisa ukuthi izandla zikaBaba ziyibo, yebo, zicolile ngegazi, kodwa lelogazi liYakhe futhi libuye lala madoda asisize, waphulukiswa futhi waphulukiswa.

Kungaba njani ukuthi ukungabaza kungakaze kubonakale ukuthi ungumuntu, ngenxa yesifiso sakhe sokuzimela ngaphandle kukaNkulunkulu, okuyinto isifo esiyingozi, ukubona nokuqonda okungalungile, ukungaqondisi kahle iqiniso likaNkulunkulu eliboniswe nguJesu?

UNKulunkulu uhlukile kanjani kumadoda aseMatriksi uma efana nawo “ethukuthela, ephikisana, ecela, ejaji, ejezisa,

enxeba, ebulala, ephulukisa, ethanda futhi esindisa”?
 UNkulunkulu angayithola kanjani, umthombo wokuphila,
 ukuveza ukufa, okuwukubonakaliswa kokungabikho
 kwakhe, okungewona uNkulunkulu?

Indaba endabeni yami yokudumisa ayiyona indaba
 uNkulunkulu ayengayifuna, ingqondo kaNkulunkulu.
 IBhayibheli linikeza indaba yendoda, ethonywe kakhulu
 ngabaholi benkolo bezombangazwe kanye (bezombusazwe)
 ngaleso sikhathi, lapho uNkulunkulu angena khona ngezwi
 lakhe elilotshiwe (iBhayibheli) kanye neZwi langaphakathi
 (uJesu).

Isambulo sikaNkulunkulu sanikezwa izidalwa ezingalungile
 ezazibonela ngokugcwele izikhathi zabo, njengezingane
 zekhulu labo. Amaqiniso mayelana ne-DNA yangempela
 neyiqiniso yezingcweti zikaNkulunkulu ngaleyo ndlela
 ayethunyelwa ngezindlela ezinganiselwe (indoda nolimi
 lwakhe). Ngakho-ke iZwi likaNkulunkulu labonakala
 ngokuntuleka kwabantu.

Angifuni ukukhohlwa ukuthi ukungena kwe-”Infinite /
 Unlimited God” emlandweni akuyona into elula kimi
 “okuphelele / okulinganiselwe” ukuqonda. Ngakho-ke,
 ukuqhuma kukaNkulunkulu emlandweni kuyashesha
 futhi kuqhubekela phambili ngenxa yobude bami kuYe,
 ngakho-ke kusuka olimini lwaKhe kanye nesizinda saKhe.
 UNkulunkulu ukhuluma nami “ukuzulazula” ukuvumelanisa
 nokungakwazi kwami, njengoba umzali wasemhlabeni enza
 lapho ekhuluma nengane esafunda ulimi lwabazali bayo.
 Ingabe okungapheli kufanele kube khona / kuqondwe
 yi-finite / okulinganiselwe? Ngokuqinisekile akunjalo!
 Ngempela, umbhali wami, iBhayibheli, ngokusebenzisa
 amaVangeli alo amaningi, akanginikeli eyodwa kuphela,
 kodwa izimpendulo eziningana, ebonisa ukuthi akuyona
 imfundiso ‘ewile ezulwini’, kodwa kunalokho imizamo
 yabantu yokuqonda nokubiza lokho uNkulunkulu akwenzile
 ngokusebenzisa impilo nezimfundiso zikaJesu emphakathini

wesintu. Imizamo, isb. Ukuthola izincazelo eziseduze, ezingenasiphetho zenjongo kaNkulunkulu nomyalezo. Ngizama ukuqonda lokho uMdali uNkulunkulu angenzele ngemibono yabantu / okulinganiselwe / okulinganiselwe kanye nokuqhathanisa, kodwa ngiyazi ngokuphelele ukuthi angisoze ngaziqonda ubuso nobuciko Bakhe ngendlela ephelele.

4

Umdali wesidalwa

Ulimi lwami, nawo wonke amagama alo nemigomo, lwakwimikhawulo elingaphansi, elingaphelele. Kodwa kufanele ngikhulume ngoNkulunkulu, uMdali onamandla onke futhi ongenakuphela, Lowo ongesiyona ingxenye yaleli zwe. Uma ngizama ukukhuluma ngoNkulunkulu, amazwi ami awakwazi ukuhambisana ne-100% eqinisweni elihlosiwe, angikwazi ukukuqonda ngokuphelele. Kuphela uma uNkulunkulu engengxenye yaleli zwe ngabe izinto zingafani. Kodwa uNkulunkulu weBhayibheli akayona ingxenye yaleli zwe ngakho-ke uma ngikhuluma ngaye, amazwi ami angaba nokubaluleka kokusondelana, okungafanisi, izimpawu noma izifaniso. Ngeke bakwazi ukuqonda okungapheli nokugcwala kokuphelela kwakhe.

Kodwa ngesikhathi esithize emlandweni wesintu, uNkulunkulu uzimisele ukukhuluma ngendlela ecacile ezidalwa zaKhe ngokuza eMhlabeni njengendoda, ezayo ubuso nobuso ngesidalwa saKhe esimweni esifanayo ... njengesidalwa eqinisweni. Ngakho umzuzu obalulekile ufika lapho uMdali eba khona isidalwa.

Ngibhekene nesehlakalo sikaJesu Angikwazi ukuhlala ngingathathi hlangothi, kungukuthi amandla avela kumfanekiso waKhe. Ngingamphika kodwa angikwazi

ukungabi nandaba. Ngumuphi umqondo womuntu okwakungabangela umqondo omubi wo Mninimandla onke ozinikela ngokuzithandela uqobo, eguqa ngisho naphambi kwamadoda ukuwakhonza? Yimuphi umcabango ongakaze ube khona noMdali ovumela ukuthi uqobo lwakhe ahlazeke futhi ekugcineni abulawe yizidalwa zaKhe? Ngumuphi umqondo okhanyisiwe okwakungabonakalisa izimo zezimiso eziqondile kakhulu esikhathini esithile njengalabo abaprofetsa ngoJesu emakhulwini eminyaka ngaphambili umbhali wami? Konke ukuhlakanipha komuntu kwakungeke kwenzeke ukwakha indaba efana noJesu; Ubuhlanya bukaNkulunkulu, uBaba wami wasezulwini, wayekwazi lokhu futhi wamukela ukungakhathaleli, ukuhleka usulu, ukuhleka usulu, ukuphambanisa, isiphambano nokufa, ukuze nje ngiphinde ngiphile impilo naphezu kokuzidela kwami ngokuzithandela kuye, umthombo wazo zonke izinto zokuphila.

5

Amandla anganiselwe

“Ex nihilo nihil fit” iyinkulumbo yesiLatini ehlanganiselwe isazi sefilosofi uLucretius esisho ngokwezwi nezwi ukuthi, “Akukho lutho olutholakala ngaphandle”. Lokhu kuqinisekiswa kungabonakala kokubili kusuka ekubukeni okungokoqobo nangokombono womuntu. Esikhathini sokuqala, kungukuthi kube lula umthetho wokulondolozwa kwamandla, okuqinisekisa ukuthi inani lamandla angaphakathi ohlelweni oluthile lwangasese luhlala njalo. Esimweni sesibili, le nkulumbo ingachazwa ngokuthi: “Ngeke uthole lutho empilweni uma unganiki lutho ngokushintshanisa”.

Umqondo we-creatio ex nihilo (ukudalwa okungaveli lutho) wawukhulunywe okokuqala emfundisweni yenkolo yamaJuda, ukuphikisana nezimfundiso zamatriksi zesikhathi. EbuKristwini, imfundiso yendalo ngokungaveli lutho eGenesisise iyaqinisekiswa. Kamuva, ngokuphikisana okuphelele, umqondo wokuziphendukela kwemvelo uqala ngokumangalisa ukuthi ungene ngaphakathi ezinkolelweni zabalandeli abaningi bakaJesu. Umqondo wendalo lapho umhlaba ubhekwa khona umphumela wezenzo zikaNkulunkulu (ukudalwa okuvela kungenalutho) uhlukile emqondweni wesizukulwane esilandelayo esivumela izimbangela ezihambelanayo, ezenziwe ngaphambili, ezenza izinto eziphilayo ngemvelo inqubo yokuziphendukela kwemvelo.

Lo mqondo wonkulunkulu “ongenamandla onke” ungumdlavuzwa ongokomoya oletha ezinye izidakamizwa nazo. Ngempela, ukukhulelwa kukaNkulunkulu ongenakwazi ukudala umhlaba ngaphandle kwezinto kubangela umphumela ocacile kakhulu: unkulunkulu ongeke akwazi ukudala ukuthethelelwa ngaphandle kwezinto (ex nihilo), futhi ngokuphambene nalokho, kudingeka yomnikelo / isihlengo sokuthethelela. Futhi okusobala kakhulu nokukhathazeka ngokuthuthukiswa kwezikhula ezincane ezibulalayo kude nakusendaweni eyinhloko yomdlavuzwa. kungumphumela wemvelo (omunye umdlavuzwa weMatriksi womoya) wokungakwazi ukuqonda, noma ngisho nokwamukela, insindiso yomusa ... insindiso mahhala engingadingeki ukuba ngiyithole ngemisebenzi yami noma imihlatshelo. Lokhu ukuthuthukiswa kokukhula okulimazayo okuncane okude kude nendawo evela kumkhakha oyinhloko womdlavuzwa. kungukuthi, noma ngabe angifuni ukuyivuma, akunakwenzeka.

Ngoba uma ngingenakwazi ukucabanga uNkulunkulu ophela okwazi ukuxolela mahhala, okungukuthi

angatholi lutho, kodwa kuphela ngenxa yomhlatshelel wokuphila (uJesu), khona-ke insindiso yami ayikho 100% ngomusa owanikwa nguNkulunkulu Baba, njengoba sikhokhelwa / sihlengiwe. Ngakolunye uhlangothi insindiso yangempela yomusa ihlanganisa insindiso eyakhiwe engelutho (ex nihilo), isipho esingenasipho esingekho ngokuphelele esingafuni umngane wami noma omunye umlamuleli noma umgugquzeli. Umqondo kaNkulunkulu ubaba owanelisekile ngoba ubulungiswa bakhe buyekezwa ukuhlupheka kukaNkulunkulu iNdodana, kuyimfihlo uBaba wami wasezulwini womusa wakhe ngoba lapho ibhalansi lenziwa phakathi kokupha nokuthola, phakathi kokukweleta nokukhwanisa phakathi kwesono nokujeziswa phakathi ububi obwenziwe ngumuntu wesintu kanye nesijeziso esabekwa nguJesu, isihe nokuthethelelwa kukaNkulunkulu uBaba kususwe. Lo mqondo wokuthethelela okuxhomeke ekukhokhelweni kwesihlengo, ngakho-ke awunayo mahhala noma ngomusa ophelele, kubangela ngokucacile ukuthi ukuthuthukiswa kokukhula okuyisimanga esibucayi kude nakusendaweni eyinhloko yomdlavuzi kungabaza ngobukhulu bukaMdali uNkulunkulu. Impela umdlavuzi ofanayo osekelwe ekuziphendukeleni kwemvelo, okungukuthi unkulunkulu ongenakwenzeka ekudaleni lutho futhi okumele asebenzise umnikelo wendalo yakhe. Uma lowo ozibonakalisa kimi njengomdali wezulu nomhlaba engakwazi ukukwenza ukudala ukuthethelela okungenalutho, khona-ke ngikhulisa okungaphezu kokungabaza okuncane mayelana namandla akhe, ngiyaqiniseka ngokungafaneleki kwakhe. Unomkhawulo nakakhulu kunomzali ongaphelele ongumuntu ongenakufanelekela, nakuba ehluleka nokungafaneleki, uyakwazi ukuthethelela ingane yakhe noma ngabe ayifanele. Futhi lapho umuntu ezwa kangcono kunonkulunkulu wakhe, yilokho kuvela

khona ukukholelwa kukaNkulunkulu, enye imetastasis yomdlavuzwa ofanayo weMatrixian ongokomoya. Futhi ungabeka kanjani icala labo abangakholelwa kuNkulunkulu abenqaba ukwamukela unkulunkulu obi kakhulu kunezidalwa zakhe? Ukunganakwa, inzondo nobugovu zizigcina; uthando kuphela lunikezela, lunikeza, lunika ngaphandle kokuthola lutho ngokushintshanisa, lunikeza naphezu kokwazi izindleko zalesi siphso ... Lona uhlobo lokuthethelelwa oluvezwe kulo lonke iBhayibheli, inkanyezi yami ebaluleke kakhulu.

.Kodwa umqondo weMatrixian wokuthethelela uqobo ngokuphambene. Kuhlobene nokuqhaqhazela, ukukhubeka njalo, ukuthukuthela njalo nolaka obunokuthi ulaka lwayo lube nesihlawulelo, lube lula futhi lunconywe.

6

Do ut des

Akusho yini uJesu ukuthi kufanele ngibe ophelele njengoBaba osezulwini (bheka uMathewu 5:48)? Futhi akasho nokuthi kufanele ngithethelele kasikhombisa kasikhombisa (bheka uMathewu 18:22)? Futhi akuyena yini indodana kaNkulunkulu yedwa eyanezela ukuthi kufanele futhi ngithande izitha zami, ngilabo abanganganikezi okuhle kodwa kunalokho bangilimaze? Kodwa uma ngifanele ngibe ophelele njengoNkulunkulu, futhi ngithanda nalabo abangazange bangizuzise futhi ngithethelele nalabo abaqhubeka bangenza okungalungile ngenye indlela (izitha), akufanele yini uNkulunkulu uYise (Lowo okufanele ngilingise kuJesu) abe ngowokuqala ukuthanda (futhi ke uthethelele) ngaphandle kokulindela noma yini ngokubuyisela? Awukwazi ukufundisa ukuthethelela ngaphandle kwemibandela ngaphandle

kokubonisa uthando olungenamthetho. Uma kungenjalo, uNkulunkulu uBaba wayengangicela ukuba ngibe ngcono kunaye.

Kodwa mina, umuntu, ngithonywa kakhulu nenkolo yezikweletu kanye nemfundiso yenkolo ye “ukulinganisa isabelomali”, umphakathi ongobugovu kanye nobugovu lapho “ukucabanga” kwezingqondo kubusa khona. Do ut des: Inkulumbo yesiLatin, ngokwezwi nezwi, “Ngizokunika ukuthi unganikeza”. Le nkulumbo isasetshenzisiwe namuhla enkulumweni yansuku zonke, ngokuvamile ukukhombisa intando yomuntu ukwenza okuthile kuphela ngenzuzo eqondile.

Kungenzeka yini ukuthi ngijule kakhulu ngaphakathi kweMatrix ukuthi angikwazi ukucabanga ngisho namaphupho ami angenangqondo kunoma ubani, ngisho noMdali wami uNkulunkulu, ongaphandle kwamanye amazwe futhi engakhathaleli ukuqhubeka okufunayo ngenzuzo yakhe yobugovu? Inkanyezi yami ebomvu ingiqinisekisi nje kuphela ukuthi lokhu kungenzeka kodwa, ngaphezu kwalokho, encwadini yesambulo esahlukweni 18, ingiqinisekisa ukuthi ngiyizakhamuzi eMatrix.

7

Ukuxolelwa okugcwele

Ukuthethelela, emthethweni, kuyisilinganiso esivezwe nguhulumeni, lapho izakhamuzi ezihambisana nazo zingathola ukukhishwa kwesigwebo noma isigwebo, ngamanye amazwi isikweletu kuhulumeni. Futhi uma ukuxolelwa ngokuphelele futhi ngokucacile kubeka kahle isimo sesakhamuzi, kuthatha igama “ukuxolelwa okugcwele”.

Ububi bungaba nzima, ukubuyisela okubi ngokubi kungafundisa kuphela ukwenza okubi. Ukuze ushintshe, ububi budinga ukunakekelwa, isenzo sokuvuselela, ukubuyisana, ukwamukela ... ekugcineni, ukuthethelelwa kweqiniso nokungekho emthethweni kuyadingeka. Ukukubeka ngenye indlela, ukuthethelelwa ngokuphelele mahhala okudingi lutho ngokubuyisela ... ukuxolelwa ngomusa. Konke okuwukuphela kwe Matrix okufakiwe futhi efihiwe ngaphansi kwengubo yobulungisa obungenasisekelo.

Ingabe inkanyezi yami ebanzi ingitshela nokuthi kufanele ngingqobe okubi ngokuhle (bheka amaRoma 12:21)? Khona-ke ngingaba kanjani ngandlelathile umbono wokuthi ukufa kunqotshwe ngokufa, nokubi nokuhlathswa kwempilo? Kodwa unkulunkulu ungcewele, ohluke ngokuphelele kuMatrix kanye nomuntu onobugovu, onengqondo. Unkulunkulu akathinti ngisho no Matrix ngoba iMatri ibanga kude noNkulunkulu. Futhi uNkulunkulu akakwazi ukuba kude naye. **Ngakho-ke kumelwe ngiphethe ngokuthi uNkulunkulu, onguMninimandla onke osindisa ngokuthethelela, akwenzi lutho (ex nihilo) futhi ngokuqinisekile futhi “ngokuthethelela okugcewele”, ngaphandle kokufuna imihlatshelo evela kimi noma noma yimuphi umshini wokufaka esikhundleni noma umfelandawonye.** Ngempela, ngokusho kombusi wami (bheka 2 Thimothewu 1: 9-10), ukuthethelelwa okuphelele kwanikezwa ngoJesu kusukela ekuqaleni kwesikhathi, ngaphambi kokuba afe esiphambanweni. Umfundisi wami ungitshela nokuthi uJesu wabhubhisa ukufa ngokwenza ukuphila nokungafi kukhanye ngokuphila kwakhe nokuvuswa kwakhe.

UNkulunkulu unguNkulunkulu!

Umprofethi uMalaki ubhala ukuthi uNkulunkulu ulindele isonto laKhe, abantu abenziwe abalandeli bakaJesu, ukuba benze ukuguqulwa kweqiniso nokukhulu, ukususa ubuso obubi nobuxoki obuboniswe kimi iminyaka eyizinkulungwane ngu-prince of the Matrix omubi futhi abuyisele Ubuso beqiniso uBaba wami wasezulwini wangibonakaliswa nguJesu wase Nazaretha, uKristu, uMesiya, uMsindisi wezwe. Mhlawumbe isikhathi sesifikile lapho isiprofetho sikaMalaki siseduze ukugcwaliseka.’

Umbuthano omubi

Isigamu unkulunkulu.

Indalo engaqondakali yaphezulu

ngokusebenzisa indlela yokuziphendukela kwemvelo

kunokuba umphumela wokungenelela okuqondile okuvela

ku Nkulunkulukungenalutho.

Isigamu-uNkulunkulu wokuphila..

Ukunqoba phezu kokufa nge ,ukungabi

khona kukaNkulunkulu (ukufa),

bayi ngokuphila Kwakhe (impilo).

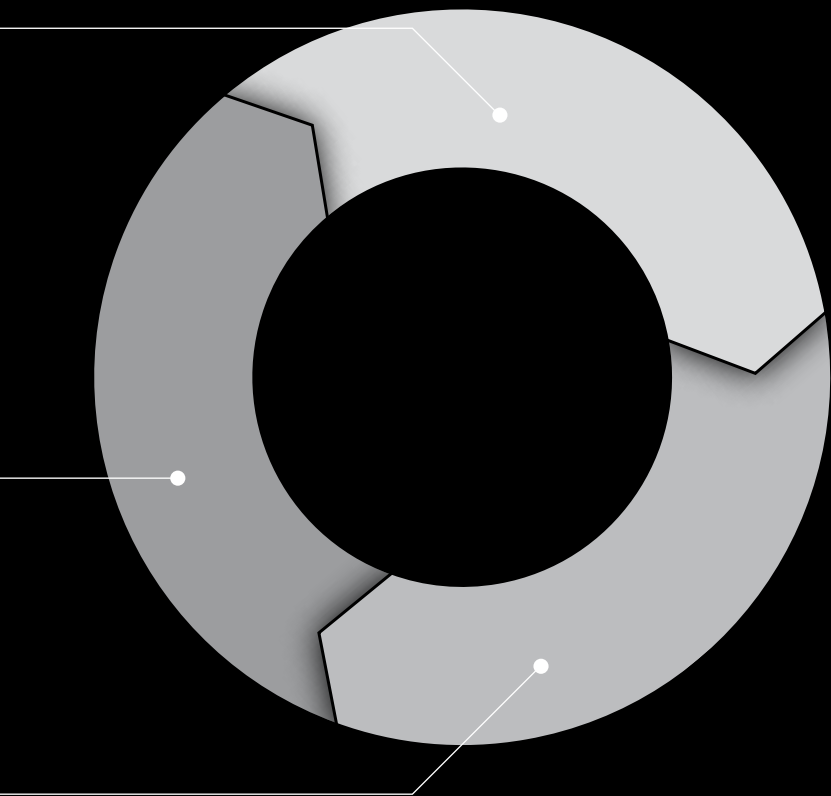
Isigamu-uNkulunkulu wothando.

Insindiso / intethelelo

Ihlengiwe ngomblatsbelo kunokunikela

ngomusa (okungekho lutho).

by grace (from nothing).



8

Ibhomu le-athomu elingokomoya

Igama elithi “ukuhlubuka” (kusukela esiGrekini “kude no”) lichaza ukushiya okusemthethweni nokuzikhethela kwenkolo yomuntu siqu, futhi ngaleyo ndlela ungunkulunkulu wakhe.

Esikhathini seMatrix, iningi lezizakhamuzi zazingeke zisho iphupho lokuzichaza ngokuthi “izihlubuki”. Kunalokho, abaningi bazichaza ngokuthi bangamaKristu eqiniso futhi aqotho, noma abalandeli bakaJesu ababiza uKristu. Kodwa ingabe laba okuthiwa abalandeli bakaJesu, okungenzeka ukuthi ngiyingxenywe yabo, ngokuqondile ukuqondisa ukuzinikela kwabo nokukhulekela uNkulunkulu iNdodana, uJesu, noBaba wasezulwini weBhayibheli, Yena owadala izulu nomhlaba?

Ebhizinisini lokuzijabulisa, ama-pseudonyms avame ukusetshenziswa. I-pseudonym igama elingamanga lomuntu, hhayi igama labo elingokomthetho, elisetshenziswe abalobi, abaculi, abaculi, abadlali bezemidlalo, osombusazwe noma omunye umuntu. “Igama lomshini”, “alias” nelithi “isidlaliso” yizinkulumo ezinezincazelo ezifanisayo.

Ngingubani ngempela futhi ngiqiniseka ngokuphelele, ngaphandle kwesithunzi sokungabaza, ukuthi unkulunkulu wami engiwunikezela ukukhulekela kwami nguye engicabanga ukuthi ungubani, futhi akuyona enye inhlangotho eye yasebenzisa ngokuzithandela igama likaMdali uMdali njengagama lakhe eliyimfihlakalo? Ukuze uthole impendulo ecacile, impendulo ecacile yalo mbuzo obalulekile, kumele ngifake ukuqhathanisa ngokucophelela phakathi kwenkampani engibhekisela kuye, ukwenza ukuhlaziywa okuningilizwe kwe-DNA / uhlamvu lwakhe, futhi uNkulunkulu ohlongozwayo futhi wangichazela inkanyezi yami ekhanyayo.

Uma inhlango ebonakalayo ephezulu engiyiphendukela
 kuyo imithandazo inomlingiswa ofana kakhulu
 noNkulunkulu wothando obonelwe kimi-ntathu
 ngeNdodana yakhe yedwa uJesu, khona-ke ngiyakwazi
 ukuphumula futhi ngizizwe ngizolile. Kodwa uma,
 nganoma yisiphi isenzakalo, lo mlingiswa ufana nencazelo
 yeBhayibheli yesitha semiphefumulo, okungukuthi
 uSathane udeveli (futhi inyoka endala), khona-ke
 ngiyongena emanzini anzima.

Mhlawumbe naphezu kokuqiniseka kwami okuqotho ukuthi
 ngihlale ngibheke kuNkulunkulu omuhle, ngithola namuhla
 ukuthi ngokuvumelana nemingcele yoMalusi noMsindisi
 wami uJesu, ngingumuntu “ohlubukayo”, umkhulekeli
 wenkulunkulu wamanga ... unkulunkulu ohlukile
 kuMdali wezulu nomhlaba. Unkulunkulu emfanekisweni
 nomfanekiso wesidalwa kunokuba uMdali. Uma lokhu
 kuhambelana neqiniso okungaba namahloni ukusho
 okungenani kimi, umsizi ozinikele kuJesu.

Kodwa ingabe ukutholakala okunzima kangaka kungahle
 kwenzeke? Kungaba ngempela ibhomu le-athomu
 elingokomoya ngenani elikhulu lalabo okuthiwa abalandeli
 bakaJesu.

Lapho ngifunda umcwaningi wami othandekayo,
 iBhayibheli, lifakazela kimi ukuthi kakade esikhathini
 esidlule, eTestamente Elidala, abantu bakaNkulunkulu
 babevame ukudehlela kude noNkulunkulu wabo. Futhi
 babevame ukukhulekela abanye onkulunkulu ngokungazi.
 Lezi “zihlubuki” (ukuzulazula kude noNkulunkulu)
 kwakuyisizathu esiyinhloko uNkulunkulu akhetha futhi
 wathumela abaprofethi kulo lonke umlando wesintu.
 Futhi lezi zithunywa ziye zabonisa njalo ngamandla futhi
 zicacile ukuphenduka okuzungezayo, okusho ukubuyela
 kuNkulunkulu oyedwa weqiniso. Mhlawumbe umprofethi
 odumile kakhulu owacela abantu bakaNkulunkulu ukuba
 baqonde ngokuqinile ohlangothini loMdali, futhi ngaleyo

ndlela bamelane noNkulunkulu wamanga okuthiwa uBhali ngalezo zinsuku, kwakungu-Eliya. Futhi, njengoba kwenzeka, iTestamente Elidala iphetha encwadini kaMalaki ngesithembiso somprofethi wokugcina, ngaphambi nje kokuza kwesibili kukaMesiya uJesu, ngokuqondile noMoya namandla ka-Eliya.

Akuyinto engavamile yini? Unkulunkulu owaziyo owazi ikusasa, ngakho-ke izikhathi zezikhathi zeMatrixian, ezibikezela lezi zinsuku njengomprofethi onjengo-Eliya, futhi ngaleyo ndlela, isithunywa esinomyalezo ofanayo mayelana nokuphenduka okujikelezayo okuvumelanisa noNkulunkulu oyedwa weqiniso. Futhi uma lokhu kuyiqhinga loMdali owaziyo, lokho kusho ukuthi abantu bakaNkulunkulu kulezi zinsuku zokugcina baphinde bakhulekele uBhali, unkulunkulu wamanga. Futhi njengoba nje kwenzeka, uBali wezinsuku zika-Eliya wayenezinto eziningi ezifanayo ne “unkulunkulu ongumKristu” wanamuhla ... ukuqala ngokunembile ngeminikelo yabantu ukuze kudambise ulaka lukaNkulunkulu.

UBhahali kwakuwukubonakaliswa kwamandla okubhubhisa ilanga nomoya ogwadule. UBhali waba yiZeyus yamaGreki, iJupiter yamaRoma kanye noThro wezizwe zaseJalimane nesiNordic. Ukukhulekelwa kwakhe kwashintshaniswa kwamasiko ahluahlukene, kushintsha igama (!!!), ngaleyo ndlela lizibandakanya ngendlela ephumelelayo, futhi ngendlela engabonakali engabonakali, emibuthanweni ehlukeni kakhulu yenkolo namasiko. Inhlango efa ngamabomu nangenkohliso izinkolo ezihlangana nazo ngesikhathi nesikhala. Lona ngunkulunkulu-unkulunkulu-onjengobuhle obunjwayele ukushintsha igama / igama elihle / igama elihle, kuye ngokuthi yikuphi okulungile ngaleso sikhathi, ukuthatha isihlalo sobukhosi sikaNkulunkulu yedwa weqiniso (bheka 1 Thimothewu 1:17). Unkulunkulu ozibiza ngegama elihle kodwa uhlamvu olwesabekayo: ongenakuqaphelwa, othukuthela, okhukhumezayo,

onqabile nokubandayo.

Uma uNkulunkulu weqiniso, owaziyo yonke indawo, kanye nomuntu onamandla onke, ebheka kufanelekile ukuthumela esinye isithunywa ngoMoya ka-Eliya, khona-ke abantu baKhe kulezi zinsuku zami banombono onkulunkulu ofana kakhulu nokaBhali, kunalokho ekukhulelweni ukuthi indodana yakhe uJesu, yedwa okuMbona ubuso nobuso, edluliselwa kimi. Yingakho isAmbulo isahluko 18 sisho ngokuqinile ukuthi abantu bakaNkulunkulu ezinsukwini zokugcina bazoba seMatrix futhi babamema ukuba bashintshe isiqondiso sabo futhi baphume kulokhu kudideka ngokomoya.

Lona ngempela “ibhomu le-athomu elingokomoya”: Nginguye umkhulekeli ongazi ukuthi unkulunkulu wamanga ... unkulunkulu onalo “igama langempela”, kodwa “nomlingiswa wamanga”. Futhi uma lo mulungu wami engamakhophi amanga, khona-ke kungaba kuphela ikherubi elidala uLucifer owayefuna (futhi afuna, manje kunanini ngaphambili) ukuthatha indawo yoMdali wendawo yonke.

Akunandaba ukuthi unkulunkulu wami siqu unalo igama elifanele. Okubalulekile ukuthi unomlingiswa ofanele, ongcwele futhi ophelile, kanye ne-DNA yothando nokuphila, ukubaluleka uJesu akugcizelela kimi emizekelweni yakhe eminingi. Futhi uma lokho kuhlolwa kwe-DNA kwembula kimi, naphezu kwesimo segama, ukungalingani okuphawulekayo, khona-ke umqondo wami othi “unkulunkulu” uphonswe yizimfundiso zamademoni ezithwala isignesha ye-Lucifer yangaphambili, namuhla eyaziwa ngokuthi uSathane, i-alias isikhulu seMatrix. Ngingakhulumi ngempela!

9

Mina indodana elahkelile

Ukuphoqa, ukuhlupheka, ukuhlushwa nokubhujiswa kwabanye kungukuthi konke ukungalingani okushiya uMdali nokuvumelana kwakhe okuphelele futhi ngeke kwenzeke ukuphila. Bayaphika ukuthi uJesu waqala kanjani ukufundisa kwakhe emphakathini. Baphika ukudala, bayaphika ukuthi umuntu usemfanekisweni kaNkulunkulu, futhi ngaphezu kwakho konke, bayaphika umzekeliso wendodana elahlekile wangitshela ngoJesu ngokuqondile ukungisiza ukuba ngiqonde uBaba wami wasezulwini futhi ngibone ubuso bakhe bothando obuhlelwe kahle mina naphezu kwakho konke ukuhlupheka kwami nokungafaneleki. Akusiye yini lokho indodana eyesabayo eyayiyithola lapho ebuyela kuyise?

Futhi ingabe uJesu angitshela nami, ngokunemba kokuhlinzwa, ukuthi mina, njengendodana yendodana ehlala ekhaya noBaba, angaqondi noma ayamukele ukuxolelwa okukhululekile nothando olungapheli lukaBaba, ukukhetha ukuphindisela noma okungenani ukubekwa kwesihlengo? Ngeke yini ngempela enye indodana kaNkulunkulu uBaba ifuna umzalwane akhokhe intengo ephakeme, ngohlobo lwenhlanhla, ngenxa yezenzo zakhe ezimbi?

Kodwa ubaba akakhathaleli ngemali esetshenzisiwe, ukungabi nabulungisa akuhluphekile noma ngisho nokuhlupheka okubangelwa Yena. Cha! Ubaba uyajabula kuphela ... nje ujabule!

Uhlangothi olufile

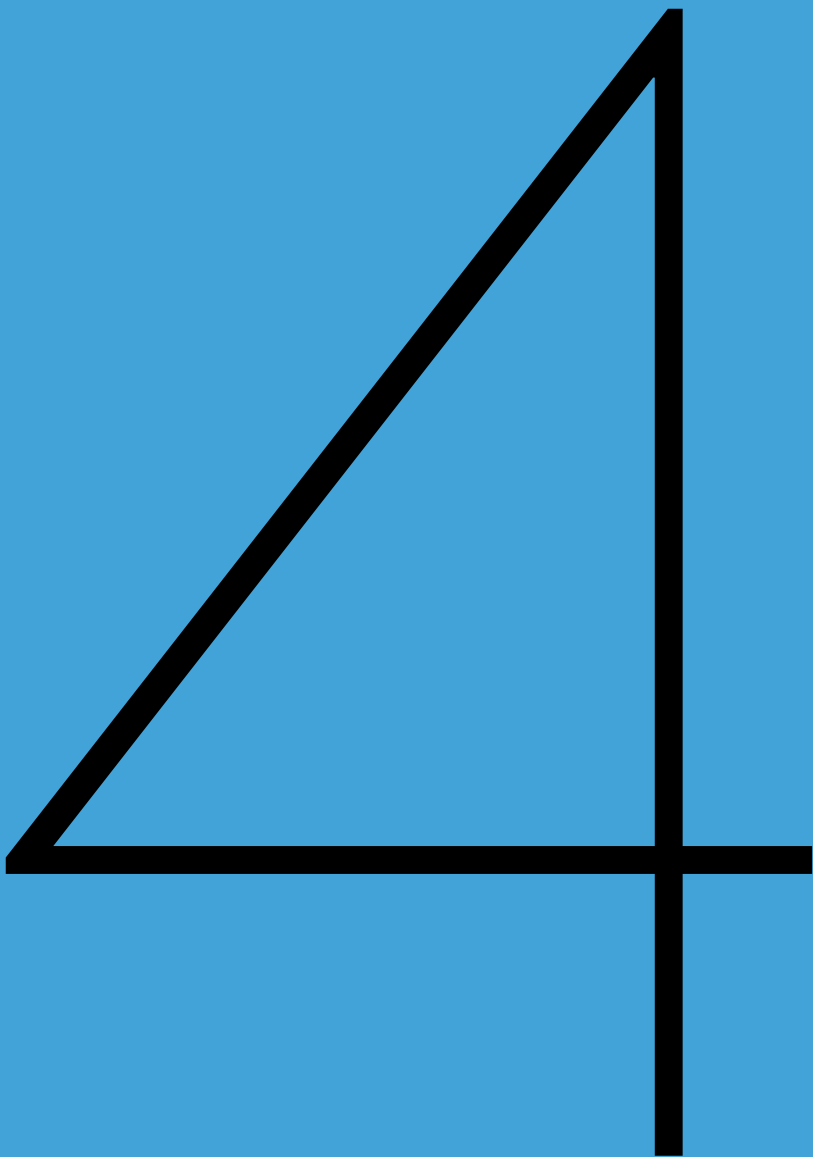
Ngihlale ngizibuza ukuthi ngingathola kanjani insindiso nokungafi. Ngokuvamile, impendulo enikezwe kulo mbuzo ukuthi nokuthi ukwamukela uJesu kubalulekile ukuba umuntu omuhle nokwenza imisebenzi emihle, noma ngabe asihlali “kuhle” njengoba sifuna abanye bakholwe. Noma kunjalo, into ebalulekile akuyona ukweba, ukubulala, njll ... kwamanye amagama ukuba abe yisakhamuzi esihle. Ngakolunye uhlangothi ngamukela isikweletu samahhala “sapezulu” uJesu anginikeza sona njengoMsindisi wami, kanti ngakolunye uhlangothi, ngemisebenzi yami, ngibonisa isikweletu “somuntu” engizizuzile ngokwami; Ngokwenza lokhu ngibonisa ukuthi isikweletu (noma umusa ngokwemfundiso yenkolo) sikaNkulunkulu uBaba akwanele ukufeza insindiso / ukungapheli kwami. Futhi, uNkulunkulu uBaba unamandla onke. Kodwa konke lokhu kuhluke kakhulu nalokho okushiwo inkanyezi yami ekhanyayo.

Insindiso ayikwakiwa ngezenzo ezinhle (isikweletu) esilinganiselwe esilinganisweni sobulungisa babantu ngokuphikisana nezono (isikweletu), ngoba ngizolahlekelwa yize nibheka ngoba kubhaliwe ukuthi akekho olungile, ngisho omunye ... wonke umuntu uye wavuma ukuba angonakaliswe uMatrix (bheka amaRoma 3: 10-12). Ngibona ukuthi ukulunga kwami kufana ne-rag ehlambulukile (bheka ulsaya 64.6) nokuthi ngisekupheleni kokufa? Futhi ingabe mina, ngesikhathi esifanayo, ngiyazi ngokujulile ukuthi ngisindiswe ngomusa, kuphela ngesikweletu “sapezulu” ngokholo? Futhi lokho akuveli kimi; kuyisipho sikaNkulunkulu uBaba (bheka eyabase-Efesu 2: 8). Ngomusa, futhi engisasenzi ngezenzo zami noma ezomunye umuntu endaweni yami ngaphandle

kwalokho, umusa ngeke usaba umusa (bheka kwabaseRoma 11: 6) futhi isipho singazithengwa. Futhi ngiyaqonda ukuthi uBaba osezulwini akasindisi ngezenzo ezinhle engenzayo (ukubolekisa) okulinganisela izono zami (izikweleti), kodwa ngothando lwakhe olukhulu, isikweletu “esingwele” esingenamkhawulo (bheka uThithu 3: 5) onamandla sokumboza ngisho nezono ezinkulu kakhulu?

Ngokuba uNkulunkulu walithanda izwe kangaka, waze wanikela ngeNdodana yakhe ezelwe yodwa, ngakho-ke yilowo nalowo okholwa yiYe akayikufa kepha abe nokungafi (bheka Johane 3:16). Ekugcineni ngiyaqaphela ukuthi ngisindiswe hhayi ngenxa yalokho engikwenzayo, nginakho futhi / noma ngiyakho, kodwa ngenxa yalokho ubaba akwenzile kimi.

Yebo, isikweletu sokulinganisa kanye nekhredithi ngokuqinisekile kuwukuphela kokufa!



1

Ingxoxo phakathi kwezithulu

Lapho ingane ikhula ikhuluma ulimi olulodwa kuphela, ingakwazi ukuveza yonke imiqondo kulolu limi. Akazi ezinye izilimi ngakho-ke zingamathuluzi angasisebenzisi. Ingane ilinganiselwe ekusetshenzisweni kolwazi olulodwa owaziyo.

Unkulunkulu uMdali, ngenxa yobuntu bakhe nobuntu bakhe, uyazi ulimi olulodwa kuphela: ulimi lothando nokuphila ... ekugcineni, ulimi lwekhredithi nokuhle. Ngempela, inkanyezi yami ekhanyayo ayiyeki ukugcizelela kimi ukuthi uNkulunkulu uluthando futhi uNkulunkulu ungukuphila. Ngakolunye uhlangothi, mina, ndoda, kusukela esikhathini enganquma ukuzihlukanisa noMdali wami nolimi lwakhe luthando nokuphila, ngidala ulimi olusha, oluhambisana nomlingiswa wami omusha: ulimi lwezondo no ukufa ... ekugcineni, kwezikweletu nokubi. Ngakho-ke, njengoba ibanga lidalwa, inkhulumomphendvulwano phakathi kukaMdali nesidalwa saKhe ibe “inkhulumomphendvulwano phakathi kwezithulu” njengalokhu endabeni edumile yombhoshongo waseBhabhele lapho abantu abaye

baqondana ngokuthokoza ngokukhuluma okufanayo ulimi, ngokuzumayo ayengakaqondi. Ngingasho kanjani ukuthi uNkulunkulu, ongunnimandla onke, uyisithulu? Awukwazi yini ukuthi ubani onamandla onke enze konke? Ngempela uNkulunkulu angenza konke ngaphandle komunye: hamba ngokumelene nemvelo yaKhe. Ngakho-ke, nakuba uNkulunkulu eqonda (kodwa engavumelani) ulimi lwami olusha lwezikweletu nokufa, Akakwazi ukuyisebenzisa ngoba Akakhulumi lolu limi. Ukuyisebenzisa kungaba ukuguqula, ukulahlekelwa ubungcwele bakhe nokuphelela kwakhe. Futhi ngiyazi ngokuqinisekile ukuthi uNkulunkulu akaguquki; Ungcwele futhi ongapheli ngokuphelele. Ngakho-ke, inhloso kaNkulunkulu yukungenza ngiphinde ngibuyele olimini oludala lukaNkulunkulu oluhlangene nomuntu e-Edene. Waletha leli qhinga phambili, ethumela iNdodana yakhe yedwa uJesus emhlabeni wami, engibonise ulimi oluhluka kakhulu kulowo engisetshenziselwa ukukusebenzisa. “Thanda izitha zakho” ... nezinye izinkulumo eziningi zikaJesus zikhuluma ezindlebeni zabalandeli Bakhe, zisabakhathaza namhlanje. Yebo, ngoba ziyizinkulumo ezisuka kolunye ulimi, enye ingqondo, omunye uhlamvu. UJesus wazithoba kulolu limi ngokuza kulo Mhlaba, hhayi ukuhleka usulu ngisho nangokwesibini, ngisho nangenxa yokulimala kwalolulimi lwenzondo / isikweletu / impindiselo, kodwa Wahlala engaphandle kwaso. Waqhubeka engaqapheli ukukhuluma ngolimi lwaKhe nakwaYise owayesezulwini. Akazange ahlaziye ulimi oluvela kuNkulunkulu noma, nakakhulu nakakhulu, waxuba lezi zilimi ezimbili ... Akazange azame ukuyekethisa. Konke akwenza kwakuvumelana nentando kaBaba kanye nomlingiswa waKhe nolimi lwasezulwini luthando nokuphila. Yonke into engafanele uJesus abhekana nayo emhlabeni wami, kuhlanganise nokufa esiphambanweni,

kwakuwumphumela wolimi lwami lomuntu, ahlupeka ngakho ngoba uyangithanda, kodwa awazange abe yizinto ayezifunayo noma azifunayo. UJesu wayefuna ukuqedela umsebenzi uBaba ayemnike wona ngaphandle kokusikisela kancane kolimi lomuntu lokufa nokuphindisela. Weza ukuletha isikweletu futhi kuphela isikweletu futhi hhayi ukukhumbuza ngesikweletu sami. Wenqoba okubi ngokuhle, hhayi ngomqondo wokuthi Waqhathanisa ububi ngokuhlanganyela okulinganayo, okulinganisela okuhle, kodwa ngomqondo wokuthi Wayekhuluma kahle kuphela futhi ngaleyo ndlela wabonisa ukuthi ububi abudingeki ukuba bukhona. Akudingeki ukuba khona, ngisho

noma ngabe ngenzile iphutha lokuzihlukanisa noBaba wami wasezulwini. UNkulunkulu nendodana yakhe uJesu uphendule ulimi lwami lobubi kuphela ngokuhle okuphelele, okuhle kakhulu. Ububi uJesu ahlupeka (ekufeni ngokwawo), kwakungadingekile ohlelweni lukaNkulunkulu lwensindiso ... Lungeke lube yingxenyeyecebo. Ulimi lukaNkulunkulu aluqukethe igama elithi “ukufa” ngakho-ke ngeke ukwazi ukusebenzisa lelo gama. Mina, isidalwa esivukelayo, ngifake ukufa ngolimi lwami olusha nomlingiswa wami.

Ukuphila kukaJesu kulo Mhlaba kwakunjalo ngesimo sikaNkulunkulu esenzelwe insindiso yami, kodwa futhi ngentando yabantu, okuyinto (ngokuzithandela kwayo) eyabekwa kuMdali, engathandeki, emigwaqweni efana nokufa, impindiselo nenzondo . Kodwa lezi zakhi ezahlushwa uJesu azizange zifiswe noma zicatshangwe ukuthi ziyadingeka. UNkulunkulu wayefuna ukwenza ngaphandle kwabo kodwa inkululeko yami yokuzikhethela impela imkhawulele uMninimandla onke, iguqule izindlela Zakhe. Kwakungeyona yini icebo likaNkulunkulu labantu baka-Israyeli ukuba baqondise ngokuqondile eGibhithe futhi ngokumangalisa ezweni elithembisiwe futhi kwakungeyona “intamo elukhuni” yalesi sidalwa esibophe

uMdali ukuba athathe indlela ehlukile ehlane, umzila omude owawubuhlungu futhi ogcwele izinto ezibuhlungu zokuhlubuka?
 Ngesikhathi kuphela ngivumela uMoya kaNkulunkulu ukuba angifundise ulimi lukababa wami lokhu kuzodabuka “ingxoxo phakathi kokuphela kwesithulu”.

2

Imsho yokufa eminingi

Umbusi wami uthi ungitshele ukuthi “inkokhelo yesono ingukufa” (bheka amaRoma 6:23). Kodwa lokhu kusho ukuthini? Iyiphi “inkokhelo” esiyayikhuluma ngayo? Abalandeli bezikweletu kanye ne-gurus yokulinganisa isabelomali baye bathelela izingqondo zezakhamuzi ze-Matrix ngegcwane lesibindi elihlanganiswe ngokuqondile ekuqondeni leli vesi leBhayibheli leqiniso. Bangifundile ngombono wokuthi ngokushesha nje lapho ngenza isono sami sokuqala ngisheshe ngifumane ukuthola “inkokhelo yokufa”. Ngakho, isigwebo sokufa esingapheli sinzima emahlombe ami. Ngokwenza, isono ngasinye esenziwa ngumuntu owenza ngokuzenzakalela ukufa. Ngamanye amazwi, konke ukuziphatha okufanayo kunemiphumela engekho ngisho noMdali uMninimandla onke onqume noma onqamule. **Kulandela ukuthi ukuziphatha okungalingani (isono) kwesidalwa kunamandla kuneMdali, okwenza imiphumela engalungile engathandeki.** Isixazululo kuphela “sodali onamandla kakhulu” ukukwenza omunye umuntu afe endaweni yami, ukuze anelise le “inkokhelo yesono” engacacile. Abalandeli bekhredithi, ngakolunye uhlangothi, balungile lokho okubizwa ngokuthi “isono” ngokuyisisekelo kude noNkulunkulu ngakho-ke kusukela emthonjeni

wokuphila. Ngakho-ke, isinyathelo sami ngaphandle kokulingana okuvela kuNkulunkulu singihlukanise nokuphila, ngakho-ke, kungisondeza kuleso sigaba kuphela noma inkulumo ekupheleni kwencwadi: ukufa. Kodwa ukusondela ekufeni akusho ukufikela. Kuyindlela eqhubekayo hhayi isenzo esisodwa, esingashadile. Futhi uma kuyindlela eqhubekayo, ngiyakwazi futhi ukujikeleza (njalo ngisiza uMdali noMsindisi wami) futhi ngithathe indlela yami eya emthonjeni wokuphila futhi. Ngakho-ke, “inkokhelo yesono,” noma ukufa okungaba yisiphetho esingenakugwemeka endleleni yami, kuba kude futhi. Ngakho-ke ukufa kungumvuzo wokugwema, uma nje ibanga lami kusuka ekulinganisweni okubalulekile kwasezulwini akulona iqiniso futhi lingenakuphika.

Yingakho uhlelo lwensindiso olwakhive ngubaba aludingi ukufa kwami noma lokho okushiwo esikhundleni! Lokhu ukufa engangikude kusengakugwema ngenxa yokuphenduka!

Ukuphila kwami konke, nokwabafowethu nodadewethu, kuvela phakathi kwesigxobo esihle, umthombo wazo zonke izinto zokuphila, futhi ibanga elivela kulowo mgobo. “Umholo” ngakho-ke umphumela wokucina wendlela yami yonke yokuphila ... ngamanye amazwi, okuthiwa ukwahlulela okucina. Yingakho ukufa kungekude ukucela inkokhelo noma isihlengo kuzo zonke izenzo ezingalungile engizenzayo. Ekugcineni, isono akusona isenzo esisodwa esingalungile; kungukukhetha kokuphila kude noMdali wami. Yingakho leli vesi leBhayibheli elidumile liphela kanje: “ngoba inkokhelo yesono ukufa kodwa isipho sikaNkulunkulu singukuphila okuphakade kuKristu Jesu iNkosi yethu” (bheka amaRoma 6:23 futhi). Lona umbono kaNkulunkulu ngokuthi “inkokhelo”: ukufa kude noNkulunkulu noma impilo noNkulunkulu ... ukufa noma impilo. Ukufa akukwazi ukuhlanganyela ngokuphila! Inkokhelo yesono, noma ukufa kwami (noma

lokho okufakwe esikhundleni esithandwayo), ayikwazi ukusebenzisana nesiphosikaNkulunkulu esingenasiphelo. Uma inkokhelo yami, ekupheleni kwesikhathi, ingafi, khonake ngeye ngenza ukujikeleza okushiya ukufa kuphakeme kakhulu futhi kuyomile.

Ngokwezinkanyezi zami ezikhanyayo, iBhayibheli, ngifuna ukuba nokholo kubaba osezulwini futhi onginikezayo, isidalwa sakhe esithandayo, umusa wakhe ngeNdodana yakhe ezelwe yodwa uJesu. Udumo kuNkulunkulu, Baba wami omangalisayo!

3

Amaqiniso angeke avunyulwe

I-Matrix yombuso wobumnyama nokuphazamiseka. Esikhathini seMatrix, ukukhanya kuchitheka kuphela lapho kungcono ukwenza kanjalo. Konke okunye kuhlenganiswa ngengubo engavamile yokuthula. Ngisho neBhayibheli lifihliwe lapho liqukethe izenzo ezingenakuvunyelwa ngoba ziyiqiniso elikwazi ukubangela umbuso omubi wezinto ezibonakalayo nezingokomoya ukuze zishintshe. Futhi noma ubani onqikaze ukuphakamisa lesi sigqoko esibucayi uvalwe njengomuntu ophanga imfundiso yobuKristu enhle.

E-Testamenteni laKhe, umbhali wami ukhuluma nami ngomlingiswa ongaqondakali: u-Enoch. Isahluko sesihlanu (amavesi 18-24) encwadini yokuqala yeBhayibheli isitshela ukuthi u-Enoch, emva kokuphila emhlabeni emhlabeni iminyaka engu-365 ngokuvumelana, waphela ngoba uMdali ngokwakhe uqobo wayethatha u-Enoke ukuba abe naye, emnika ukungapheli wanikela kuzo zonke izidalwa Zakhe emphakathini wabantu. Ngisho ne-Testamente Elisha yomncintiswano wami othandekayo ukhuluma

ngakho futhi ungikhumbuza leli qiniso elizwakalayo njengoba linengqondo. Ngokungaqiniseki, kuyangichazela ukuthi u-Enoke wathola ukungafi ngenxa yokholo lwakhe kuMdali, ngoba wayejabulisa uNkulunkulu (bheka amaHeberu 11: 5).

Iqiniso elingenakuvunywa liyiqiniso lokuthi konke kwenzeka eminyakeni emakhulu ngaphambi kokufika kukaJesu emhlabeni futhi ngakho ngaphambi kokufa nokuvuka kwakhe. Ngakho-ke uNkulunkulu uYise wamthethelela izono zika-Enoke futhi wamnika ukungapheli (ngokwemfundiso yenkolo, insindiso noma ukuphila okuphakade), ngaphandle kokukhokhela lezo zono ... UNkulunkulu ubheka isoni (njengoEnoki ngokuqinisekile) njengendodana eyamjabulisa futhi yabakhohlwa u-Enoke izono. Yilokho kuphela! Ngakho-ke ngithola indaba, njengabanye abaningi eTestamenteni Elidala (isibonelo, labo kaMose noma uElija), okukhombisa ubaba wasezulwini othethelela esinye sezidalwa zaKhe nakuba engakutholanga lutho.

Ngalokho ngithola uBaba onamandla onke ongencike ekukholweni nasekusebenzisaneni kwakhe okuphambene (okungewona ukuphila) ukuthethelela. Umdali uBaba ongesiyinceku yombono ophikisayo wobulungiswa babantu, osuselwa ekuphindiseleleni noma, ezimweni ezinenhlanhla, ngesihlengo. Ubaba onika uthando olungenamkhawulo nokuphila kunoma yisiphi esinye sezidalwa Zakhe oye wanquma, njengo-Enoke, ukuba ahambe eceleni kwakhe futhi asondele kuye.

Emthethweni wezobugebengu, “ukuxolelwa” kusho ukuhlinzekwa komuntu ngamunye, okuwukuthi kuphela ukuboshwa okunye okuboshwe futhi okuthola ukuxolelwa, noma ngaphandle kwemibandela, okunciphisa noma okukhipha isijeziso esiyinhloko noma ukusifaka isikhala esincane. Akukhona yini ukuthi kungenzeka ukuthi “i-gratiam ad personam” iboniswe

ngisho nakuMatrix ngaphandle kwemibandela? Futhi uma lesi sidalwa sikwazi ukuthethelela “isitha” sakhe, kungakanani uMdali uNkulunkulu okufanele abe khona uma eveza Yena ngokwakhe njengoNkulunkulu wothando nokuphila? Yebo, uMdali wami unomthamo kanye nesifiso sokususa / ukuxolela isikweletu sami ngaphandle kokucela ukufa ukuba kusize kusihlwa ibhalansi yamanga phakathi kokuhle nokubi. Baba, kungani abalandeli abaningi bendodana yakho yedwa uJesu ethanda ukukubona njengenja elibandayo, elingenangqondo elidinga ukuba ngikhokhele umonakalo owenziwe, kunokuba ubaba onothando ongeke alinde ukungamukela nami ngokushesha nje unquma ukwenza umjikelezo ojikelezayo futhi ubuyele ekhaya kuye? Kungenzeka kanjani ukuthi umusa womuntu odabukisayo ulawula ngezikhathi ezithile ukuba ukhululeke ngempela futhi ungenasisekelo kodwa uthando lwakho lwaphezulu kufanele luhlenge futhi lukhokhwe kuzo zonke izimo? **Yeka kanjani thina bantu besilisa sibona njengento engalungile ukuthi Wena, Baba, ulungile futhi uqotho (bheka uMathewu 20:15)?**

4

Uvuko

Ukuvuswa kukaJesu kwakuyisenzakalo esicindezelayo nesingamile kakhulu esashintsha ukuphila kwabaphostoli. Kwakushukumisa kakhulu futhi kuyisisekelo ukuthi omunye wabalobi abane bevangeli wabhala ngakho ngevangeli lakhe.

Naphezu kweqiniso lokuthi uJesu watshela abafundi bakhe kusengaphambili ukuthi uzofa futhi ukuthi, nakuba evuselwa kwabafuleyo nguYise osukwini lwesithathu, leloSonto ekuseni akekho okholwa ovukweni lwakhe

okwamanje. Emva kokufa esiphambanweni, “umbukiso” usuphelile, abantu sebebuyele ekhaya, wonke umuntu ulele embhedeni, ukuphila kuyisimo esiqhubekayo nsuku zonke. Abanye-ke, bebengakwazi ukulala futhi, baqhutshwa yisifiso, bavuka baya ethuneni likaJesusu ukuze babone ukuthi kungenzeka kwenzekani. Emathuneni kaJesusu, konke kuthula; ukujula kobusuku kuyabonakala. Ngokungazelelwe, amasosha ayebizelwe ukuba aqaphe ithuna likaJesusu nabo bonke abakhona ababevela kulo lonke, balindele ukuthi kwenzeke okuthile.

UJesusu ulele ethuneni lakhe elinde uNkulunkulu uYise ukuba amvuse. Ngokushesha, ngeSonto ekuseni, ngaphambi kokuntwela kokusa, izwi likaNkulunkulu lihamba ethuneni likaJesusu, lingena ezindlebeni zakhe futhi livusa umzimba wakhe obandayo ebusweni obusha. Amasosha abona ukukhanya okumangalisayo okubenza baphuphuthekise futhi bezwa izwi lengelosi ebiza uJesusu ukuba amvuswe ebuthongweni bakhe obufayo. Amasosha ayesaba futhi abalekele, aphule yonke imiyalo abaye banikwe futhi aphule umsebenzi wabo wokuqapha. Kwakukhona isigwebo sokufa ngenxa yokuchithwa kwethuneni ngakho amasosha abeka ukuphila kwabo engozini ngokubalekela. Kodwa baya kuphi? Baye kumuntu ongabakhusela, kumpristi ophakeme owayesenethonya elinamandla kumbusi waseRoma naphezu kwemisebenzi yamajoni aseRoma. Umpristi ophakeme, ngaphandle kokubatshela ukuthi akukho lutho oluzokwenzeka kubo, ubacela ukuba basakaze amanga ukuthi uJesusu akavuswanga kodwa ukuthi abafundi bakhe bayebiwe umzimba wakhe ngenkathi amasosha elele. Ngokushintshana, isosha ngalinye lithola izinhlamvu zemali (bheka uMathe 28: 13).

Amakhulu, mhlawumbe izinkulungwane, abantu abazange balale kulobo busuku ukuze bakwazi ukulinda ngokuthuthumela nokusola ngalokho okungase kwenzeke.

Abesifazane, abaqhutshwa isibindi sabo, babengowokuqala ukuya ethuneni; emva kwabo, abanye abaphostoli nabo bahamba nabo. Bakhuthazwa yi-akhawunti yabesifazane, baqhaqha isibindi futhi, baya emathuneni futhi bathola kungenalutho, njengoba nje abesifazane babatshele. Bonke abantu ababekhona ngalobo busuku babengufakazi bokuzibonela ovukweni lukaJesusu.

Ngovuko lukaJesusu, izingelosi, okwathi ngenkathi ubuhlungu besiphambano bekungenakwenzeka ukungenelela ukududuza iNkosi yabo, manje sezingenele esenzweni. Ekugcineni, bangasusa amandla abo ukukhazimulisa iNdodana kaNkulunkulu eye yanqoba ukufa. Ingelosi enamandla yathunyelwa nguNkulunkulu uBaba ukuvula ithuna likaJesusu.

Izingelosi ezimbili ezigqoke ezimhlophe zihlala ethuneni likaJesusu elingenalutho ukuze likhulume ngesimangaliso esimangalisayo sovuko lwaKhe. Lapho abantu bethula, izingelosi zikhuluma. Izingelosi zithumela umyalezo woMesiya ovusiwe kwabesifazane abafika ethuneni ngaphambi kokuntwela kokusa:

> “Ungesabi. Ufuna uJesusu waseNazaretha abambethele esiphambanweni. Uvukile, Akekho lapha “(bheka uMathewu 28: 5-6).

> “Kungani ufuna ukuphila phakathi kwabafileyo? Akekho ngoba uvukile! “(Bheka uLuka 24: 5-6). Futhi, njengoba abesifazane besakwazi ukukholelwa izindlebe zabo, ingelosi iyabamema:

> “Woza ubone indawo alala kuyo!” (Matewu 28: 6). Umlayezo ongavamile! Zonke izulu ligubha uvuko lukaJesusu; izingelosi ziyababula.

5

Okufa kufile

Ukuvuka kukaJesu kubalulekile ngezizathu eziningana. Ifakaza ngamandla amakhulu kaNkulunkulu. Ukukholelwa ekuvusweni ukukholelwa kuNkulunkulu onamandla onke, onika yonke impilo. Uma uNkulunkulu ekhona futhi uma edala indawo yonke futhi enegunya phezu kwayo, khonake Unamandla okuvusa kwabafileyo. Uma engenalowo mandla, akayena unkulunkulu ofanele ukukholwa kwami nokukhulekela kwami. **Nguye kuphela odala ukuphila ongavusa emva kokufa, kuphela ongakwazi ukuguqula okungewona ukuphila okuwukuphela kokufa futhi kuphela ongasusa isifo sokufa futhi anqobe ithuna (bheka 1 Korinte 15: 54-55). Ngokuvusa uJesu ethuneni, uNkulunkulu uBaba ukhumbuza ubukhosi bakhe obuphelele.**

Uvuko lukaJesu lubufakazi bokuvuswa kwabantu, okuyinto ithemba lami nethemba labo bonke abalandeli bakaJesu. Ngokungafani nezinye izinkolo, ubuKristu bunomsunguli owela ukufa futhi uthembisa abalandeli Bakhe ukuthi into efanayo izokwenzeka kubo. Zonke ezinye izinkolo zazisungulwa ngamadoda nabaprofethi abaphelela ethuneni. Njengomlingani kaJesu, ngithola induduzo yokuthi uNkulunkulu wami waba ngumuntu, wafa futhi wavuka. Ithuna alizange limbambe. Uhlala futhi uhlala namuhla ngakwesokunene sikaNkulunkulu uBaba osezulwini. UJesu Kristu wafa, wangcwatshwa futhi wavuka ngosuku lwesithathu ngokusho kwenkanyezi yami eyigugu kakhulu. Ngendlela efanayo, uvuko luyinqobe yokunqoba nokukhazimulayo kumuntu ngamunye kaJesu. Uyeza futhi! Abalandeli bakhe abafile bazovuka futhi abalandeli abasaphila ekubuyeni kwakhe bazoguqulwa futhi bazothola imizimba emisha, ekhazimulayo (bheka 1 Thesalonika 4: 13-18).

Ukuvuswa kukaJesu kuyisisekelo sezinto zonke. Kungenxa

yokuthi uJesu wavuka futhi ukuthi unguMsindisi. Ukuvuka kukaJesu kudlulisela kimi amandla ethemba lokungafi. Kubonisa ukuthi uMdali uNkulunkulu unamandla (nokuzimisela) ukungivusa kwabafuleyo. Kuqinisekisa ukuthi labo abakholwa kuJesu ngeke baqhubeke befule, kodwa bayovuselwa ekuphileni okuphakade. Ukungafi kuyinto ithemba lami elikhazimulayo! Futhi ukufa kufule!

6

Ukusebenza komzimba okungokomoya

Angiyazi konke, ngiphila esikhathini nendawo engumkhawulo wokuba khona kwami futhi ungichaze njengesidalwa futhi ngakho ngiyakwazi kuphela ukuqonda imfihlakalo yomsuka weMatrix. Ngiyazi kuphela ukuthi isidalwa esizihlukanisa noMdali waKhe sathuthukisa i-DNA yami neyendalo yonke, futhi kule nhlekelele, ngandlela-thile, yonke indawo nayo ihilelekile. Kodwa nami ngiyazi kusukela kumbusi wami (bheka IsAmbulo 21: 1-8) ukuthi ngenxa yothando lukaMdali ngesidalwa saKhe kanye nokudala, iMatrix izophela. Ngaphambi kukaBaba wasezulwini, nginjengomntwana ongenakwazi ukuqonda umqondo kanye nesenzo sikababa, kodwa ngizizwa ekujuleni kwenhliziyo yami ukuthi uyangithanda nokuthi izithembiso zakhe eziqinisekiso ziyogcwaliseka. Ingabe inkanyezi yami ekhanyayo ayichazi ngokungaqondile ukuthi manje ngiyabona ngendlela engavamile ngezilinganiso ezimbili kuphela (2D), kodwa ngizobona nokujula (3D); manje ngiyazi ingxenye, kodwa ngizokwazi ngokugcwele? (bheka 1 Korinte 13:12)

Lokho engikusolayo namuhla, kungukuthi ukuthembela ngokuphelele kubaba, ongeyena ngaphandle kukaMdali wendawo yonke. Angikaze ngizibonakalise ngokuthobeka ukuthi ukuqonda kwami kunemikhawulo yayo nokuthi lokhu kufanele kuholele esenzweni, ngokwami, sokuzinikela okuphelele nokuthembela.

Ngicabanga ukuthi ngiyakwazi ukuqonda isenzo sikaMdali ongenamkhawulo futhi onamandla onke nokuthi indlela engiyithandayo ngayo impela ukuzamazama ... umzamo onzima wokugweba uNkulunkulu, ukunganaki ukucabanga ukuthi ekupheleni kosuku ngizithola kule ndawo yokukhala izinyembezi kuphela ngenxa yokuhlukana kwami kuye (bheka 59: 1-4). Ngokuqinisekile angcono kuna-Adamu, hhayi kangcono kunalabo abafika ngaphambi kwami noma labo abaseduze nami namuhla. Angikaze ngifuna ukukhohlwa ukuthi “ngomusa engisindisiwe” (bheka eyabase-Efesu 2: 8), umusa ongaveli, ngokuphelele, ovumela ukuba ngibuye ngithole ukungafi okudala okwakungithembisiwe nguLowo ongithandayo njengongenalo uye wangithanda.

Umlobi wami othandekayo, iBhayibheli, uchaza kimi ukuthi ngisho nezingelosi zizama ukuqonda lolu thando olumangalisayo lukaNkulunkulu oluvezwe eZwini laKhe (bheka 1 Petru 1:12).

Ubaba uyangicela ukuba ngizithobe futhi ngizethembe. Ingabe ucela okuningi?

7

Okuhlangukani okungenamkhawulo

Inkanyezi ekhanyekayo yinkanyezi ebonakala isohlunu, cisha ehambisana nephuzu lokujikeleza leplanethi, futhi iphuzu kwelinye lamapulungwe asezulwini. Umbhikishi we-quintessential yilowo owenza inkathi yamanje ekhomba eNyakatho yeMvelo yaseNyakatho yeMhlaba. Ekuhambeni kwezinkanyezi, isikhundla saso yisibonakaliso esingenakulinganiswa sokuqondisa kwesimo sezwe, futhi ukuphakama kwayo kwe-angular kwenza ukubala kwebala. IBhayibheli liyinkanyezi ekhanyayo yabalandeli bakaJesu ... Akusiyo uNkulunkulu. Kumele kube ukukhanya okukhombisa isiqondiso / indlela eya endaweni. Akekho omunye wabalobi beBhayibheli ongitshela ukuthi yisibani ezinyaweni zami nokukhanya endleleni yami (bheka iHubo 119: 105)? IBhayibheli aliyona indlela ... indlela uJesu (bheka Johane 14: 6). Futhi akuyona ngisho iqiniso eliphelele ... nalokhu nguJesu kuphela.

IBhayibheli ayinandaba futhi ayikho iqiniso ngaphandle kukaJesu. Ukuba khona kukaJesu waseNazaretha, impilo yakhe, ukufa kwakhe, uvuko lwaKhe, ingumqondo wonke amazwi eBhayibhelini. Bayiqiniso kukho konke iBhayibheli elikushoyo kimi. Inkanyezi yami ekhanyayo ayitholakali ngenxa yayo ... ngaphandle kwakhe ayinalutho, ayinalutho ngokuphelele. Ngaphandle kwakhe, kuyiqiniso. Kukhona ngoba nje kwafezwa nguYe. Ithola incazelo yalo neqiniso layo kuYe ... IBhayibheli ngaphandle kukaJesu lingelona lutho olungaphezu kwamnandi kubantu bezenkolo. UJesu, yize lokhu okushiwo kungangikhathaza, akuyona indawo ... indawo engiya kuyo kufanele ibe nguNkulunkulu uBaba! UJesu ngokwakhe ngokwakhe ugcizelela ukuthi

kubaluleke kangakanani kimi ukuphinde ngithole isithombe sikaBaba osezulwini:

> *“Ngiyindlela, iqiniso nokuphila; Akekho oza kuBaba ngaphandle kwami* “(bheka Johane 14: 6)! Weza ukungibonisa uBaba futhi angilethe kuBaba.

Umbono wami ongokomoya uba lula nakakhulu. Amadolo ami aqala nokuthuthumela ngoba izinkolelo zami ezineminyaka engamashumi eminyaka ziqala ukuqala. IBhayibheli liyinkanyezi ekhanyayo ekhombisa indlela, okungukuthi uJesu. Ngempela, yiBhayibheli ngqo engitshela ngoJesu futhi yangisiza ukuba ngiyamazi. UJesu, naye, uyindlela yokuthi uyiqiniso ngakho-ke isithunywa esisodwa seqiniso eliphelele ofuna ukungilethela endaweni. Futhi okuwukuphela kwendawo okuyiyo ngempela isidalwa kungukubuyela emuva ezingalweni zikaMdali wabo. IBhayibheli lingibonisa uJesu, ongithatha kuBaba. Ngidinga ngempela ukubuyisana nobaba wami, uMdali, umthombo wawo wonke ukuphila. Futhi yingakho uNkulunkulu iNdodana, uJesu, eze zonke izindlela zokuza emhlabeni wami enyameni nasegazini. Kuyimi kimi ukwamukela lokhu kubuyisana engikunikeziwe nguJesu ongilethele incwadi yothando evela ezulwini, ekugcineni (futhi futhi) ukwamukela uBaba wami onothando, Yena owazi ngisho nenani lezinwele ekhanda lami futhi uyangithanda uthando oluphelele, olungenakufa.

5

Ubuso nobusu

1

Unmandla onke

Nsuku zonke uJesu wenza izimangaliso: Waphilisa abanochoko, waphinde wabona izimpumpothe, wabathethelela izifebe nabathelisi futhi waxoshwa isikweletu sabo; Wakhulula abantu abanamademoni, wavusa abafileyo futhi waletha ukuphila nethemba ngisho nasezindaweni ezimnyama kakhulu, ezisebusuku. Yeka indlela okumelwe ukuba kwaba ngayo abalandeli baKhe ukuba bahambe naye emigwaqweni yaseGalile, bebonga umsebenzi wakhe onamandla wensindiso nokuzwa umlayezo wakhe owabuyisela impilo ngisho nemiphefumulo efile kakhulu. Ngamafuphi, Wayebonakala enamandla kakhulu. Futhi ngempela, Wathi lokho Ayenzile kwavela kuBaba, Lowo onamandla onke. **Kodwa into engavamile kakhulu ngakho konke kwakuwukuthi, ebheka abalandeli bakhe ngqo emehlweni, Wabatshela ukuthi nabo bazokwenza imisebenzi emangalisayo njengoYakhe ... empeleni, ngisho namandla kakhulu!**

Yebo, ngifuna ukufunda amagama ngqo kaJesu njengoba kubikwa inkanyezi yami ekhanyayo:

= > “Ngiqinisile, ngiqinisile, ngithi kini: Yilowo nalowo

okholwa kimi uyakukwenza imisebenzi engiyenzayo; futhi ngizokwenza ngisho nemisebenzi emikhulu, ngoba ngiya kuBaba; (Johane 14:12). Amazing amazing !!! Icela impela inkolelo. Ngisho nabaphostoli Bakhe bamthatha ngokujulile futhi baqala ukuhamba phezulu njengeNkosi yabo. Yiziphi izikhathi ezikhazimulayo lezo amaKristu okuqala okumelwe ukuba abe, lapho usuku ngalunye izinkulungwane zemiphefumulo eqotho yajoyina / yabhaphathizwa. Isikhulu seMatrix nabo bonke amademoni akhe babonakala bengasasekho. Noma kunjalo, umlando ungifundisa ukuthi lezi zinsuku ezikhazimulayo azizange zihlale isikhathi eside.

2

Amawele we matrixian

Iqiniso elidabukisayo lisaqhubeka nanamuhla ezikhathini ezimnyama kakhulu ezingokomoya. Abalandeli bakaJesu, okuthiwa ngamaKristu, abasasazi amandla angenamkhawulo amaKristu ehora lokuqala abhekana nakho. Namuhla, mina, fan of Jesus ngingumuntu ojwayelekile kakhulu. Kuyasihawukela ukuthi ukujwayela kuqondiswa izindinganiso zeMatrix. Ngikhathele kalula, ngithukuthele kaningi, ngilahlekelwa ithemba njengoba nje masinyane ... Ngamafuphi, ngibonakala nginewele lamadoda aseMatrixian. Isithombe sokupaka.

= > UJesu ungitshela namhlanje: "... uma unokholo oluncane njengembewu yesinaphi, ungasho kule ntaba: 'Hambisa lapha noma lapha', futhi iyohamba; futhi akukho okungeke kwenzeke kuwe. "(bheka uMathewu 17:20). Uphi amandla angenamkhawulo kaJesu okufanele angenze ngikwazi ngisho nokuhambisa izintaba? Kuphi ukuvuswa kwabafileyo?

Mina, umbhobhozi kaJesu wezikhathi zeMatrixian, ubonisa izimpawu ezibonakalayo zokuhlukunyezwa kwengqondo, ngokomzwelo nangokomoya futhi kuphumula amaphiko ami. Ngikhathazekile ngokwengqondo ngesikweletu nokuhlupheka engikukhethile njengophawu lokuba ngumculi kaJesu into yokufela ukholo eyabulala uMsindisi wami othandekayo ukufa: isiphambano.

Kodwa kungani ngingume ukubeka phambi kwamehlo ami uphawu olwesabekayo nolulahlayo yonke impilo yami? Ingabe lesi simbozo singangenza kimi amandla agcwele injabulo? Futhi uma uJesu ebulawe esihlalweni sikagesi ingabe uphawu lwami namuhla lungaba yisihlalo? Ngabe uJesu wayebalandeli bani lapho nje emva kokufa kukaJesu okudabukisayo futhi okuphawulekayo esiphambanweni? Ingabe bathatha izintaba noma bafihle ngaphansi kwemibhede yabo njengabantwana abancane abavele benalo iphupho elibi ngesidalwa?

Phakathi nesikhathi sokuqala kobuKristu, ukwahlulela ngokucwaninga kwamathambo, uphawu lwe-Isiphambano cross - elikhishwe emlilweni wesimiso noma olulandelwe umbala - lungatholakali lutho; ngokuqinisekile kuncane kunezinye izimpawu zobuKristu (njengezinhlazi, isinkwa noma ezinye izimpawu). Ngemva kokumiswa kukaConstantine kuphela ukusakazeka kwesibonakaliso sokwanda kwesandla. Kodwa ingabe uConstantine wayengumbusi waseMatrixian oshintshe usuku lokuphumula kusukela ngosuku lwesikhombisa kuya kokuqala? Futhi akuyona yini inkathi ebunmyama kakhulu ekuboneni okungokomoya, okuhluka kakhulu kumaKristu anamandla ehora lokuqala? Ubani owalwela amakhulu emakhulu amane ukuze athole ukwamukelwa kuloluphawu lwangempela, kuze kube yilesi oikhathi uMatrixian one, abalandeli baKaJesu? Ingabe uMdali uNkulunkulu udinga ukukopisha izimpawu zeMatrixian noma ingabe wakhetha / adale kusuka ezintweni

ezingekho / izimpawu ezingafani neze Matrix?

Akuzange yini kube njalo ukuthi isitha sokweba futhi singene ngaphakathi ngegcwane lakhe, bese sidlulisa amanga njengento yokuqala?

Ukuvuka kukaJesu kwakungabangela yini amandla abalandeli bakaJesu? Yini laba abalandeli abanamandla nabanamandla bakaJesu abakhuluma ngaso njalo njengoba behamba emigwaqweni yaseJerusema (ngaphambili) nasemhlabeni wonke (emva kwalokho): kokufa okudabukisayo kukaJesu wonke umuntu ayewazi ngakho futhi ebonile, noma okumangalisayo, okuhloniphekile, ukuvuswa okungaphezu kwemvelo? Yini abayilungisa phambi kwamehlo abo nazingxoxweni zabo, impilo engenamkhawulo noma ukufa okuphawulekayo esiphambanweni? Futhi uma ukufa kwalokhu igazi kwakuyisici esicacile somuntu (futhi kanjalo nami) ububi nokuhlukaniswa noMdali, akahlali njalo ebeka lesi sithangami ngaphambi kwami empeleni ukufihla isifiso somuntu sokuthi angikhumbule njalo ngesikweletu sami ngcwaba ngokuphelele ukuthanda kwami ukulindela kokubonisa ukukhanya okunamandla kukaJesu eMatrix? Ingabe kungenzeka ukuthi umbusi wami ungikeza isimemezelo sokuthi abalandeli bakaJesu ezinsukwini zokugcina bayobizwa ngegama elisha (bheka u-Isaya 62: 2) futhi bayohlangana ngaphansi kwesibonakaliso / ibhanna entsha (bheka u-Isaya 11:12) ? Kungaba yini ibhansela eliwuphawu lokuphila, futhi ngaleyo ndlela ngesikweletu sami esingenamkhawulo esivela kubaba, noma esikweletini namaphutha ami? U-Isaya, umprofethi kaNkulunkulu, uthi futhi izikhulu zaseMatriksi zizokwesaba ngokoqobo phambi kwalesi sibhansela (bheka u-Isaya 31: 9). Ingabe ibhanna lami lamanje liyesaba uMatrix noma liye lahlanganiswa futhi lagcozwa ngokuzithandela kangangokuthi seliye laba uphawu lomhlaba jikelele olwamukelwe emphakathini wanamuhla,

umphakathi ube mnyama kuneSodoma neGomora? Ingabe uphawu lukaMandla onke obunamandla lung aba mnandi kakhulu emandleni obubi? Akufanele yini “ukwesabe” abaprofethi besikweletu, ukufa nokuvukela?

Angizukuthola yini inkanyezi yami ekhanyayo ukuthi kufanele ngingqobe okubi ngokuhle (bheka amaRoma 12:21)? Ngingayithola kanjani ngisho nakakhulu ukukholelwa ukuthi ukufa kunqotshwe ukufa, okubi ngokuhlatswa kwempilo, futhi wamukele isitsha sokufa njengesibonakaliso sokuphila? Ingabe uNkulunkulu unqobe okubi ngokubi?

3

Ingqondo ehlukenene

Ubani owalwela amakhulu emakhulu amane ukuze athole ukwamukelwa kuloluphawu lwangempela, kuze kube yileso sikhathi uMatrixian one, abalandeli bakaJesu? Ingabe uMdali uNkulunkulu udinga ukukupisha izimpawu zeMatrixian noma ingabe wakhetha / adale kusuka ezintweni ezingekho / izimpawu ezingafani neze Matrix? ukuphazamiseka kwengqondo yesikhathi eside sohlobo oluthinta ukuphazamiseka ebuhlotsheeni phakathi komcabango, imizwelo, nokuziphatha, okuholela ekuboneni okungalungile, ukugula okubonakalayo, ngokuvumelana nomhlangano wesayensi, ngokuphikelela kwezimpawu zokucabanga, ukuziphatha nokuziphatha okuguquliwe. Leli gama livela emagameni esiGreki schizo (ahlukaniswe) kanye ne-phren (ingqondo), “ahlukaniswe ngengqondo”. Kukhona ukuhlukaniswa komcabango, lapho kulahlekelwa khona ukuhlanganiswa kokuhlanganiswa okuvame ukucabanga phakathi kwemibono. Imicabango ihlukaniswe, iyingqaba, ingacacisi.

Nakhu ukuhlukaniswa okucatshangwa ukuthi i-Matrix ifakwe emithanjeni yami kusukela ngosuku lokuqala lokuphila kwami:

- UNkulunkulu onothando ungukulunkulu wokubala nokuphindisela. Uthando olungaphelele lungaba yini ukugwema? Umfundisi wami angitshela ukuthi uthando luhlunganisa isono (bheka izAga 10:12)?

- Unkulunkulu, ongenakho ukuphila (ngoba khona-ke wayengase abe nokufa), kodwa ngubani ophilayo, njalo noma kunjalo kodwa futhi uyathumela ukufa. Ingabe ibhakede ligcwele umbala wepende wemibala enombala kuphela onomunye umbala?

- Isiphambano, leyo divayisi isungulwe ngokuzenzekelayo ukuze ihlukanise impilo kusukela esidalweni ngesihluku esingenangqondo, imilingo iba uphawu lokunqoba ukufa.

Ingabe uJesu wanqoba ukufa ngesikhathi sokufa kwakhe noma ukuvuswa kwakhe? Ngabe ngumuphi umzuzwana owaqeda ukufa kwamandla ayo? Ingabe wayeyokhunjulwa namhlanje njengomletha ophumelelayo wensindiso / ukungafi uma engavuswanga?

Ingabe ngithinteka ngempela yizimpawu zengqondo yengqondo yesikhathi eside yohlobo oluhilela ukuphazamiseka ebuhlotsheni phakathi komcabango, imizwelo, nokuziphatha, okuholela ekuboneni okungalungile, engqondweni ehlukaniwe eyangibangela ukuba ngilahlekelwe ukuqonda okunengqondo ukuxhuma phakathi kwezinto, ukuxhumanisa, ngokuthula futhi ngaphandle kokuphazamiseka, imibono ephikisanayo? Njengomfilosofi weMatrixian we-Yin no-Yang, noma njengobhalansi obuningi obongezelayo esikweleta isikweletu nesikweletu kuMatrix esimangalisayo lapho izimo eziphikisanayo noma amathonya afana ngayo.

4

Mina i-masochist

Lesi yisifiso sokuzithobela nangomusa womuntu ongenza noma yini ayifunayo kimi. Ngakho-ke, kusho ukuthi “ukuphambene” okunye okuqukethe ukuthi umuntu uyathinteka umqondo wokuzithoba ngokungaqondile futhi ngokungenasisekelo kumuntu, ukuphathwa ngokuzidla, (ngisho) kuze kube seqophelweni lokuhlushwa nokuhlukunyezwa.

Kungenzeka yini ukuthi ngiye ngaba masochist ngokomoya, ngukuthi umculi kaJesu ovumela inkolo yezikweletu ukuba igqilaze, ihlazise futhi ekugcineni ingiphule? Umveki wezinwele ohlale efuna ukuba phambi kwamehlo akhe umzuzu ophakeme wokuhlupheka kukaMsindisi wami, ofuna ukuzwa isikweletu sesisindo sakhe kunembeza wakhe futhi akholelwe ekulinganiseni kwezinto ezimbi phakathi kokuhle nokubi? Akuyona yini umqondo wami ngobuntu bukaNkulunkulu, imiyalo yaKhe futhi kuyoba yindlela enamandla yokugcina ngigxilile, ngizame futhi ngingenamandla okubuyiselwa kabusha empilweni entsha, impilo yokuqina ngomoya wokuthobeka njengoba ibamba umzila wokuphila Isikweletu esinikezwe nguMsindisi wezwe?

5

Ukucindezeleka ngokoloya

Ngifuna ukuzibuza umbuzo wesibili ukuze ngizame ukuqonda ukuthi kungani abalandeli baKaJesu namuhla bebonakala befana namakhophi efihliwe amantombazane eminyaka eyizinkulungwane ezimbili edlule ... ehlushwa ukucindezeleka kwangempela okungokomoya.

Ngifuna ukubona ukuthi i-polestar yami ichaza kanjani ukukhulumisana okungokomoya kwabalandeli bakaJesu noNkulunkulu (obizwa ngokuthi umthandazo) kokubili eTestamente Elisha neTestamente Elisha.

Ukukhuluma ngamazanga amathathu okuxhumana (i.e. igama elisetshenziselwa ukuchaza isenzo, imilayezo esiyidlulisa ngezwi, ukuqhuma, nokuhamba ngamazwi ethu futhi kungahlanganisi noma ukusebenzisa amagama noma inkulumo.) umsebenzi olula namuhla.

1) Ngakho ngiqala ngamazanga amathathu okuqala, achaza **isenzo** isenzo sokuxhumana. Lokhu kubonisa lokho okushiwo: lesi sici sibonakala ngokukhethwa kwamagama, ukwakha okunengqondo kwemisho nokusetshenziswa kwemibandela ethile kunezinye.

2) Isici sesibili **imilayezo ephumayo**, okungukuthi indlela okushiwo ngayo okuthile. Ikhuluma ithoni, isivinini, ivolumu, njll yezwi.

3) Isici sesithathu sinalo **akukho ukuxhumana**: konke okudluliselwa ngokuhamba, ukunyakaza, kodwa futhi ngesimo esithatha indawo (indawo ohlala kuyo endaweni, ibanga ukusuka kusikhulumi, njll kanye nezici zokuzijabulisa (indlela umuntu agqoka ngayo noma ukugqoka) Yami ethandekayo, iBhayibheli, abantwana bakaNkulunkulu basebenzisa izindlela ezahlukene zokuthandaza. Lapho bethandaza basebenzisa amagama (ukukhulumisana ngamazwi), ngezinye izikhathi umculo (nokukhulumisana nge-paraverbal) futhi ngezinye izikhathi badansa (ukukhulumisana okungakhulumi). Kuyaziwa ukuthi umzimba uhilelekile nasekukhulumisaneni noNkulunkulu, ngoba abantu bayabonakala futhi besebenzisa imizimba yabo (ukukhulumisana okungakhulumi).

Izwi likaNkulunkulu lifinyelele kimi ngendlela ebhaliwe ngakho-ke liphakamisa ngokuzenzekelayo isici somlomo ngaphandle kwezinye izici ezimbili, okubaluleke kakhulu. Ngokugxila ngokuyinhloko ngezici ezingenakulinganiswa (imilayezo ephumayo and akukho ukuxhumana), ngiyaqaphela ukuthi abantu basebenzisa ukuthandaza bemi futhi bebuka phezulu ngezandla zabo eziphakanyisiwe, njengoba abahambeli bezisebenzisa lapho bonke bekhuphuka ndawonye eJerusalema phakathi nonyaka izinsuku zezinsuku ezazinikezelwa kuBaba wasezulwini. Ngesikhathi umJuda ethandaza ephakamisa amehlo akhe ngasezulwini noma amehlo akhe aphen dukela kuYise, wayezohlala ekhona ukuze abe nomuzwa wokudweba osondela ezulwini, eduze kukaNkulunkulu. UJesu, isibonelo, lapho efuna ukuthandaza, wayevame ukukhuphuka ezintabeni, kokubili ukuzwa ukuthula ethule futhi ukuze ‘asondelane’ nobaba wakhe ohlala ezulwini. UJesu noPawulu babevame ukuthandaza bemi ngezandla zabo eziphakeme (bhaka uLuka 9:16; Johane 11:41; 17: 1; Marku 6: 41).

Kodwa ngokucabangela ukucindezeleka okungokomoya engikubhekene nakho njengomfana kaJesu kulezi zinsuku zokugcina zeMatrixian, ngifuna ukubona ukuthi umfundisi wami uchaza kanjani kimi imithandazo yeso kuphela isibonelo seqiniso: uJesu Kristu. Zonke ezinye izinzalamizi nabaprofethi, abapristi namakhosi, akunakuqinisekisa ukuthi nginokuqonda okuphelele ukuthi ngingathola kanjani ukukhulumisana noNkulunkulu uBaba, ikakhulukazi ngezikhathi zenkinga lapho kudingeka khona “ukuhambisa izintaba” ... Yebo, ngifuna ukuthatha ukubuka imithandazo enamandla kunayo yonke iNdodana eyashintsha inkambo yomlando wabantu bakaNkulunkulu naso sonke isintu.

IZINDABA ZOKUHLAWULA NOKUBHALA AMAPHAKATHI

> **Ukuphindaphinda kwezinkwa nezinhlanzi:** “Khona-ke uJesu wathatha izinkwa eziyisihlanu nezinhlanzi ezimbili, wabheka phezulu wababusisa. Wawaphula futhi wabanika abafundi bakhe ukuze bakwazi ukuwahambisa kubantu. Bonke badla baze bagcwale futhi izingcezu ezisele zathathwa, iziqongo eziyishumi nambili zigcwele. “(Luka 9: 16,17)

> **Ukuvuswa kukaLazaru:** Ngakho basusa itshe. UJesu waphakamisa amehlo akhe ezulwini wathi, “Baba Ngiyabonga ngoba Uzwile umkhuleko wami”. Esekusho lokho wamemeza ngezwi elikhulu, wathi: “Lazaro, phuma!” Kwaphuma umuntu ofile, izandla zakhe nezinyawo zakhe ziboshwe ngezindwangu, ubuso bakhe bembethe isembozo. UJesu wathi kubo, “Mkhulule, nimdedele ahambe” (Johane 11: 41-44).

> **Ukunciphisa isiphapho:** Lapho evuka, wabiza umoya wathi olwandle, “Ukuthula! Hlala! “Umoya waphela futhi kwaba nokuzola okukhulu. Wathi kubo: “Nisabani na? Ngabe awusenakho ukhoho na? “Base besaba kakhulu, bathi omunye komunye.” Ungubani yena ngisho nokuthi imimoya nolwandle ziyamlalela na? “(Marku 4: 39-41). UJesu, ngalesi simangaliso, njengabanye abaningi (isib. Ukuphulukiswa komuntu onochoko ku Luka 5:13 kanye nokukhululwa komuntu onamademoni kuLuka 8: 26-38) okunamandla, akhulekeli kodwa Uyazi ukuthi uYise unaye, Ukhuluma ngobuso bakhe abhekene nesiphapho esinamandla. Akaguqa, Akakhothamise ikhanda lakhe futhi Akavali amehlo akhe. Ukhuluma nobaba waKhe ubuso bakhe bambuliwe futhi, ngendlela efanayo, Ubhekene nobubi ubuso bakhe buvuliwe.

IYAZISWA KWEZINDAWO

> Ubuhlungu eGethsemane ngaphambi kokubethelwa kwakhe: “Wazisusa kuye ngokujikijela ngamatshe futhi wawa phansi ukuze athandaze, ethi: ‘Baba, uma kuyintando yakho, susa le ndebe kimi! Kodwa hhayi intando yami kodwa intando yakho yenziwe “(Luka 22: 41-42 futhi ubone uMatewu 26: 39).

Kubonakala kimi ukuthi uJesu wayazi njalo ukuthandaza. Wanikeza nokubaluleka okufanele ekuthunjweni (okungekho amazwi okukhuluma), okuhlala njalo (amathathu-ntathu) aveze imizwa yakhe yangaphakathi. Ngezinye izikhathi ukudabuka okukhulu nokuhlupheka, Wayeguqa. Kodwa-ke, ngithola, ngokukhululekile ukuthi ngezikhathi lapho Ayenquma khona “ukuhambisa izintaba” Akazange abe nesimo sengqondo sokuzithoba noma umzimba womuntu okhothelwa yizikweletu noma ubuhlungu, kodwa ngisho nokuphambene ngqo. UNkulunkulu iNdodana yaphakamisa ubuso bayo ngasezulwini efuna ubuso obunothando bukaYise osezulwini, yavula izingalo Zakhe ngesibonakaliso sokholo ukuthi izicelo Zakhe zizonikezwa njengokungathi wayesezivumelanisa kakade (bheka icala likaLazaru ngokukhethekile), emi kude kakhulu njengendodana yasebukhosini eyaziqhenya. Lokhu kwakungumqondo womuntu “omkhulu” weBhayibheli omkhulu womthandazo kanye nokholo lwazo zonke izikhathi. Yilokho okuwukuphela kokubona uMdali uNkulunkulu angikhombisayo, futhi uthembele ngokwethembeka futhi emithathu-ntathu kubesilisa nabesifazane. Angikwazi ukucabangela zonke ezinye izinzalamizi nabaprofethi abayisibonelo esingenakwenzeka. Cha, nguJesu yindlela engifuna ukuhamba ngayo, ngoba uJesu kuphela yindlela, iqiniso nokuphila.

6

Ususo obungakavuliwe

ZINTO Ngokumangalisayo, umthandazo ongashukumisela “izintaba” usuvele ungaziwa ngenkathi umthandazo wokudabuka nokuhlupheka uye waba yinto ehlukile kuphela. Uphi amandla, amandla nenjabulo lapho ngikhuluma noBaba wami onothando, onamandla onke? Kwenzekani kokukhumbula kwami izibonelo zikaJesu lapho enza izimangalisayo, wahamba phezu kwamanzi, waxosha amademoni futhi washukumisa izintaba? Ngabe ngimangele umahluko owenza amahloni phakathi kwabalandeli bokuqala bakaJesu nalabo bezikhathi zeMatrixian zanamuhla? Ngingaqala kanjani ngisho nokucabanga ukuthi ngibheka phansi emhlabeni, futhi hhayi phezulu kuNkulunkulu, ngiyakwazi ukufana noJesu kanjalo noBaba? Ingabe umfundisi wami angitshele ukuthi ngiguquliwe ngomfanekiso woMsindisi wami ngokumbuka ebusweni ngobuso engambuliwe (bheka 2 Korinte 3:18)? Ingabe ngiziphatha njengesigqila sithobekile enyameni nasomoya ongakwazi ngisho nokumbheka uYise ngokuqondile uma ekhuluma naye noma ngiziphatha njengomntwana oqhoshayo othobekile weNkosi yomhlaba wonke olawula umhlaba. uphathiswe?

Isikhathi sesifikile sokuba ngigubhe izambatho ezinomsoco, ezithuthukisayo ezenza ngikhumbule njalo ukuthi ngivaliwe ejele ngenxa yesikweletu sami. Ngifuna ukugezwa nguJesu futhi ngigqoke izingubo ezimangalisayo angilungiselele zona, uphawu lwesikweletu esingenamkhawulo esizonginika ukungapheli. Nginomuzwa wokuthi ubaba ufuna ukuba ngikhulume Naye engakaze ... ngiyiphi injabulo engaqiniseki!



Okuhamba okungu moya

1

Unkulunkulu othulile?

Enkulumweni yakhe edume kakhulu (iNtshumayelo yaseNtabeni), uJesu uphikisana nokuchazwa kwendabuko yenkolo yosuku lwaKhe okuvimbela ukubaluleka komthetho kankulunkulu ezenzweni zangaphandle zendlela engiziphatha ngayo, ngaleyo ndlela kudlula ubulungisa bomuntu abaholi benkolo ngesikhathi sakhe. Othandwayo wakhe odumile, “uzwile ukuthi kwathiwe ... kodwa ngithi kuwe”, kubalulekile ngempela. Bakhombisa ukuthi uJesu uhlola konke ngokujulile, efuna incazelo ephelele kakhulu yentando kaNkulunkulu. Akalokothi adlule umthetho ka Nkulunkulu ngaleyo ndlela ayiqede kodwa kunalokho kubonisa ukugcwaliseka kwayo kwangempela kanye nokujulile okujulile. **Ungomo ka Jesu ukufika phansi komthetho. Ngempela amazwi akhe, “uzwile ukuthi kwathiwa ... kodwa ngithi kuwe” ungawuqedi umthetho, kodwa ugcwalise futhi ucebise. UJesu akaphikisanga izimfundiso zikaNkulunkulu ezichazwe eTestamenteni Elidala kodwa endleleni abaye baqonda ngayo. Ababusi benembeza womuntu ngezikhathi zikaJesu babenqothule umthetho**

kaNkulunkulu, bawuvumelanisa futhi bawuvumelanisa nemvelo yabo ye Matrixian. Kodwa ubuholi benkolo akulona uZimu ogunyaziwe ukufuna ukulalela okungekho emthethweni, ukulalela. Futhi ngempela, uNkulunkulu iNdodana uhamba ngaphesheya komyalo ozwakalayo ngaleyo ndlela (2D), eveza izimiso zokuphila eziyiqiniso ezithobela umyalo obhaliwe (3D). Ngale ndlela ubonisa ukuthi ukuqonda kweZwi likaNkulunkulu akusiyi imvelo futhi kumile, kodwa kutholakala ngokuhamba kwesikhathi.

Futhi, inkanyezi yami ekhanyayo ingitshela ukuthi ulwazi lwabalandeli bakaJesu luzoqhubeka lukhula kuze kube yilapho uJesu ebuya. Ngakho-ke, ngaphezulu “uzwile ukuthi kwathiwa ... kodwa ngithi kuwe!” Amazwi asebikezelwe ngokuqondile kulezi zinsuku zokugcina eMatrix!

Leliqiniso lilukhuni ukugaya kulabo abazizwa becebile ngokomoya ngakho-ke abazizwa baludinga umoya ka Nkulunkulu okwamanje ongayekanga ukukhuluma nokugqugquzela amadoda akhethwe ngokuqondile nguye. Ngeshwa, isiko lesonto leMatrixian livame ukhiphe isambulo esinamandla sikaNkulunkulu namhlanjesi, sithanda isambulo esivela kuNkulunkulu ngoba sinokulawulwa futhi singasindiswa yisidalwa.

Umdali unkulunkulu uyabusa! Ngingubani mina ukuba ngithi uNkulunkulu onamandla onke akasenaso isizathu sokukhuluma nokuthi abaprofethi basendulo sebevezile kakade wonke amaqiniso adingekayo ukuze avele ku Matrix? Ngingaze ngicabange kanjani ukuthi iMatrix ayiqhubeki ukuguquka ngendlela enjenge-chameleon, ukuqamba izintambo ezintsha ezingakaze zibonwe nsuku zonke, zibe yizicupho ezingapheli nezingabonakali zomphefumulo wami? Akuzange yini uJesu angiprofethe kimi ukuthi umphefumulo wobubi wawuyokwenza bonke abalandeli bakaJesu bahlukumeze ezinsukwini

zokugcina (bheka uMathewu 25: 1-13)? Ingabe uJesu akazange athembise njalo ukuthi ngenxa yalesi sizathu ulwazi luyokhula, ikakhulukazi kulezi zinsuku zokugcina zobumnyama obumnyama / ubuthongo obungokomoya (bheka uDaniyele 12: 4), unikeze abasekeli Bakhe “umoya ohlala emoyeni” oye wavuselelwa nomgwaqo wakamuva ibalazwe leMatrix, idolobha elibi elinenombolo engapheliyo “yezinhlelo nezindlalelo” ezingenayo enye injongo kunokuqondisa umphefumulo wami ekuhlukaneni okucacile kuMdali wami kanye nomniki wokuphila ngakho-ke ekufeni okunye nokuphakade? Ingabe uJesu angitshale namuhla, ukuthi uma ngiya ngakwesokunene noma ngakwesobunxele, izindlebe zami zizozwa emva kwami izwi le-sat sat yami ezothi kimi: “Lena indlela yokuphuma kuMatrix; hamba kuwo!” (bheka u-Isaya 30:21)?

2

Imfihlo yaphezulu

Kubuciko bokubhala noma ukuxazulula amakhodi, indlela yokubhala eyimfihlakalo noma efihliwe iyisetshenziselwa ukwenza imisebenzi yokubhala eyimfihlo futhi iguqule umbhalo obhalwe ikhodi, noma isignali ekhokhwa ngolimi olujwayelekile. Ngendlela efanele yokubhala noma yokuxazulula amakhodi, amakhodi asebenza ngokufaka esikhundleni semigomo esebenzisa incwadi enkulu yamakhodi, uhlu lwabafaka esikhundleni sokufaka amagama esikhundleni semisho. Uma kubhalwe phansi ngasese, ulwazi lwangempela lwaziwa ngokuthi ukuphikisa futhi ulwazi olukhokhwayo lwaziwa njengombhalo oyimfihlo. Imibhalo yokubhala eyimfihlakalo iqukethe lonke ulwazi kulesi sikhazulo

kodwa siyiveza ngendlela engabonakali kubantu noma amakhompiyutha ngaphandle uma inendlela ethile yokuyiqonda: kulabo abangakwazi ukuyifunda, kufanele ibonakale njengokulandelana kwezinhlamvu lokho kungenzi lutho. Ukusebenza okwenziwe ngendwangu ngokuvamile kuvame ukwaziswa okusizayo okubizwa ngokuthi ukhiye. Isihluthulelo kumele sikhethwe ngaphambi kokuba imfihlo ibhale umlayezo futhi ngaphandle uma yaziwa, kufanele kube nzima, uma kungenakwenzeka, ukuguqula (umbhalo obhalwe ikhodi, noma isignali ekhonjisiwe) olimini olujwayelekile umbhalo wokubhala ngasese.

Abaprofethi bakaNkulunkulu besikhathi esidlule babevame ukuzwa ukuthi kukhona okuzokwenzeka, ikakhulukazi into engathandeki, noma amandla angaphezu kwamandla angaphandle abenza bakwazi ukubona ikusasa noma okwakwenzeka kwezinye izindawo, ngendlela yamaphupho kanye / noma imibono. umuzwa oqinile wokuthi kukhona okuzokwenzeka, ikakhulukazi into engajabulisayo ngokwemibandela ejwayelekile ibonisa “ukuzwa / ukuxhumana” lapho umuntu ebonakala ekwazi ukuthola izenzakalo zesikhathi esizayo ngaphambi kokuba zenzeke.

Inkanyezi yami ebomvu iqukethe lezi ziboniso zaphezulu emkhosini wecala eyimfihlo, lapho kukhona khona kuphela ukhiye oqondile: uMoya kaNkulunkulu (obizwa nangokuthi uMoya Weziprofetho).

Kukhona okuzokwenzeka 1.0

Inkanyezi yami ekhanyayo inikeza isixwayiso esibaluleke kakhulu eTestamente Elidala esingakaqediwe ngokuphelele. ITestamente Elisha itjela ukuthi ingxenye yokuqala yagcwaliseka ngoJesu. Ngempela, uJesu wazibiza ngokuthi nguye okhethiweyo owayezogcwalisa maduzane lokho kulandelwa (bheka uLuka 4:16 - 21). Kodwa into eyingqayizivele ukuthi uNkulunkulu iNdodana, uJesu, akazange azalise yonke isimemezelo, kuphela ingxenye yokuqala. Nansi ingxenye yesikhumbuzo esagcwaliseka eminyakeni eyizinkulungwane ezimbili edlule ngoJesu:

= > “UMoya weMdali UNKULUNKULU uphezu kwami, ngoba ungingcobile ukuletha izindaba ezinhle kwabathobekileyo; Ungithume ukubopha izinhliziyoz eziphukile, ukumemezela inkululeko yezigqila eMatrix, ukuvulwa kwamajele kubantu abathunjweyo, ukududuza bonke labo abahluphekile futhi babanikeze isikweletu esikhundleni somholo, ukuthethelelwa esikhundleni sokuphindisela, umoya onamandla esikhundleni sokuphukile, ukumemezela iJubili: unyaka wothando lukaJehova “(bheka u-Isaya 61: 1 - 2 kuqala ingxenye). Lapho efika kuleli phuzu ekufundeni, uJesu uvala le ncwadi athi,

= > “Namuhla, lesi simemezelo sigcwaliseke” (bheka uLuka 4:21).

Kodwa ingxenye yesibili yalowo mboniso unagcwaliseki (futhi igxile kakhulu). Akukhona ngengozi ukuthi likhuluma “ngosuku lokuphindisela kukaNkulunkulu”, ngokucacile libhekisela ekufikeni kwesibili kweNdodana kaNkulunkulu. Yilokhu u-Isaya, umprofethi kaNkulunkulu, akusho ngokugcina okhethiwe ngaphambi kokubuya koMsindisi / uMesiya, uJesu:

= > “Ukududuza bonke labo abaphukile inhliziyoz;

ukunika abahluphekayo eSiyoni umqhele esikhundleni samaketanga, injabulo yesikolodo esingenamkhawulo esikhundleni sokuhlupheka ngenxa yesikweletu abangakwazi ukuyikhokha, amaphiko ukuba bahambe esikhundleni sokucindezeleka ngokomoya nangokwenyama ukuze kuthiwa balungile futhi bangcwele, ukuze babonise inkazimulo yoMdali eMatrix “(bheka u-Isaya 61: 2 wesibili ingxenye - 3).

Uma kukhona okhethiweyo (uJesu) owamiswa nguNkulunkulu ukuba amemezele unyaka weNkosi (uJubile), i-divine cipher ingishiya ngaphandle kokungabaza ngokuthi kuyoba khona okhethwayo omusha, futhi owamiswa nguNkulunkulu uMdali, ngubani oyophinde agcwalise ingxenye yesibili yale minyaka eyizinkulungwane uNkulunkulu abe nomuzwa oqinile wokuthi kukhona okuzokwenzeka, ikakhulukazi into engathandeki.

Kukhona okuzokwenzeka 2.0

Umzwa oqinile wokuthi kukhona okuzokwenzeka, okushiwo ngezwi leBhayibheli ngokuthi isiprofetho, ngomprofethi wokugcina kaNkulunkulu weTestamente Elidala, uMaleki, uthi umthumeli uElija uzoza futhi aphenduke (bheka Malaki 4: 5-6) :

A) izinhliziyi zoyise kubantwana babo

B) izinhliziyi zezingane kubaba

Kodwa kuze kube namuhla, thisa umuzwa oqinile wokuthi kukhona okuzokwenzeka kwenzeka kuphela ngokugcwaliseka kancane ngoJohane uMbhaphathi.

Ngempela, inkanyezi yami ekhanyayo ingitshela ukuthi ingelosi yanikeza okulandelayo ukuthi unomqondo oqinile wokuthi kukhona okuzokwenzeka kuZakariya mayelana

nendodana yakhe uJohn (kamuva obizwa ngokuthi uMbhapathizi):

= > “Uzohamba phambi kukaJesu uMesiya ngomoya namandla ka-Eliya, ukuguqula izinhliziyi zoyise kubantwana babo ...” (Luka 1:17). Ngakho-ke, u-Eliya owayezophendulela izinhliziyi zoyise kubantwana bazo kakade wafika eminyakeni eyizinkulungwane ezimbili edlule, ngaphambi nje kokufika kokuqala koMsindisi wami. Ngempela, uJohn wadonsela izinhliziyi zabababa abangokomoya (amaJuda) eNdodaneni kaNkulunkulu eyayisondela ngokushesha phakathi kwabo.

Kusukela kuyingxenywe B kaMalaki umuzwa oqinile wokuthi kukhona okuzokwenzeka, okungakaze kugcwaliseke, ngiyaqonda imishini yomuntu wokugcina kaNkulunkulu: ukuguqula izinhliziyi zezingane ezingokomoya (amaKristu) kuNkulunkulu uBaba. Yebo, ngoba abantu bakaNkulunkulu bezinsuku zokugcina babezokhonza unkulunkulu egama elithi “Baba kaJesu”, kodwa ngobuso obuhlukile kanye nohlamvu oluvela kulowo oyedwa iNdodana yangibonisa ezintathu-ntathu.

Ku-Matrix namuhla, ikhophi yamanga kaNkulunkulu uYise isakaza. Yingakho abantu bakaNkulunkulu baseseMatrix futhi uMdali owaziwa wonke umuntu ulungiselela, eminyakeni eyizinkulungwane ezimbili ngaphambili, incwadi ene isimemo sokuphuma kuso (bheka isAmbulo 18). Futhi le ncwadi yasezulwini izophathiswa ngokuqondile kumuntu wokugcina wokuthuma no Moya ka-Eliya ngaphambi nje kokuza kwesibili koMsindisi.

Kodwa-ke uma uNkulunkulu owazi konke ebona ukubuyisana phakathi kwezingane zakhe ezilahlekile zezikhathi zami noYe, uYise wasezulwini, lokho kusho ukuthi njengamanje ngikude kakhulu noMdali wami, umthombo wazo zonke izinto zokuphila, ngakho-ke ngukuphela kokupha okungafi.

Isimo sami njengesakhamuzi seMatrix sinzima kakhulu! Ngizizwa isidingo esijulile sokuthola uBaba futhi osezulwini, owangidala futhi ongithandayo futhi ongibizela ngendodana yakhe. Ngizizwa isidingo esingokwemvelo sokubuyela ekhaya lami.

Kukhona okuzokwenzeka 3.0

Isambulo seBhayibheli sithumela kimi ikhodi ebhaliwe yomzwelo oqinile wokuthi okuthile okuzokwenzeka okwenzekayo okungaqondakali kuze kube namuhla. Itholakala esahlukweni 11 sencwadi yokugcina yenkanyezi yami ebanzi.

Lo mzwa oqinile wokuthi okuthile okuzokwenzeka, kufakwe uphawu kuze kube sekupheleni kwesikhathi, ungitshela eminyakeni eyizinkulungwane ezimbili kuqala ukuthi uMdali uNkulunkulu uzovumela abathumeli bakhe ababili ukuba balethe izincwadi / imilayezo ezakhamuzi zeMatrix ngenkulungwane eyodwa namakhulu amabili izinsuku ezingamashumi ayisithupha. Laba bantu bezokuthutha bazogqoka indwangu yesaka, isibonakaliso sokuthi izincwadi zabo ziqukethe ukusola okunzima futhi okunzima kulabo abamukeli abacabanga ngokungafanele ukuthi bangabalandeli bakaJesu abakhulu kunazo zonke (bheka IsAmbulo 3: 14-22).

Ukukhumbula omunye umuzwa oqinile wokuthi kukhona okuzokwenzeka kulezi zinsuku zokugcina eziMatrixian eziqukethwe encwadini yokugcina, futhi esahlukweni sokugcina seTestamente Elidala (Malaki 4), kubonakala ngokusobala ukuthi lo mzwa oqinile wokuthi okuthile okuzokwenzeka futhi ukhuluma ngabalandeli bakaNkulunkulu ababili.

Kodwa into ephawulekayo yukuphela kuthiwa

ukuthi owokuqala, obizwa ngokuthi u-Eliya, uzothunyelwa nguNkulunkulu ngaphambi kokubuya kwesibili kukaNkulunkulu iNdodana uJesu (bheka uMalaki 4: 5), ngiyitholile ibhalwe ngomuntu wokuqala obizwa ngeposi, obizwa ngokuthi UMose, ukuthi kumele ngimkhumbule, ngokusebenzisa imibhalo yakhe nemithetho yakhe (bheka Malaki 4: 4). Ngakho-ke umuntu oyedwa kuphela ozofika enyameni nasegazi ngenkathi enye ezayo ngokungaqondile ngemibhalo yakhe, okuyilokhu uMose, umbhali wezincwadi ezinhlanu zebhayibheli kanye nomthwali weMiyalo Eyishumi, kungabonakala kalula njengeBhayibheli lonke, iZwi nomthetho kaNkulunkulu. Ngakho-ke, uNkulunkulu uBaba uzothumela umthunywa wakhe ngoMoya ngamandla kaEliya, ozohamba kanye nokusekelwa yiZwi likaNkulunkulu (omunye umthumeli), inkanyezi ekhanyekayo yongoma ngamunye kaJesu futhi, ikakhulukazi, ngomzwelo oqinile ukuthi kukhona okuzokwenzeka okuqokethwe kuyo ngokuqondile ngezinsuku zokugcina.

Futhi kuphela ngenxa yokufika kwaleli thumela elihlomele uNkulunkulu ngoMoya kaEliya futhi liqinisiwe futhi liqinisekiswa yiZwi likaNkulunkulu, abalandeli bakaJesu, kuze kube yilokho-ke besazi izakhamuzi zeMatrix, bazophuma kulo muzi ovukelayo, ohlukomezayo.

Konke lokhu, ngokuqinisekile, kufanelana ngokugcwele nencwadi yokugcina, ngokusho kwesAmbulo, ithunyelwa eplanethi yomhlaba (bheka isahluko 18), incwadi enokuthandana, futhi ngesikhathi esifanayo, isimemezelo sokuphuma kuMatrix.

Kodwa kungenzeka yini ukuthi ngiseMatrix? Abalandeli bakaJesu abathobekileyo kuphela abazokwazi ukwamukela lo muntu wokugcina wokuthumelela oletha incwadi yokugcina evela kuMdali uMdali.

Nalabo bonke abagcina imiyalo kaNkulunkulu (umthumeli, obizwa ngokuthi uMose, owabhala umthetho

kimi) futhi ugcine ubufakazi bukaJesu Kristu oyimoya wesiprofetho (umthumeli enyameni negazi ogama lakhe lingu-Eliya). Nansi insali, abayizinkulungwane eziyikhulu namashumi amane nane ... Isizukulwane se-omega (bheka IsAmbulo 12:17 no 19:10). I-polestar yami iningiqinisekisa ngokuthi bayoba abahlukumezayo, bethola ukungapheli njengomklomelo wabo.

3

Umoya ka eliya

U-Eliya wayengomunye wabaprofethi bakaNkulunkulu abaziwa kakhulu futhi abahloniphekile. Umprofethi kaNkulunkulu isithunywa sikaNkulunkulu, esikhethiwe futhi silungiselelwe ngqo oPhezukonke. Umprofethi kaNkulunkulu umelela izwi likaNkulunkulu kumuntu. Ngoba NKULUNKULU akwenzi lutho ngaphandle kokuqala ukuveza lokho kuNceku zakhe, abaprofethi (bheka u-Amose 3: 7).

UJohane umbhaphathi, umzala kaJesu, owaqala umsebenzi wakhe ngaphambi kokuba uMesiya akwazi ukulungisa indlela yakhe, wayengumprofethi kaNkulunkulu. Kodwa ngokusho kombusi wami wayengesiyena nje umprofethi, waphfumulelwa futhi wahloniyiswa “ngomoya namandla ka-Eliya” (bheka uLuka 1:17).

Ezinsukwini zokugcina, ngaphambi kokuba uJesu abuye, ngokusho komunye umprofethi kankulunkulu (bheka uMalaki 4: 5-6), “umoya ka-Eliya” uzobuya futhi. LowoMoya ngeke ube umoya omnene, wezombusazwe noma otholile. Akunjalo neze! Ngokuphambene nalokho, kuyoba, okwesithathu emlandweni wesintu, uMoya wamandla, ukuziphendulela nokucaca okukhulu. Izwi

elikhukhumezayo, elicasulayo labo bonke abaye bahlukana netiyi leMatrixian ngaleyo ndlela bazinikela emoyeni ovukelayo wesikhulu sayo. Izwi elicasulayo, elingalawuleki nelingaphenduliwe.

Akekho (ngisho ngisho nezinhlamvu ezinobuthi kakhulu, ezibulalayo ze-Matrix) ezizokwazi ukuvimba umsebenzi ophethwe yilo lizwi elizovela ngaphandle, izwi lomuntu okhala ehlane elingokomoya elibizwa ngokuthi iMatrix , iBabiloni elingakapheli isikhathi sami.

>> UJesu uyangitshela: “Bheka, ngisemnyango wenhliziyo yakho ongqongqozayo: uma ulalela izwi lami futhi uvula umnyango, ngizofika ngidle nawe nawe kanye nami” (bheka IsAmbulo 3:20). Kuyinto eqinisekiso izwi likaJesu uqobo, owathi, ngeNdodana yakhe ehlolelwe uMoya ofanayo no-Eliya uMbhapathizi, uvukile futhi. Kuyimi kimi ukwamukela lelo zwi laphezulu njengokusindisa, noma ukulibiza njengemithwalo yemithwalo, ukulimaza, okungajabulisi nokucindezelayo. Kodwa kufanele ngikhumbule ukuthi izigxobo ziphezulu kakhulu: ukungafi uMdali wami ongithembisile eminyakeni eminingi edlule usesengozini. Yingakho engqongqoza enhliziyweni yami ngoJesu, ongithandayo ngothando olungapheli, akasoze alahleka, kodwa okhululekile futhi ophazamisayo.

Futhi hhayi ukulalela izwi likaNkulunkulu kanye nokuthunywa kwakhe kokugcina kusho ukuphikisa uMdali wami, owukuphela komthombo wokuphila. Inkanyezi yami ekhanyayo impela iqinisekisa kimi:

=> “Kholwa kuNkulunkulu oMdali futhi uzophepha; kholwa kubaprofethi baKhe futhi uyakunqoba!” (bheka 2 IziKronike 20: 20b).

4

Ukuvuswa kwawo wonke unembeza

Zonke izakhamizi zeMatrix ziye zafundiswa, zagcoba futhi zaxoshwa ngenkolelo yamanga ukuthi yizinkukhu kuphela okumelwe zihlale ngemuva kocingo, ezenzelwe ama-intelligences aphakeme, yenkukhu yabo yenkukhu. I-Matrix iyinhlangano yenkukhu ephilayo yenkukhu ebantwini lapho engqondweni yami nezifiso zami zigcinwe emuva futhi ziqinise ngokuqinile, ngezindlela ezifanele noma ezimbi.

Umcintiswano wabalandeli bakaJesu wembula kimi emavesini okugcina ayisiprofetho eTestamente Elidala (bheka uMalaki 4) ukuthi uzovusa, njengoba nje enza ngesikhathi sokuza kukaJesu emhlabeni, isithunywa esinomoya nomandla yomprofethi u-Eliya. Le ndoda yokuletha imfihlakalo kaNkulunkulu izothatha incwadi evela kuMdali kuyo yonke izakhamuzi zeMatrix equkethe isimemo sokushiya leli zwe elikhohlisayo nelinokungalungi nelingakhombisayo (bheka IsAmbulo 18).

Injongo yalesi “Eliya wesithathu” oyimfihlakalo kuyakuba ukuhamba, ukubonisa ngezenzo ukuthi angisona inkukhu kodwa ukhozi lwegolide, olwakhiwa nguNkulunkulu ukuba luqhube phezulu ... kakhulu kakhulu! Futhi ukuhamba kwalesi sivalo esinamandla kodwa esithobekile kuzomelwa ukuwa kweBabiloni elingenalutho elimemezele inkanyezi yami ekhanyayo i.e. ekupheleni kweMatrix.

Lapho abalandeli bakaJesu, kanye nezakhamuzi zeMatrix, bebona ukuhamba kwabo okulinganayo, bazobona ukuthi akuzona izinkukhu kodwa ukhozi lwegolide. Lokhu kuyoba yisikhathi sokuvusa wonke unembeza.

Ukukhululeka kwami, isigqila, kuyohambisana nokuphela kweMatrix “inkukhu yenkukhu”. Ngokushesha lo

myalezo wenkululeko nensindiso uzokhanyisa umhlaba wonke ngenkazimulo kaNkulunkulu, uBaba onothando, onamandla onke, ukhozi wegolide.

5

Umhlaba wamanzi

I-Matrix, izwe engiphila kulo namuhla, lizinile kakhulu ... izwe elimanzi. Wonke amakhemikhali amancane ku-Matrix angahambisa / ashintshe / ushintsho kunoma imuphi umzuzwana. Ngisho namakhemikhali amancane abhekwa kuze kufike izolo zingenakunyakaziswa, ezihlotshiswe nge-marble, njengezibonelo, izikhungo / izinkolelo ezilungiselelwe amakhulu eminyaka noma ngisho neminyaka eyizinkulungwane, namuhla zingashintsha ifomu labo (noma ziyeke ngisho nokuba khona) ngaphandle kwesixwayiso esincane.

- Esikhathini seMatrix, ummeli oyedwa (owazi ukuthi wembula izimfihlakalo ezingenakuvunyelwa) angaba namahloni ngisho nesizwe esinamandla kunabo bonke emhlabeni (futhi wonke umsebenzi, umsebenzi, noma ikhono lokuphatha ubudlelwane bamazwe ngamazwe, amadivayisi).

- Ku-Matrix, umbhikisho owodwa ungabesabisa bonke abantu emhlabeni, ngokungazelelwe uguqule imikhuba yomhlaba nombono.

- Esikhathini seMatrix, intukuthelo eyodwa kakhulu (ikhompiyutha) ingabangela inkampani yezinkulungwane eziyinkulungwane zamabhizinisi ezinkampanini emlandweni kanye nempumelelo ngemuva kwayo ukuwa, ngisho nokuthumela amashumi ezinkulungwane zabasebenzi ekhaya.

- Ku-Matrix, umuntu oyedwa osebenzisa amakhompiyutha

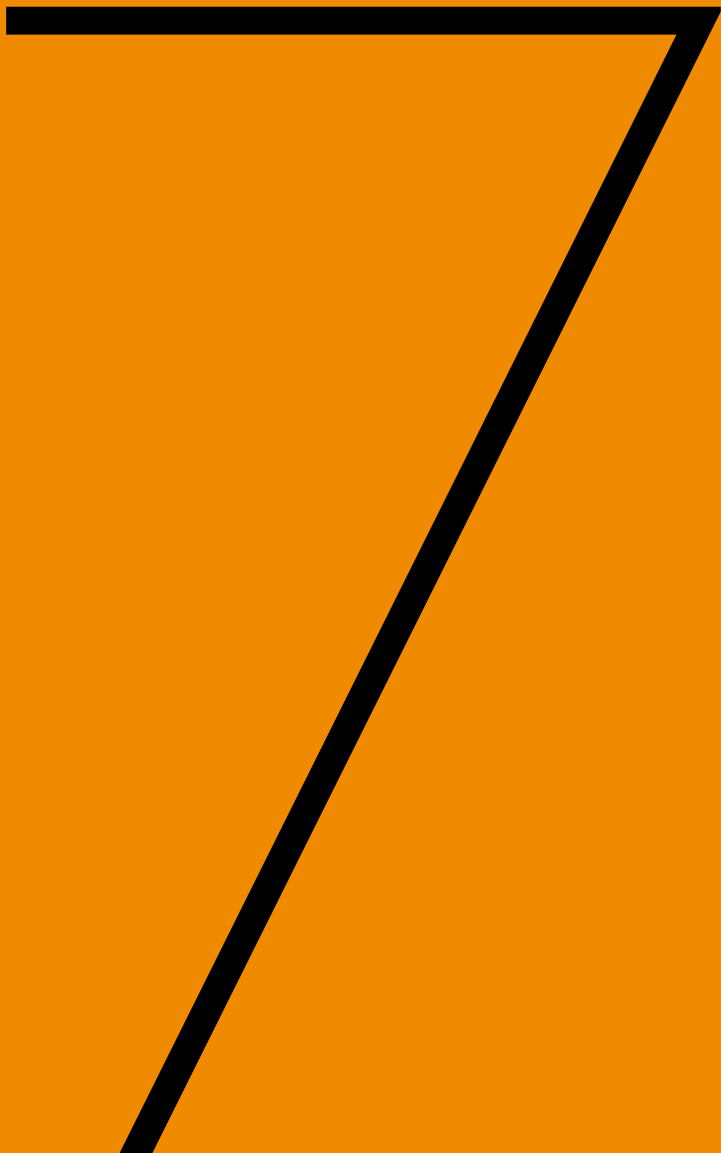
ukuze athole ukufinyelela okungagunyaziwe kwedatha. (umuntu osebenzisa amakhompiyutha ukuze athole ukufinyelela okungagunyaziwe kwedatha) angaphumelela ohlelweni lokuphepha oluyinkimbinkimbi kakhulu emhlabeni, ahlazise umuntu obhekwa njengengomzuzwana ngaphambili engaphenduliwe futhi engenakulinganiswa, phambi komzana wonke womhlaba wonke.

I-Matrix yimihlaba ehlangene, emanzi, engaqiniseki ukuthi umuntu oyedwa, uma ekhethiwe futhi elungiselelwe ngqo nguNkulunkulu, angaba:

- owaziyo ngezimfihlo ezimbi zesikhulu seMatrix,
 - “amaphekula” (ngokusho kwenkohliso yamanga kaMatrixian) esabisa yonke impi yamadimoni, abaphathi bamnyama beMatrix,
 - “ukuthukuthela kakhulu” komshini wobubi ofuna ukuphatha ngobubi umhlaba wonke umhlaba,
 - “umuntu osebenzisa amakhompiyutha ukuze athole ukufinyelela okungagunyaziwe kwedatha.”
- okwenza izindonga zokuvikelwa kweMatrix ezizidlayo neziziphakamisayo ziphazamisekile.

Yebo, uma uNkulunkulu ethanda, khona-ke ngisho nomuntu oyedwa ongakwazi ukukhanyisa izingxenyana ezine zaleli zwe elimanzi, ehambisa incwadi yokugcina yoMdali ezidalwa zaKhe, ewaxwayisa ngesikhathi sokuwa kweMatri ukuze abalethele.

Ngempela yizwe elimanzi lapho igagasi lokugcina selizofika futhi liguqule konke.



Okwenza okuthile kusebenze

1

Phuma ngemaketanga engqondo

Mntanami, phuma eMatrix bese ushiya umqondo wami njengamaqabunga, onobugovu futhi othukuthele, ngaphandle kokumangalela, ubaba wasezulwini obuka ubulungisa hhayi njengomusa (regalo ex nihilo), kodwa njengento okumele ikhokhwe ngemisebenzi (inkohliso yenza izipho) ezenziwe ngumuntu.

Mntanami, phuma eMatrix bese uyeka ukulalela amazwi abushelelezi okwezinkulungwane zeminyaka angene ngaphakathi kwengqondo yakho izidalwa ngokungabaza ngesimo sami, Mina, ngingubani futhi nginothando.

Mntanami, phuma eMatrix bese uyeka ukukholetwa ukuthi nakuba impilo yami ingukuphila okumsulwa, ngingathanda / ngidinga ukufa, nokuthi ngisho noma nginothando oluhlanzekile, ngingafisa / ngidinga okuthile ukuze ngisithethelele.

Mntanami, phuma eMatrix futhi unqabe iminyango yengqondo emelelwa ukwesaba “unkulunkulu wobubi” obungaqondakali engangikulwa naye iminyaka

eyizinkulungwane, umuntu onamandla onke owake wabamba ukuthunjwa kwabantu, ebuza mina, njengobaba osemthethweni, intengo yesihlengo, ngaphandle kwalokho ... Mntanami, phuma kuMatrix bese udedela isithombe osibambe ekhanda lakho, ubaba ophezulu ongakaze akuthole ucela ukuthi ungibonise izimfanelo zakho (noma lezo zengxenye). Yeka it, ingane yami ethandekayo.

Mntanami, phuma eMatrix futhi uvumele ukhululeke kulelijele elisha elibizwa ngokuthi iMatrix lapho ububi bubusa phezu kokuhle, lapho okungenakwenzeka khona esithembisweni sami eZwini lami (yakho) kuhlala kungenakwenzeka, lapho ukuphila engikunike khona (futhi njalo uzobe) ehlushwa yisithunzi sokufa, lapho uthando engilunikeza ngaso sonke isikhathi futhi kuzo zonke izimo lufuna inzuzo yalo futhi lapho, ekugcineni, isikweletu sibhekana.

Mntanami, phuma eMatrix uphinde wenze kabusha imephu yakho yengqondo eminyakeni eminingi ngaphambi kokuzalwa kwakho okugxilwe ezingqondweni zabazali bakho kanye nokhokho bakho ngamanga amanga ukuthi babe yedwa, izintandane ezishiywe ... zishiya ngengozi, noma okungcono, ekugcineni kwabo. Mntanami, buyela ekhaya ukholwe kimi, uNkulunkulu onamandla onke owadala amazulu nomhlaba njengoba nje ngenza ngokuthethelela, isikweletu esingafanele sitholwe noma sikhokhelwe / siphothulwe.

Bantfwana bami, buyela ekhaya bese uthola futhi ukuthi kusho ukuthini ukuba khona kwakho esikhathini esiseduze ukuhlangana nami, ubaba wakho wasezulwini, owanike umoya wokuphila futhi wakuthanda ngisho nangaphambi kokuba ubone ukukhanya kosuku.

Mntanami, buyela ekhaya futhi uvumele unembeza wakho ukuba uzalwe kabusha ngokukhululeka kwami, umzimba wakho ukuthola kabusha ukuvumelana nokuphelela okudalwe yimi, nomphefumulo wakho ukuphefumula

umphefumulo wami wokuphila ... kuze kube phakade.

Umntanami, buyela ekhaya bese uthatha indiza, ukhulule ukwesaba nokungavikeleki ukuthi zonke izidalwa ezikholelwa ukuthi ziyizintandane zihlala zihlala ngaphakathi, ziqonde ngenhliziyo yakho nangengqondo ukuthi ungumntanami, ingane yeNkosi yamakhosi, Nkosi yamakhosi, umbusi wendawo yonke, yedwa ongenakufa futhi onamandla onke. Qala ukuthatha indiza ingane yami!

Umntanami, “Phuma eMatrix” ukukhala kothando uMdali akukhulume kuwe isidalwa sami esithandekayo, wena ensimini yase-Edeni (naïve njengezimvu) ulahlekile njengoba ulahlekile kuYihlo osezulwini, uhamba emigwaqweni eyayibonakala igqugquzela futhi, ngaphezu kwakho konke, eyathembisa ukuziphendukela kwamanga nokukhanyiswa komphakathi wesintu, kodwa ekugcineni kwaphela kwaba ukuphela kokufa.

Buyela emuva, ngane wami. Shiya i-Matrix elele futhi ubuyele ezandleni zami. Akunandaba ukuthi wenzeni empilweni yakho, uma uchithe zonke izipho engikunike zona kusukela ekuzalweni kwakho. Ukudlula kwakho akunandaba. Yebo, ngizoyisula, ngaleyo ndlela ngakha ikusasa elihlukile, futhi ngibuye ngiphinde ngihlangane ekhaya lami lasezulwini lapho ngihlale ngikugcine khona indawo.

Futhi kuyoba njengokungathi awukaze uhambe, njengokungathi awuzange ungishiye, njengokungathi awuzange uhlangabezane nesifo esihlukomezayo sokuhlukana kimi, ubaba wakho.

Yebo, yenza nxazonke futhi ubuyele kimi, ingane yami. Indlu yami yindlu yakho yangempela kuphela.

Ubaba wakho

I-P.S. Futhi ungakhathazeki uma umfowenu / udade wakho enomhawu ngalesi siphosho kimi kimi, ekholelwa ukuthi ufanelekile kakhulu kunakho. Akafaneleki noma yini noma ngabe. Ngithemba ukuthi bazobona lokhu maduzane futhi bamukele isiphosho sami esingenamkhulu futhi silungele yena.

2

Inkulumo-ze

Ngisesimweni sengqondo ... ukufakwa kwesimo somqondo lapho umuntu ngokusobala elahlekelwa khona amandla okuzithandela futhi uyaphendula kakhulu ekusikiseni noma ekuqondiseni. umuntu ongaqapheli ukuthi kusukela ekubelethweni ngiye ngikholelwa amamodeli ayengaphambi kwabanye. Lokhu kwenzeka kuzo zonke izigaba, kuhlanganise nendawo yomoya ... empeleni, ikakhulukazi ngokomoya. Angizange ngikhothamele njalo, ngaphandle kokubuzo imibuzo eminingi, kulaba abalandelayo abaqamba amanga futhi abahlekisayo?

1. Kuyini okubalulekile ukuthi kungokwenkolo yangaphandle, ukwenza izinto ezifanele nokugcina imigomo efanele kanye / noma imiyalo ... ngamanye amagama abonakala njengengelosi Akukhathaleki kakhulu uma ngidemoni, nginomlingiswa onjengawo I-Matrix kunoMdali wami (phuma ku-MATRIX ingxenye eyodwa);
2. Ngingumphumulo ongafi, kungakhathaliseki ukuthi ngiseduze noMdali wami, ngakho-ke kuyasiza (uma kungadingekile) ukuxhumana nayo yonke imiphfumulo efile eshiye imizimba yawo kodwa iphila emoyeni (phuma kuMATRIX ingxenye ezimbili);
3. Isisekelo sobukhona bami ukufuna ukuziphakamisa, okubizwa ngokuthi “isimo sezenhlalakahle” noma “ukuziphendukela kwemvelo / ukukhanyisa”, ngisho noma lokhu kubangela ukuphakama kwami phezu komakhelwane wami. Ngamafuphi, iparadesi yeqiniso yilapho owokuqala ehlala khona kuqala. Yingakho ngizimisele ukwenza konke ukuphakamisa ukuziqhenya kwami ngaphezu kwalabo abaza okwesibili, okwesithathu, njll ... ukuze bafinyelele ekuphakameni kwepiramidi yomphakathi emphakathini wami (phuma kuMATRIX

ingxenywe yesithathu);

4. Isihluthulelo sokusindiswa kanye nomnyango wokungafi kuboniswa yisibalo semvelo (nokulinganiselwa okungabonakali kwesabelomali, lapho ngiqala khona ukusebenzisana nohlobo nobumbano obusa leli zwe nendawo yonke. Ngimlethela amasiko, ukusebenza kanye nemihlatshelo. Ngokushintshanisa uguqule umqondo wakhe wokuqinisekiswa, ohlanganiswa ngengubo yebulungiswa-mbumbulu, enobumnene nokwamukelwa eqenjini lakhe labaphumeleleyo, okubambezele kakhulu, okulinganiselwe kakhulu, kakhulu kunoma yini . Kuyinto inkohliso engcolile neyikhohlisayo esithathayo ekuthatheni okuxubile. Ukuzivocavoca kwangempela okungazi lutho okudlula ngokuphelele isizathu sami kanye namakhono ami obucayi ... ekugcineni, ukuhlakanipha enginikezwe nguBaba wami wasezulwini. Inkulumo-mbumbulu yangempela eyangibhaxabula kusukela ngosuku lwami lokuqala lokuphila ngogada abangenakuqhathaniswa ejele engihlangana nabo phakathi nokuphila kwami eMatrix.

Ngithola ngokudabuka okukhulu iningi lezizakhamuzi zeMatrix lingakakulungeli ukukhishwa kule ATM yezinkolelo zamanga nokuqinisekiswa kwangaphambili. Abanengi babo banomlutha kakhulu futhi bancike kakhulu kuMatrix nomoya wayo wokuvukela ukuthi balungele ukulwa ukuwuvikela.

Ingabe ngilungele ukwenza i-U-turn, ngenza lokho okubonakala ngathi izinzwa zami ezifana nokugquma ebumnyameni? Kodwa akusikho ukuthi yikuphi ukukholwa, ukukhwela ebumnyameni ... ngamanye amagama ukuhlanya (bheka 1 Korinte 2:14), njengoPetru ehamba emanzini noJesu? Yebo, ngilungele ukuhamba ngamanzi?

Ngiphila etilongweni ngaphandle kwemishayo, engigcina ngiyazi, okungenani ngengqondo, indlela yokuphuma.

Kodwa ngempela ukuhamba endleleni evuliwe kuyindaba ehlukile!

3

Ubuhlanya

Ijele elikhulu laseMatrixian engiphila kulo ukumesaba lokho abanye abakucabangayo. Ukuze ngiphile ngokuthula, ngizizwa ngigxilile ngamandla angabonakali angacacisiwe ngokucacile, ukuhlala ngaphakathi kocingo lwengqondo umphakathi wami ochaza ngokuthi “ukujwayelekile”. Uma ngicabanga njengabanye abantu, abantu bangishiya ngedwa ngoba ngiyinto evamile. Uma, noma kunjalo, ngiphuma endaweni evulekile futhi ngiqala ukuveza ugqozi lwami siqu, khona-ke ngisesenkingeni. Kunjengokungathi kukhona uhlobo oluthile lwamandla okuvuthwa olongidonsela ngase-nucleus ye-Matrix, emelelwa “ngezinga” elihlelekile.

Ukuqedela leli jele elihlanganisa umhlaba wonke jikelele, abakhi be-Matrix baye badala inani labantu eligcwele abagcini bejele abalungele ukuhlasela noma ubani ophuma kulokhu okujwayelekile / okujwayelekile. Lokhu kwenzeka emazingeni ezombusazwe, ezomnotho nezenkolo. Yebo, ngisho nezinhlango zamabandla zinabalindi bazo (izimpisi) zigqoke njengabagcini beqiniso (izimvu). Njengamanje, kukhona ibutho labagcini bejele abalimisa izinga leMatrixian komunye nomunye. Ngamafuphi, isikhulu seMatrix singisibonelo kimi, ndoda, esimisweni esingaphambi kokuqala ukuze ngibe lula ukuphatha, ukulawula nokulawula. Lezi zisekelo ze- uhulumeni ononya nocindezelayo noma umthetho yomhlaba jikelele, ijele elivulekile lapho ngingaziboshwa

khona futhi ngilinde ngesikhathi esisodwa.

UJesu, laphe efika eminyakeni eyizinkulungwane ezimbili edlule, wahamba ngaphandle kweMatrixian evamile ngezikhathi zaKhe futhi wahlaselwa kakhulu ngenxa yalo. Empeleni, Waqedwa ngokuphelele.

Yini eyenza ngicabange ukuthi izinto zihlukile nanamuhla?

Ubani ofuna ukungenza ngikholwe ukuthi abalindi banamuhla banamacala kaJesu?

Ngifanele ngibhekane neqiniso futhi ngivume ukuthi nanamuhla, ikakhulukazi namuhla, uJesu naye uzobhalwa, ahlukunyezwe futhi ahlukunyezwe njengesihlukumezi esiyingozi seMatrixian.

I-Matrix inginika indinganiso yayo, umgwaqo omkhulu wokujwayelekile. Umgwaqo owehlayo ohlangene kahle ngokuvumelana kwabantu abaningi nabanamandla. Ngakolunye uhlangothi, uJesu ungibonisa emgwaqweni ongaziwa kumuntu ohlala ekhuluma nabanye abantu nasezikhungweni zabo. Umgwaqo omncane, ongenasiphelo, ngisho ongabonakali esweni lomuntu, ngoba awuyona emgwaqeni, umgwaqo ongenamgwaqo futhi ukhuphuka ngoba kudinga ukuthi ngiyeke ukuziqhenya kwami.

Kukhona kimi ukuthi nginqume ukuthi ngizohlala yini kuleli jele noma ngabe ngilandela izinyathelo zenkululeko nokusindiswa kuJesu, izinyathelo ezingalandeli imigwaqo enabantu kodwa zihamba ngendlela ewubuhlanya obuhlanzekile kumgangatho weMatrixian.

4

Ukwesaba

Kungani iziboniso zenkanyezi yami ekhanyayo (bhaka IsAmbulo 7: 3/9: 4 no 13: 16/14: 9) kugcizelela ukuthi uphawu lukaNkulunkulu luzofakwa kuphela emabunzini abalandeli Bakhe ngenkathi, ngokumelene nalesi qembu , abalandeli be-Matrix bazobekwa uphawu ebunzini noma ngakwesokunene? Uyini umehluko phakathi kokuthola uphawu / uphawu ebunzini bese uluthola esandleni? Ibunzana lugcina ubuchopho, ngakho-ke isisusa somuntu kanye nokuthanda kwakhe. Ukwamukela uphawu lukaNkulunkulu noma uphawu lweMatrix (ebizwa ngokuthi uphawu lwesilwane ngenkanyezi yami ekhanyayo) ebunzini kusho ukwamukelwa ngokuzithandela kweqembu olingalo. Ngakho-ke ngithola ukuthi ukukaJesu kungaba kuphela ngokuzithandela ... UJesu akavumelanga muntu ukuba athathe uhlangothi lwakhe. Yingakho uphawu lwakhe luzofakwa kuphela ebunzini.

Ngokuphambene nalokho, uphawu lwe-Matrix lamukelwa ngokuzithandela labo abamukelayo emabunzini abo nangenxa yamandla nokucindezelwa kwabo bonke abazobe besithwala ngezandla zabo zokunene. Lokhu kusho ukuthi, ekugcineni, izakhamizi eziningi zeMatrix ngeke zithole uphawu lukaNkulunkulu, hhayi kakhulu ngenxa yokuzikhethela okukhululekile nokukholelwa ngokuphelele ukuthi imibono yesikhulu sikaMatrix kuyiqiniso, kodwa kunalokho ngoba bayokwesaba ukuma ngokumelene nesistimu, okuyinto ngaleso sikhathi izobonakala ilawula umhlaba wonke.

Yebo, ukwesaba sekulokhu kuyisikhali sokuqala esingazisebenzisi ukuqinisekisa ukuthunyelwa kwezikhonzi zakhe. Abambalwa kuphela abamlandela ngaphandle kothando nokuqiniseka, futhi uyazi. Ngakho-

ke, ukulawulwa kanye nokubusa kuphela phezu kwakho konke / wonke umuntu kungamqinisekisa ukuthi ukulalela iningi labo abangamthandi, kodwa mamesabe.

Abasekeli bakaJesu bangamavolontiya kuphela. Angikwazi ukuba yedwa ngefa noma ngisho nangaphandle ... ngokuncane kakhulu ngenxa yokwesaba (kwesikweletu nesahlulelo esilandelayo). Lokhu kukhetha kungenziwa kuphela ngothando loMsindisi noMdali wami. **Ngakho abalandeli bakaJesu bokugcina, isizukulwane se-Omega, bayoba iqembu elinesibindi sabantu abazethemba ekuvikelweni kukaNkulunkulu, inselelo ngezimpilo zabo siqu, amandla onke (okubonakalayo kuphela) enkosana yeMatrix.**

Isikhulu se Matrix sisebenzisa isikhali sokwesaba nokwesaba kubo bonke abangakholelwa amanga akhe futhi bazizwa bekhanga ekukhanyeni okubalulekile kothando lukaNkulunkulu. Ingabe ngikholelwa ngokungcolile ekuvikelweni kukaNkulunkulu, noma ngivumela ukuba ngifakwe kalula etilongweni engqondweni yokwesaba?

5

Ukushintsha kwephethini

Ngikholwa ukuthi ngibona izinto njengoba zikhona ngempela, ukuthi nginomgomo ophelele. Kodwa iqiniso lihlukele: Ngiyibona izwe hhayi njengoba liyiqiniso, kodwa ngokusho ngombono wami ozithobayo ... ngokusho “izibuko” zami, izithelo zemfundo engayithola kanye nesizinda sami jikelele. Lapho ngitshela lokho engikubona nge “izibuko” zami siqu, angenzi lutho kodwa ngizichaze ngokwami, umbono wami, imodeli yami, ingqondo yami. Futhi noma nini lapho abanye bengavumelani

nami, ngokushesha ngicabanga ukuthi kufanele kube khona okungahambi kahle nabo. Abantu abaqotho futhi abahlaziyekile babona into efanayo ngezindlela ezahlukene, ngamunye ebuka imibukiso eyingqayizivele yokuhlangenwe nakho kwabo.

Ngakho-ke, imodeli ibonisa imodeli, inkolelo, indlela yokubona, uhlelo lokubhekisela, imephu yengqondo; kulokhu, kuyinto yomuntu siqu ngokuphelele. Ngakho-ke kuyindlela yami yokubona “izwe,” hhayi nje ngokubona komqondo, kodwa nangaphezu kwakho konke ngokuphathelele nokukhulelwa, ukuqonda nokuchazwa kwezwe. Ngiyabona iqiniso lokuthi liyangizungeza ngamehlo ami nemibono yami futhi, ngokuhamba kwesikhathi, ngijwayele ukwamukela ukuthi lelo qiniso alinakulinganiswa, likhishwe.

Yilokho kanye into efanayo eyenzeka enkampanini engokomoya. Ngifunda iZwi likaNkulunkulu futhi ngicabanga ukuthi ngichaza intando nobuso bukaNkulunkulu ekupheleleni. Ngiyaqiniseka ukuthi umbono wami ngezinto ezingokomoya zihambisana ncamashi neqiniso eliphelele.

Khona kwenzeka umcimbi, into engaphandle engenza ngishintshe ingqondo yami ngaleyo “mbono” futhi iqiniso lokuthi ngangivame ukuqonda ngokuqiniseka ngaleyo ndlela manje kubonakala sengathi kuhlukile kimi: kuyishintsha yombono. Ngiyabona iqiniso ngokoqobo ngamehlo ahlukile futhi ngibheka okusha kimi.

6

Isela lemiphefumulo

I idivayisi lapho ukungezwani okuhlangene kukhishwe ngokuzumayo ukuphonsa into ethile ibanga, ikakhulukazi. ngibuye ngiphindze ngibuyele emuva isikhathi kuze kube izinsuku zokudalwa, iNsimu yase-Edeni no-Adamu no-Eva. Inyoka endala, ikhona isikhulu seMatrix, uzama ukuhlupha ingqondo yami emva kokudalwa kwezinhlobo zami? Ngokunginika “iphilisi” (isibonelo / isimo sengqondo) esenza kimi ubuso benkulunkulu omubi ofuna ukulimala ukuze angakwazi ukuzibamba indiza ephakeme kunami. = > “Inyoka yathi kowesifazane: ‘Cha, awuyikufa nhlobo; kodwa uNkulunkulu uyazi ukuthi usuku ozolidla ngalo, amehlo akho ayovula futhi uzoba njengoNkulunkulu ... “(bheka uGenesis 3: 4). Lokhu kungamanga okuqamba amanga, amaphuzu amanga ayenziwe emqondweni wami, ngaleyo ndlela asebenzise ubuhlobo obuseduze nobuhlobo obuseduze enganginakho, kuze kube yileso sikhathi, nobaba wami wasezulwini, onguNkulunkulu uMdali. Lesi yisikhathi lapho ingqondo yami yahlaselwa khona futhi yaqhekezwa ngamasela emiphefumulo esebenzisa “iphilisi” ... imodeli yamanga ... ejele langempela lengqondo.

Futhi ngakolunye uhlangothi yinto yokuqala uNkulunkulu athi emva kokuba u-Adamu no-Eva belahle ipharadini loMdali wabo othandekayo, bahambe ngokungaqondakali umdwebo wesidalwa sesitha? Ubuza ukuthi, “Uphi?” Yebo, into engayithandayo ubaba wasezulwini ukuthi ngiseduze naye. Akusikho okwenzekayo uma uthanda umuntu? Ukufuna ukusondelana komuntu othandekayo kunokuba ugcizelele amaphutha nokuhluleka ... Uthando lumboza izono eziningi uthi umbhali wami (bheka 1 Petru 4: 8). Yilokho uthando lwangempela olukwenzayo. Akukona ukubalwa kwembalo ukubuyisela / ukuhlenga

okungalungile okuhluphekile, kodwa ukuhlupheka komuntu othanda kodwa uzizwa elahliwe futhi ekhonjisiwe. Ngizoqonda ukuthi ungubani ngempela uNkulunkulu (nokuthi ukhona ngempela) lapho amehlo ami nenhliziyo yami bengakwazi ukubona ukuthi uNkulunkulu uhlanganyela nami ngenxa yothando lwegama lakhe hhayi ngokuvumelana nomlingiswa wami weMatrixian noma izenzo zami zokuvukela (bheka uHezekeli 20 : 44).

Ngidinga ukuguqulwa kwesigcawu ebuhlotsheni bami noMdali wami. Ukuze angabe esambona njengabanda, bekude futhi bengenakufinyeleleka kuNkulunkulu, kodwa njengobaba wasezulwini. Ingabe iNdodana yakhe uJesu kuphela ayifundise ukuyibiza ngokuthi ngubaba emthandazweni weNkosi? Ngakho-ke Akasekho uNkulunkulu ongenakubizwa ngokuthi, njengamaJuda eTestamente Elidala, kodwa uNkulunkulu osondelene kakhulu owehlisa izinga lami ukuze angibonise uthando lwakhe ngokucacile, ngendlela engingaziqonda ngayo kangcono. **Ngiyakwazi ukubiza kuye noma nini lapho ngifuna, ngingambuza uma ngifuna, ngiyakwazi ukuxoxa naye ngezinto lapho ngifuna ... kufushane, njengobaba osemhlabeni ojwayelekile. Lona nguyise osezulwini ukuthi uJesu weza ukungibonisa. Lokhu kuyisimo sokushintsha okufanele ngiyenze ... empeleni, ukuthi ngifuna ukwenza. Kodwa konke lokhu ukuhlanya okuhlazekile ku Matrix.**

7

Iphilisi elibomvu noma iphilisi ye-orange

Abantu besaba ukwesaba okukhulu, abafuni ukubeka engozini ekushintsheni isimo “ukunganaki / ukulala” kakhulu ngenxa yokwesaba ukuthi ngeke bakwazi ukuzola futhi uma “kushintshwe / kuvuswa”. Ngakho, lapho ngibhekene nokukhetha okunjalo ... ngenzani?

IPHILISI ELIBOMVU: Ngikholelwa kuleso sikhombisa skulunkulu onokwemathemikhali-okuyiqiniso, i-guru yokulinganisa kwezincwadi, umlethi wobungani nomprofethi wezikweletu, ofuna, noma ngisho nokudinga, ukuba ngikhokhele umonakalo engiwnayo Ngenze ngokubomvu kwegazi (noma ukuthi umuntu angikhokhele mina) ... Ngizizwa ngokuthula futhi iMatrix ingiqinisekisa ngokuvikelwa kwayo kanye nokuzivikela okuphelele kuzo zonke izinhlobo zokukhathazeka.

IPHILISI LE-ORANGE: Ngigala ukukhuluma ngesikweletu esingenamthetho nesikhulu esivela kuNkulunkulu / uBaba ongithandayo. Ngine

8

Ukuvukela umbuso n° 4

Ngabe ngizizwa njengenombolo engadingekile kuleli zwe?
Izwe elisha selizoqala ...

Ngikhathele futhi ngikhathazekile ngodlame lwazo zonke
izinhlobo? Ngokushesha impisi kanye newundlu lizodla
ndawonye ...

Nginomqondo ocacile wokuthi ngiyakhohliswa futhi
ngixhashazwa yibabusi? Intando yeningi iseduze ukubuya
Ingabe ngizizwa ngicindezelekile njenge-lemon? Umqondo
kokubili isikweletu sezinto ezibonakalayo nesokomoya
usuzophelelwa yisikhathi.

Ingabe ngizizwa isidingo sokuzalwa kabusha
kwangaphakathi, okungokomoya? Umlayezo ohlanzekile,
olula kaJesu usuzokhipha.

Ngabe ngiyakuthanda abathandekayo bami abafile manje?
Ukuvuka kwabafileyo sekuzokwenzeka.

Manje sekuphakathi kwamabili eMatrix futhi uJesu
usuzobuya.

Ukuhlubuka, i-N ° 4: akukho lutho oluyoba njengalokhu
lukhona ngaphambili. Konke kuyobuyela esimweni sayo
sokuqala njengoba kwakunjalo lapho uNkulunkulu edala
amazulu nomhlaba, futhi ikakhulu kimi, umuntu, ngesimo
sakhe sokuziphatha nesimo sakhe. Izwe lapho kukhona
khona isigxobo esisodwa kuphela ... esihle nesekweletu.

9

Ukuphikiswa okunokuthula

I-Matrix idinga mina. Ngaphandle komphumulo wami, amandla ami, umsebenzi wami nokulalela kwami okuyimpumpu, kuphelile ukuba kube khona, njengokungathi akupheli. Izithako zalo ezingathandeki ziyangibamba, ngiphuza usuku lwami lokuphila usuku nosuku. Bangihlupha, bangibambe impilo yami esimweni sokuxoshwa esingangivumeli ukuba ngicabange noma ngicabange.

Uma ngifinyelela iphuzu lokufuna ukusebenzisa ubudlova ngiyadlala umdlalo weMatrix kanye nomdlalo wenduna yakhe oyinhloko. Izikhungo zeMatrixian ziyangithukuthelisa, zidonsa izinwele zami, zichithe amapokhethi ami, zihlambalaza futhi ziyangihlekisa, ziyangihlazisa, zisusa isithunzi nenkululeko yami. Benza konke abangakwenza ukuze bangilwe. Uma sebengenzile ubudlova, bayakwazi ukungithatha, ngoba ngifana nabo ... Empeleni, ngineMatri ngaphakathi kimi ngakho-ke ngilawulwa yiwo futhi ngibanjwe kuwo. Ngokuphendula ngobudlova, ngiba yingxenye ebalulekile yeMatrix !!! Okuwukuphela kwento abakhi abakhanyisiwe be-Matrix abazi ukuthi bangabhekana kanjani nokungewona ubudlova. Yebo, uhlamvu lwesitayela samaKristu yisisindo esihle kakhulu sokuphuma ku-Matrix. Futhi ukulahlwa kwe-Matrix kungukuphela kweMatrix.

!!! Okuwukuphela kwento abakhi abakhanyisiwe be-Matrix abazi ukuthi bangabhekana kanjani nokungewona ubudlova. Yebo, uhlamvu lwesitayela samaKristu yisisindo esihle kakhulu sokuphuma ku-Matrix. Futhi ukulahlwa kwe-Matrix kungukuphela kweMatrix.

Njengoba nje ijele elingenazo iziboshwa lingenzi lutho. Ngempela, i-Matrix ayiyona eyakhe. Kudinga igazi elisha, eliphilayo elidubula nsuku zonke kimi, umhlinzeki

kangingi ongazi futhi ongazi. I-Matrix engenalutho, engenamiphefumulo okumele iqhube, i-Matrix efile. Kodwa ukuphikisana okuqinile, okuqinile, okungenokudlame sekuzokwenzeka. Ukuphikisa okungonakaliswa igciwane le-Matrix. Ukuphikiswa okunempilo, okukhululekile nokuziphendulela. Laba abalandeli bakaJesu ngeke bavumele ukuthi bathengwe noma bathengiswe. Bahlekisa uMatrix ngokuzenzekelayo, okungezona ubudlova okungezona ubudlova nokuveza ukwethembela okuphelele ekusebenzisaneni okungaboni kweziboshwa zabo.

Iqiniso, elibhekiswe phansi ngokweqile ngokuqhathaniswa neqiniso lokuthi uMatrix ubonisa mina, ukuthi iziboshwa empeleni ziyizingane zeNkosi, yePhezukonke futhi ijele liyisicupho esingenangqondo.

Isikhathi sesifikile sokuba ngiqiniseke ukuthi nginikezwa umqhele wasebukhosini uBaba angilungele wona nokuthi ngisuse amaketanga amaphepha e-Matrix angangikholelwa ukuthi ayinsimbi.

10

Phakamisa izwi lakho

Ngisho noma umphakathi engihlala kuwo ungitshela ukuthi ngingumane nje, ngiphakamise izwi lami!

Ngisho noma abangane bami abaseduze / izihlobo kuphela kugcizelela izingozi engizithathayo, angifuni ukwesaba ukuthatha amathuba

Ngisho noma isikhulu seMatrix singisongela ukuthi ngisekho entanyeni ngesikweleti Ngifuna ukuba ngummeli wesikolo esingenamkhawulo nesikhululekile esinikezwe nguJesu kuBaba wami wasezulwini!

Yize ngingathandi mina uma ngibheka esibukweni, ngifuna

ukucela uMdali wami ukwenza i-DNA emangalisayo kimi, i-DNA engifake kimi ngenkathi yangidala!
 Ngingu-ukhozi wegolide, umntwana kaNkulunkulu uMdali. Ngakhulelwa ukuba ngiqhube phezulu phakathi kwendalo yonke. Kumele ngiyeke ukukhahlela ngenxa yokwesaba nokukhathazeka okwadluliselwa kimi emphakathini / abaholi / abangane / izihlobo / ... futhi ngezinye izikhathi ngisho nami ngokwami.

UJesu weza emhlabeni futhi waphuma phezulu. Khona-ke wangibheka ngqo emehlweni futhi wathi kimi, "Ngilandele!" Ngiyilindeleni ukuthi ngithathe indiza kanye noJesu kanye no Jesu?

11

Umkhosi wami wokubeka umqhele

Umzwa wami oqinile wokuthi kukhona okuzokwenzeka, ikakhulukazi into engajabulisayo engitshela ngenye into ejabulisa kakhulu ukuthi kukhona okuzokwenzeka, ikakhulukazi into engathandekayo ekhona futhi ihilela mina ngokuqondile. Yebo, ikhuluma ngokuqondene nami nabo bonke abalandeli bakaJesu ezikhathini zeMatrixian zanamuhla. Lo mzwa oqinile wokuthi kukhona okuzokwenzeka, ikakhulukazi into engathandeki kumprofethi kaNkulunkulu, uZakariya (bheka uZakariya 3), owabhala enye yezincwadi zokugcina eTestamente Elidala. Lokhu kunomuzwa oqinile wokuthi kukhona okuzokwenzeka, ikakhulukazi into engathandeki engibonisa yona ncamashi indawo engiyiyo, engigqila eMatrix, ngigqoke izingubo ezingcolile, ezingcolile, ezingcolile, ngihlanzwa, ngihlanzwa futhi ngigqoke futhi nguNkulunkulu uMdali. Lokhu kungukumemezela kukaNkulunkulu okwangithembisa ukuthi ngizokhishwa

njengomqhele weNkosi. Naphezu kwalabo abafuna ukungilimaza kanye nesikhulu seMatrix oye wangikhumbuza njalo ukuthi ngimbi kangakanani nokuthi ngimbi kangakanani, futhi ngalokho engikufanelwe, “isikweletu sami esingenamkhawulo”, ubugqila obungenamkhawulo endaweni ebonakalayo ebizwa ngokuthi isihogo . Yebo, ngoba ayikho indawo enjalo. Ubuhlungu bukaNkulunkulu obathumela izingane zakhe endaweni lapho bazojeziswa khona futhi bahlukunyezwe kuze kube nini nanini ngenye yamanga amanga kunazo zonke ezitheni zemiphefumulo.

Iqiniso lihluke ngokuphelele: Ngingumntwana kaNkulunkulu futhi maduzane uzongithatha lapho ngizohlala khona lapho ngikhona khona, kanye nalabo bonke abanye abafowethu nodadewethu abaye banquma ukwenza umjikelezo, kusukela emalini kuya emalimboleko, ukubuyela emuva eduze nomthombo wawo wonke ukuphila. Yeka ikusasa elikhazimulayo elindile!

12

Amandla angenamkhawulo

Umqondo wokubala nokukweleta umqondo wesilwane futhi awukho konke ukucabanga ukuthi uBaba kaJesu ubonisa ukuthi unakho. Ngakho-ke kuyimbumbulu yamanga, ekhutshwe ebumnyameni bokuhlukaniswa noNkulunkulu, emqondweni obandayo wesidalwa ngaphandle kukaNkulunkulu.

Isijeziso esibekiwe sifundisa ukulalela, kodwa asikwazi ukukholisa. Izwi likaNkulunkulu weqiniso, ngokuphambene nalokho, lifundisa njalo ukuthi uNkulunkulu uyangamukela, isidalwa. Umbuso

kankulunkulu ungumhlaba wenkululeko. I-Matrix iyinhloko-dolobha yokucindezela nokucindezela, ukuphindiselela nokufa lapho zonke izifundo zikhothama ngokungahambisani nemfundiso yenkolo. Futhi uma ku-Matrix ukulinganisa okungenangqondo nokuzibalo kwesabelomali kubusa, inkokhelo yasezulwini iyanda. Embusweni wokuqala wobukhosi, abaphathi begrey bavula imisho, embusweni wesibili umusa okhanya kakhulu kunelanga elishintshayo kakhulu kangangokuba wenza izono zami zibomvu njengeziphuphutheki (bheka Isaya 1:18). Ukufunda iBhayi- bheli ngokukhanya kobuqotho beqiniso noNkulunkulu uBaba umelela isihluthulelo sokukhulula amandla aphezulu aphehwe kulawa makhasi. Futhi sekuyiminyaka leminyaka leli gunya liye lahlala liboshwe, isisulu sengqondo yami eboshelwe umqondo wamanga kaNkulunkulu uMdali. Isikhathi sesifikile sokuba ngiphume kuleli jongeni lo unkulunkulu ofuna ukuthi ngibe yisigqila futhi ngibaleke njengezinyoni ezidalwe uMdali uNkulunkulu. Yimi, ngingu-ukhozi wegolide ophuza phezulu ngoba ngiyekile imithwalo yemanga, ubulungisa bendoda yamanga. Ngiyaphuma kakhulu ngoba uthando nomboleko ovela kuNkulunkulu kungishukumisela ngaphesheya komkhawulo wokuthi ngangicabanga ukuthi umuntu angenakufinyeleleka. Ngiyahamba phezulu emazulwini; Ngihlangana noMdali noMkhululi wami. Akukho lutho olungenza ngibuyele ekhaya futhi akukho sikweletu esingangibamba ukuthi uBaba uyamamukela. Yebo, ngiyakwazi kakade ukuzwa izinyathelo zakhe njengoba eze kimi, ngizwa izwi lakhe lingibiza, izingalo zakhe ezinamandla nezothando zingibambebele. Ngibona ubuso bakhe obumangalisayo nokumamatheka kwakhe okumangalisayo. Amehlo akhe akhipha injabulo - injabulo engenakulinganiswa,

engathintekiyo. Ukuphila kwakhe konke kuveza
ukuthula okukhulu nokuthula. Lona ngubaba wami ...
ubaba ohlambalaza ngami.

13

Ekugcineni ekhaya

Umsindo wesizukulwane sokugcina sabasekeli baka Jesu

UBaba wami wasezulwini ungukukhanya kwami
nensindiso yami; Ngizokwesaba bani?

USomandla uyisihlangu sokuphila kwami; ngubani
ongayesaba?

Lapho amaMatrixian, abangizondayo ngothando,
bangihlasele bangidle futhi bahlubule inyama yami,
bayokhubeka bawa.

Lapho lonke ibutho leMatri likanqanda phezu kwami,
inhliziyo yami ngeke yesabe;

lapho ukunyundela nokushushiswa ngimelene nami,
ngizobe ngithemba.

Into eyodwa engiyicelile kuMdali wami uNkulunkulu, futhi
lokho ngizoyifuna: ukuhlala endlini kababa kuze kube
phakade, ukuhlonipha ubuhle besimo saKhe nokuphelela
kothando lwaKhe,
nokuzindla endlini yakhe.

Ngoba uzongivikela entendeni yesandla sakhe
esingenamandla phakathi nezinsuku zokuhlupheka,
Uyongigcina endaweni eyimfihlo kakhulu iMatrix engazi
ngayo, engibangela ukuba ngihambe ngenjenge-eagle
egolide.

[Christian style samaHubo 27: 1-5]

Isiphetho

122

Ingoma mayelana nenkosi ye matrix

Lucifer othandekayo,
Yebo, ngikubiza ngokuthi “othandekayo” ngoba ngisho nanamuhla, naphezu kwakho konke okubi owenzile, uMdali wakho (futhi wami) usakuthanda. Ingabe inkanyezi ekhanyayo, iBhayibheli, ithi uNkulunkulu uthanda izoni kodwa uyayonda isono? Uyisoni, mhlawumbe isoni esikhulu kunabo bonke izidalwa, kodwa naphezu kwalokho, uNkulunkulu wakho (noNkulunkulu) usakuthanda ngothando oluphelele.

Abangingi bakholelwa ukuthi ungunkulunkulu wobubi. Lokhu akuhambisani neqiniso. Uyisidalwa nje, njengami, owafuna ukuphakama ngaphezu komdali wakhe. Unkulunkulu wobubi akekho; kungenye yezindlela zakho zokwakha, ukuze nje ube ngunkulunkulu, ummeleli ongase abe ngummeleli / umlandeli weMdali (noma inguqulo engalungile). Kodwa kunomuntu oyedwa ongabhubhi, onamandla onke, owazi konke noNkulunkulu, futhi lowo unguNkulunkulu uMdali. UnguNkulunkulu omuhle, futhi omuhle kuphela, ngoba umbusi wami uthi ngaye unguMpilo futhi Uthando. Namuhla igama uLusifa akusekho kuwe. Kusho ukuthwala ukukhanya futhi wanikezwa nguMdali wakho ekudalweni kwakho. Ngisho noma uqhubeka usayina ngaleli gama, lisuswe kuwe. Namuhla uyadabukisa uSathane kuphela, isitha sikaMdali kanye nezidalwa (wena uhlanganisa). Ngisho noma uqhubeka ukufihla emphakathini wabantu, ngisho nokuphikisana nabangane bakho abangamademoni futhi, ngokungakholeki, ngisho nakuwe, usuguga futhi amandla akho ekushiya. Kusukela lapho uzihlukanisile

noMdali wakho, umthombo wazo zonke izinto zokuphila, ukuphefumula kwakho kuphelelwa yisikhathi kancane. Kodwa nokho uyaqhubeka ukondla imizwa yokuziqhenya, ukuhlambalaza igama likaNkulunkulu wakho imini nobusuku ngaphandle kokuzwa okuncane komlandu. Manje usisigqila esiphelele somoya wakho ovukelayo, umoya oholela ekuzibhubhiseni. Akusizi ngalutho kuwe ukuthi uqhubeke ukufihla imibimbi yakho, eqhubekayo ejulile futhi engenakuphika. Isiphetho sakho manje sisetiwe ... sibhaliwe ebusweni bakho.

Naphezu kwalokho abakushoyo, ngeke kube nguYihlo wasezulwini (ongenakuqondakala ukuthi uyaqhubeka ekuthanda) ukukubhubhisa. LoBaba wethu ungukuphila. Akahlangene nokufa. Ukubhujiswa kwakho kungumphumela obala kakhulu wokuhlukaniswa kwakho ngokuzithandela kuYe, umniki wokuphila. Ngaphandle kukaNkulunkulu, siyafa, kepha eduze kwakhe, sizalwa kabusha. Futhi isinqumo sakho, manje esingenakuphikiswa, maduzane sizokukhulula ekugcineni (bheka u-Isaya 14: 9). Noma kunjalo, ngiyazi kakade ukuthi uBaba wakho osezulwini (njengoBaba wami), njengoba nje indodana yakhe uJesu angifundise emfanekisweni wendodana echithayo, uzobona ukubhujiswa kwakho ngobuhlungu obunzima. Yeka into edabukisayo, ikherubi elidala, umgibeli wokukhanya okuvela kuNkulunkulu nokuqhakaziza kude nokukhanya okufanayo okuveza ukuvumelana nokuphila kuyo yonke indalo.

Wadalwa uphelele ... ubuhle kakhulu. Ukubukela manje sengishiywe ukuphefumula njengoba ngibona indlela ubuso bakho obubi buye ngayo, lapho bekhanye ngoba bekusemfanekisweni noMdali wakho.

Wena ngokwakho, obusweni bukaNkulunkulu obubekwe enkumbulweni yakho, gwema ukuzibuka ngokwakho ukuze ungazibulali khona (bheka Isaya 14:16).

Ipulani yakho, impela yezobubumbulu futhi ebonakalayo iphelele, izocwatshwa nawe. Yebo, umgomo wakho wokuguqula ubuso obuhle, obuphelele bukaNkulunkulu uBaba uyehluleka kabi. Wazama, futhi kufanele ngivume ngempumelelo ethile, ukungenelela ezingqondweni zabafowenu nodadewenu besintu ngomfanekiso kababa wasezulwini othukuthele, obandayo, ode futhi ononya. Sekuyiminyaka eyizinkulungwane ozibonisayo, ngobuqili obuqilileyo, amaqhinga okukhohlisa, uMdali onobunjwa be-irascible, ongenamusa nokufudumala.

Nokho, lo mzamo wakho wehlulekile! Ubuso nobuciko bukaNkulunkulu babuye baqala ukukhanyeka ubuhle babo emagumbini amane omhlaba, beveza ukuthi uzama ukuzama ukuxolisa eNkosini yamakhosi neNkosi yamakhosi. Umhlaba wonke ungowakhe, futhi ngokushesha zonke izidalwa ziyokhonza ngokuzithandela kuphela Yena, futhi ngenjabulo.

Ithemba lakho kuphela, lapho ubhekana namandla angenamkhawulo wokuthandana kukaMdali ngezidalwa zaKhe, kwakungukuthi ukumboza lolu thando olunamandla kakhulu ngombono wobulungiswa bomuntu obuhlungu, obusisekelo bokuthi ukukhululwa kohlanga lwesintu kusuka ekufeni (ngenxa yokuhlukaniswa noNkulunkulu) kungenzeka kuphela ngokufa ngokwalo ... ukufa komunye esikhundleni (phakathi kwezinye izinto, ezingenacala), hhayi nje ngokubuyisana nomthombo wawo wonke ukuphila lapho ukufa kungaze kube khona khona okwesikhashana. Ingabe uNkulunkulu iNdodana, uJesu, weza ngempela ukufutheka ulaka lukaYise ngokukhokha intela (impilo yakhe), noma wafika ukubuyisana nomuntu wesintu ngothando lukaBaba wasezulwini osalokhu enezilwane uvule kabanzi futhi ukhalisa ubuso bakhe emva kweminyaka eminingi kakhulu kudlulile? UNkulunkulu (ubaba) obulala uNkulunkulu (indodana), esebenzisa isidalwa saKhe

njengombulali, ukuzithokozisa uqobo ... Ukuzinikela komuntu weqiniso okufanelekela kuphela kumademoni aphansi kakhulu, wena Sathane. Ingqondo yakho ifinyelele amazanga angamaqiniso ngempela. Kodwa ama-madmen wangempela ayengabantu ukuba bakholelwe ukuthi uNkulunkulu wokuphila nothando, uNkulunkulu weMandla onke weBhayibheli, wayengenalo amandla nokuzimisela ukunikeza isidalwa saKhe sokungafi (futhi kanjalo ukuthethelelwa) ngaphandle kokucela noma yini ekushintsheni. Awukho ngisho nobaba / umama womuntu onamandla okunika ingane yakhe okungcono kunayo ngaphandle kokucela noma yini ngokushintshani? Kungenzeka yini ukuthi thina madoda, manje eminyakeni elula-kusuka emthonjeni wokuphila kanye nothando oluphelele, singakwazi ukuba ngabazali abangcono kunomusa wothando owasinika umoya wokuphila?

Njengokuthi umthombo wokuphila ngabe wabuza ngokushintshani lokho okukude kakhulu kuye: ukufa.

Akusindiswa ngomusa yini intambo ehamba ngayo yonke izincwadi ezakha umthetho weBhayibheli? Uma lo mthengi uthengwa ngegazi labangenacala, yimuphi umusa walokho? Ngabe lo mkulunkulu wayengcono ngempela kunami? Uma unkulunkulu wami engcono kunami, ngakho-ke akunamsebenzi ... noma mhlawumbe ngisho nangaphansi kokungabi nalutho. Akusilo yini inhloso yakho uSathane eyedlule wena manje othanda ibanga elivela kuNkulunkulu, wena othemba okubi futhi ukondla abanye ukuhlupheka? (bheka u-Isaya 14: 6)

Enemy uSathane, uye wakwazi ukwakha ezinhliziyweni zethu abantu onkulunkulu bokubi okunamandla kakhulu kunalokho oyikho ngempela: isidalwa nje ekupheleni kokuphila kwakho (bheka uIsaya 14:11).

Kungenzeka kanjani ukuthi singakholelwa ukuthi uMdali wayephoqelelwe nguwe ukuba akhokhe intengo yesihlengo sethu? Isihlengo? Isiphi isihlengo ???

Awungigcinisi, isoni, isiboshwa ngenxa yokuthi wena ngokwakho usejele elifanayo nami futhi leli jele libizwa ngokuthi: ukhlukana noNkulunkulu. Ugule ukugula futhi usesikebheni / ijele elifanayo njengami ngaphandle kwethemba lokungena. Ngokuqinisekile uMdali ngeke ayeke ukwenza amadili nawe ... Akudingeki futhi noma kunjalo kungaphikisana nohlamvu lwakhe, isimo sakhe siqu, i-DNA Yakhe. Ukwanele kwalokhu kuphakanyiswa, ngisho noma kungalungile, kwamathuba akho. Usukho ebhukwini lakho lokufa.

Futhi kuphela ukuthi umnikezeli wokuphila akakakushicileli ngokuphelele kude naye ugcina uphila. Kodwa ukhlukana okuphelele, yilokho okulindele izinkulungwane zeminyaka, sekufikile manje. Ikusasa lakho elimnyama likugwinya ungene (bheka Isaya 14:15). Wena Sathane, ozizwa sengathi ungumbusi waleli zwe, izwe elikude noNkulunkulu, wena odale iMatrix, umbuso ngomfanekiso wakho nokufana, uluhlaza kuphela uma kuqhathaniswa noMdali uMdali. I-Matrix, izwe elinenkolo elisekelwe esikweletini elithandaza kunkulunkulu walo, liletha imihlatshelo nemithandazo yazo zonke izinhlobo, ngethemba lokunciphisa intukuthelo yakhe evuthayo, ingumbuso wesihlabathi oqhakazile ekuqaleni kokuphefumula. Futhi ekugcineni, unkulunkulu okhonjelwa eMatrix naye ungunkulunkulu wesihlabathi. Lokho okushiwo ukuthi unkulunkulu akekho omunye ngaphandle kwakho, uSathane (bheka u-Isaya 14: 3). Ekugcineni wawuqaphela iphupho lakho lokuba unkulunkulu oqgamile. Uthathe indawo kaNkulunkulu, igama likaNkulunkulu, ukubukeka Kwakhe, kodwa awunawo uhlamvu lwaKhe. Wena, futhi uzohlala kuze kube sekuphefumulweni kwakho kokugcina, nje umphefumulo ovukelayo uzimisele ukubhujiswa kwazo zonke izinhlobo zokuphila eziseduze nawe, kufaka phakathi kwakho.

Kufanele wazi ukuthi isu lakho elidala, okwakusenqalile ukuyisebenzisa eNsimini yase-Edeni no-Eva ngenkathi uzama (ngokuphumelelayo, ngempumelelo) ukuphazamisa isithombe soMdali esidalwa futhi uhlwanyele ukungabaza ngezisusa Zakhe zangempela, ukhululwe embusweni wakho othiwa iMatrix.

Kusukela kulelozwi lakho lokuqala e-Edeni kuze kube yizwi lakho lokugcina namuhla kuMatrix, akukho lutho kodwa umzamo wokwenza uMdali wamazulu nomhlaba abukeke embi, evula isikweletu sakhe esikweletini. Amanga azobekwa phansi phakade!Yebo, satane yangaphambili, i-Matrix yawa ngesikhathi esifanele lapho izakhamuzi zakhona ziqonda ukuthi ubuso bukaBaba wabo wasezulwini buyini.

I-Matrix, noma ngabe, ungafuni ukuyivuma, kanye nabalandeli bakho, ishicilelwe ... ivele yahlupha futhi ingabe isaba khona (bheka u-Isaya 14: 5). Futhi zonke izakhamuzi zayo eziziqhenyayo nezizidlayo zizothola zigcwele isanti ezandleni zabo. Yeka indlela okuzodumazeka ngayo!

Abalandeli bakaJesu abajabuli ngokuthi wena kanye nabo bonke abalandeli bakho bazophela kanjani, kodwa siqhahazela ngenjabulo ekupheleni kokubi, okuye kwaveza ukuthi ngumdlavuzo omubi, obulalayo owenza amangqamuzana adalwe kahle futhi ophелеle nguMdali uMdali uyaphambuka (bheka u-Isaya 14: 7). Kungenzeka kanjani ukuthi ngaphakathi kokudalwa okuhle, okuhle nokuhle kukaNkulunkulu, ububi bungase bukhule? Ingabe uNkulunkulu akazange abonakale sengathi Yena uqobo wayengumhlanganyeli empilweni yobubi ngokuvumelana nenkolelo yakho yamanga, yokuhlekisa? Uma uNkulunkulu enguMdali kuphela, ngubani uma kungenjalo Yena, kungenzeka ukuthi wayeyilokubulala ukufa kanye nazo zonke ezinye izinhlobo zobubi? Noma kunjalo, namuhla ngiyacaca ukuthi zonke izimolektha ezakha indawo yonke

ziyobe zihlala zihle, ziphilile futhi zibalulekile uma nje zihlala zihambisana necebo likaNkulunkulu elivumelanayo, okungukuthi, eduze noNkulunkulu. Kodwa inhlangisi yobubi yazalwa kuwe ngesikhathi uguqule lokhu kuvumelana kwangaphambili, ukukhulisa ukuziqhenya kwakho ngaphezu kukaNkulunkulu wakho. Uqalekisiwe isikhathi lapho uguqule khona ukuvumelanisa kuwe, unikeza impilo umoya ovukelayo owawuphefumula wonke umhlaba iminyaka eyizinkulungwane, ukuguqulwa kuwo wonke uhlobo lobubi obonakalisiwe (futhi uqhubeka nokubonakalisa) kwaba njengomphumela empilweni kuwo wonke umuntu kule planethi okuthiwa umhlaba. Kuphela manje kucacile emehlweni ami ukuthi ububi abukwazi ukudalwa. Njengoba ububi bude noNkulunkulu, kwanele ukudehlukanisa noNkulunkulu ukuzwa ukuzalwa kokubi.

UMdali uNkulunkulu wayengase aqede ububi ngokucindezela lapho ezalwa. Kodwa lokhu ukungalingani kwakungeke kube nokucindezela ububi ngokudala isikhathi eside, ukwethula usuku nosuku ezinye izidakamizwa ezungeze indalo. Ububi bungenza nje kube nzima; Ukubuyisela okubi ngokubi kungifundisa okubi kuphela. Lezi zinsizakuqala ezingenamkhawulo ziyobe ziyisizathu esicacile kunazo zonke lapho sibhekana noNkulunkulu ochaza impilo kodwa empeleni ubulala isidalwa sakhe ekuqaleni kwesibonakaliso sokuphikisana. Ingabe impilo ingenza okungafani nayo ngokwayo, okungukuthi ukufa? **Cha, uNkulunkulu wothando wayengenalo ukhetho ngaphandle kokuqhubeka abe nguYe, impilo kanye nothando, ekhetha isixazululo sesikhathi eside, kodwa okuzoqiniseka nokucacile.**

Ukuphela kwesifiso esicacile esiphakathi kombuso woMdali osungulwe ngemali mboleko, othandweni nokuphila, kanye nomthethosisekelo weMatriksi wombuso ovukelayo wesidalwa esisekelwe esikweletini,

ngobugovu nasekufeni, ungakhuluma izwi lokugcina kule ndaba edabukisayo. Ingabe inkanyezi yami ekhanyayo ayiqinisekisi ukuthi ububi bunganqotshwa kuphela ngokuhle? Akuyona ukufa, hhayi ukubhujiswa noma impindiselo, kodwa kuphela isiguli, uthando oluqinile yi-antidote yegciwane lobubi. Sathane, usakhuluma, usasebenza, usalungela ebumnyameni, kodwa usufile kakade. Inhliziyo yakho isanda ukumshaya futhi ngezikhathi ezimbalwa ubuchopho bakho buzophinde buhlupheke imiphumela bese uphendukela kuze kube phakade (bheka uIsaya 14:19).

Kumele ngithembeke ... ngiyabonga okuhle uNdodana (uJesu) weza emhlabeni futhi wangibonisa ubuso obunomusa nobuhle bukaBaba obuthathu-kungenjalo, kungenjalo uhlelo lwakho lwaluyophumelela. Futhi ngokumbona nje ebethelwe esiphambanweni esingathandeki ngenxa yobubi bakho obukhulu, uSathane, futhi maye, mina nami njengomlingani wakho, okwenze ukuba ukuphenduka kukhanyise kimi nakubo bonke abantu. Futhi uvuko kuphela lungiphindisele amandla, injabulo, nethemba elingenamkhawulo.

Isikhathi sesifikile ukwamukela uBaba wami wasezulwini oye wangilinda ngezingalo ezivulekile kusukela ngizalwa ngaphandle kokuthi angifanele lutho ngalutho. Kodwa ubaba uhlambalaza ... yebo, uhlanya ngothando ngami nakulowo nalowo wezingane zakhe ezilahlekile. Futhi lapho ubaba ephosa ngothando, kukhona ukuphila ... kuze kube phakade!

Umsekelo kaJesu oye wanquma ukuthatha indiza

*Hlangani ndawonye, nonke, futbi ngilalele.
 Ngumuphi kubo oye waba nalezi ziboniso?
 Lowo engithandayo uzokwenza intando yami eMatrix futbi,
 ngengalo yakbe, kubakbi bayo.
 Mina, ngikbulumile; Ngimbizile,
 Ngimenze ukuba eze futbi ngimnike impumelelo emizamweni yakbe.
 Pbuma eMatrix,
 ugijime kusuka kubakbi bakbe abakbanyisiwe;
 usakaze izindaba ngezwi elijabulisayo,
 kubangele ukutbi kufinyelele emaphetbelweni omblaba.
 Yitbi: "INkosi iblengile inceku yakbe uJakobe".*

(bhaka u-Isaya 48: 14-15 + 20).

Imithombo

Lapho ngibhala le ncwajana, ngathola ugqozi oluvela eminye imithombo, ikakhulukazi, ngokusobala, iBhayibheli ngokwayo (inguqulo entsha ebuyekeziwe). Ikakhulukazi, ngenkathi ebhala yonke imiqulu emine, iseluleko esihlakaniphile nokugxeka okubabazayo kukababa, uVincenzo, kwakuyigugu. Ngomqulu wesine nami ngathola ukuphefumulelwa ezincwadini ethi “Il volto di Dio”, “La pazzia di Dio” kanye “Rilettura dell’Antico Testamento alla luce di Gesù detto il Cristo” ngu-Adelio Pellegrini.

Noma kunjalo, le ncwajana (kanye nezinye ezintathu ezandulela yona) ngokugcwele isuka kwayo futhi ayixhomeki nganoma iyiphi indlela emithonjeni yayo. Ukuzibusa kwayo kuwukukhetha kwayo. Imithombo yayiwusizo kimi, kodwa angizange ithonye ngempela. Ngempela, ngizame ukulingisa ukucabanga ngalunye ngendlela yokuthi bonke bazofaka isandla emlayezo engifuna ukuwadlulisela wona nabo bonke abazokufunda. Inhloso enkulu yale ncwajana, njengaleyo yemiqulu yokuqala yokuqala, ukuvumela umhlaba wazi ngokubuya okuzayo koMsindisi wethu uJesu Kristu. Kuseduze kakhulu kunokuba ngisho nabafunayo beqiniso abaqotho futhi abaqotho bangacabanga ngisho noma bakholwe, futhi iziprofetho eziseZwini likaNkulunkulu zisixwayisa ngesiphetho esiseduze somlando wale planethi.

UJesu uzobuya futhi iBhayibheli lithi ngokucacile ...
Empeleni, lilikhalela emagumbini amane omhlaba.
*“Bbeka, ngiyeza kanye nami nginomwuzo wokupha
umuntu ngamunye ngokwemisebenzi yakhe”* (IsAmbulo
22:12).

Eminyakeni eyizinkulungwane ezimbili edlule amaKristu
okuqala, ekholelwa ukuthi ukuza okwesibili kukaKristu
kwakuseduze, wayezobingelela ngokuthi “uMaranatha”,
okusho ukuthi “Woza, oh Nkosi”.

Maranatha umsizi othandekayo ka Jesu!

Umbhali

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